

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



March 26, 2021

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Commission has approved Golden State Water Company's Advice Letter No. 1844, filed on February 22, 2021, regarding Emergency Customer Protections Extension.

Enclosed is a copy of the advice letter with an effective date of February 22, 2021 for the utility's files.

Please contact Bradley Leong at [BL4@cpuc.ca.gov](mailto:BL4@cpuc.ca.gov) or 415-703-2307, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant  
Water Division

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
WATER DIVISION**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER  
COMPANY

**Date Mailed to Service List:** 2/22/2021 or  
shortly thereafter

**District:** COMPANY-WIDE

**CPUC Utility #:** 133 W

**Protest Deadline (20<sup>th</sup> Day):** N/A

**Advice Letter #:** 1844-W

**Review Deadline (30<sup>th</sup> Day):** N/A

**Tier**    1    2    3     Compliance

**Requested Effective Date:** N/A

**Authorization**    Resolution No. M-4849

**Rate Impact:** N/A

**Description:** Emergency Customer Protections Extension

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Ronald Moore

**Utility Contact:** Nguyen Quan

**Phone:** (909) 394-3600 x 682

**Phone:** (909) 394-3600 x 664

**Email:** [rkmoore@gswater.com](mailto:rkmoore@gswater.com)

**Email:** [nquan@gswater.com](mailto:nquan@gswater.com)

**Water Division**

**Contact:** Tariff Unit

**Phone:** (415) 703-1133

**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**WD USE ONLY**

DATE

STAFF

COMMENTS

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

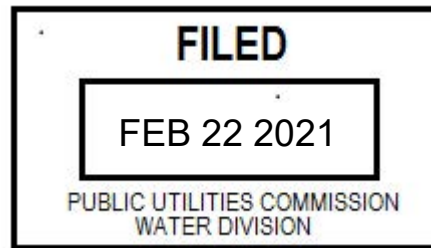
REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



February 22, 2021

Advice Letter No. 1844-W

(133 W)

## California Public Utilities Commission

Golden State Water Company (“GSWC”) hereby transmits this advice letter to inform the California Public Utilities Commission (“Commission”) of its compliance to extend its current Emergency Customer Protections through June 30, 2021, pursuant to Commission Resolution No. M-4849, dated February 11, 2021. Further, GSWC will keep open its memorandum account that was established to track incremental costs associated with complying with the Commission’s Resolution No. M-4842, Emergency Authorization And Order Directing Utilities To Implement Emergency Customer Protections To Support California Customers During The COVID-19 Pandemic.

### BACKGROUND

The Commission issued Resolution No. M-4849 on its own motion in response to Governor Gavin Newsom’s declaration of a state of emergency and issuance of executive orders due to the novel coronavirus (COVID-19) pandemic. On April 17, 2020, the Commission issued Resolution No. M-4842, which ratified directions provided by the Commission’s Executive Director on March 17, 2020 to energy, water, and communications corporations to retroactively apply customer protection measures starting from March 4, 2020 onward for a one-year period, or even longer, depending on the length of the COVID-19 pandemic.

In Resolution No. M-4849, the Commission extended the Emergency Customer Protections for residential and small business customers through June 30, 2021. Additionally, electric, gas, communications, and water corporations are ordered to file a Tier 1 Advice Letter describing all reasonable and necessary actions to extend the Emergency Customer Protections contained in Resolution No. M-4849 to support California customers through June 30, 2021, and the electric, gas, and water corporations shall extend the memorandum accounts established pursuant to Resolution No. M-4842 to track incremental costs associated with complying with Resolution No. M-4849. Specifically, Ordering Paragraph Nos. 1 and 2 in Resolution No. M-4849 states,

- 1. Electric, gas, communications, and water corporations subject to this Resolution shall continue to apply the customer protection measures for residential and small business customers adopted in D.19-07-015 and D.19-08-025, as ordered by Resolution M4842, through June 30, 2021.*
- 2. Electric, gas, communications, and water corporations subject to this Resolution shall file a Tier 1 Advice Letter no later than 10 days after this Resolution’s approval demonstrating compliance with the extension of Emergency Customer Protections to June 30, 2021. Should any of the actions utilities are taking to implement Emergency Customer Protections*

*need be revised from already disposed Resolution M-4842 Advice Letter compliance filings, or if certain customer protections were inapplicable during the pandemic and not already noted and accepted as such in prior filings, these revisions should be noted in the compliance Advice Letter to this Resolution. Electric and gas corporations shall serve copies of the Advice Letters to R.18-03-011, A. 1411-007, A.15-02-001, A.19-11-003, A.20-03-014, R.15-03-010, R.18-07-006, R.1807-005, R.12-06-013, and A.19-09-014 proceeding service lists. Water corporations shall serve copies of the Advice Letters to R.18-03-011 and R.17-06-024 proceeding service lists. Communications utilities shall serve copies of the Advice Letters to the R.18-03-011 proceeding service list.*

### **DISCUSSION**

On May 1, 2020, GSWC filed Advice Letter No. 1817-W, describing all the measures it intended to implement for its respective Emergency Customer Protections pursuant to Resolution M-4842. Additionally, in Advice Letter No. 1817-W, GSWC established a memorandum account to track incremental costs associated with complying with Resolution No. M-4842. Advice Letter No. 1817-W was approved on May 12, 2020 with an effective date of May 1, 2020.

GSWC's Emergency Customer Protections measures consists of the following:

- (1) Establish a Catastrophic Event Memorandum Account ("CEMA"), effective March 4, 2020 to coincide with the date of the Governor's State of Emergency declaration;
- (2) make insurance claims on all costs and expenses incurred as a result of the pandemic, and credit insurance payments to their CEMA;
- (3) work cooperatively with affected customers to resolve unpaid bills, and minimize disconnections for non-payment;
- (4) waive reconnection or facilities fees for customers and suspend deposits for customers who must reconnect to the system; and
- (5) provide reasonable payment options to customers.

### **COMPLIANCE**

GSWC hereby notifies the Commission that it will extend the Emergency Customer Protections, approved in Advice Letter No. 1817-W, until June 30, 2021. Additionally, GSWC will keep open its CEMA to track and recover incremental costs associated with implementing its Emergency Customer Protections.

GSWC is not seeking to make any modifications to its adopted Emergency Customer Protections measures during the extended period.

Lastly, to assist those residential customers affected financially during this time, GSWC will continue to post on its website and mail enrollment applications for its low income California

Alternative Rates for Water (“CARW”) program for a bill discount. Current low income customers enrolled in the CARW program will remain enrolled in the program, regardless of the two-year recertification requirement.

GSWC is filing this Tier 1 advice letter in compliance with Resolution No. M-4849.

### **CUSTOMER COMMUNICATIONS**

During the extended period, all content intended for customers, including the emergency customer protections, will be made available in English, Spanish, Chinese (including Cantonese, Mandarin and other Chinese languages), Tagalog, Vietnamese, Korean and Russian. GSWC will provide all communications to its customers using one or more of the following ways: GSWC’s website, bill messages, bill insert, email, press release, social media, and office signage (when the customer service offices re-open).

### **TIER DESIGNATION**

As directed by Resolution No. M-4849, this advice letter is submitted with a Tier 1 designation.

### **CUSTOMER NOTICE**

Pursuant to Water Industry Rule No. 3.2 in the Commission’s General Order 96-B, this advice letter does not require a customer notice nor a customer notice verification.

### **RESPONSE OR PROTEST**

Anyone may submit a response or protest for this Advice Letter (“AL”). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

Water Division ("DW") must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Water Division  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**

[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**

Golden State Water Company  
Ronald Moore  
630 East Foothill Blvd.  
San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be received by the Water Division within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B. The advice letter will also be served on the service lists for R.18-03-011

and R.17-06-024. Please note: some recipients on GSWC's General Order No. 96-B service list will experience a delay in receiving a hard copy of this advice letter. This delay is attributed to the reduced access to GSWC facilities and printing capabilities at this time, however, a copy of this advice letter will be posted on GSWC's website for review and printing.

Sincerely,

/s/ Ronald Moore

Ronald Moore

Regulatory Affairs Department

Golden State Water Company

c: Bruce DeBerry, CPUC - Water Division  
James Boothe, CPUC - Water Division  
Jeremy Ho, CPUC- Water Division  
Victor Chan, CPUC- Cal PAO  
Richard Rauschmeier, CPUC- Cal PAO  
Lucian Filler, Deputy Executive Director

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**  
3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**  
7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Cypress Ridge Owner's Association**  
**Attn: President**  
1400 Madonna Road  
San Luis Obispo, CA 93405  
[Cory.Bauer@managementtrust.com](mailto:Cory.Bauer@managementtrust.com)

**City of Folsom**  
50 Natoma Street  
Folsom, CA 95630

Director  
**Sacramento County Water Agency**  
827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**Bay Point Municipal Advisory Council**  
3105 Willow Pass Road  
Bay Point, CA 94565-3149

**Contra Costa Water District**  
P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**  
P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**City of Martinez**  
525 Henrietta Avenue  
Martinez, CA 94553

**Citrus Heights Water District**  
6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**  
4701 Beloit Drive  
Sacramento, CA 95838-2434  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**Fair Oaks Water District**  
10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

**Orange Vale Water Co**  
P. O. Box 620800  
9031 Central Avenue  
Orange Vale, CA 95662  
[swilcox@orangevalewater.com](mailto:swilcox@orangevalewater.com)

**City of Antioch**  
P. O. Box 5007  
Antioch, CA 94531

**City of Brentwood**  
**Public Works Operations**  
Eric Brennen, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513

**Contra Costa County**  
**Chief Assistant Clerk of the Board**  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami.napier@cob.cccounty.us](mailto:Jami.napier@cob.cccounty.us)

Richard Lou, Principal Management Analyst  
**East Bay Municipal Utility District**  
375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607  
[Rlou@ebmud.com](mailto:Rlou@ebmud.com)

**Highlands Water Company**  
14580 Lakeshore Drive  
Clearlake, CA 95422-8100



**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Konocti County Water District**  
15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**  
P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**Cambria Community Services Dist.**  
1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Los Osos CSD**  
2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**  
P.O. Box 6391  
Los Osos, CA 93412  
[STMutualwater@gmail.com](mailto:STMutualwater@gmail.com)

**Nipomo Community Services Dist.**  
147 S. Wilson Street  
Nipomo, CA 93444-0326  
[MIglesias@ncsd.ca.gov](mailto:MIglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**  
2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Clerk  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

City Attorney & City Clerk  
**City of Santa Maria**  
110 East Cook Street  
Santa Maria, CA 93454  
[rgarietz@ci.santa-maria.ca.us](mailto:rgarietz@ci.santa-maria.ca.us)  
[psinco@cityofsantamaria.org](mailto:psinco@cityofsantamaria.org)

County Clerk  
**County of Sacramento**  
720 9<sup>th</sup> Street  
Sacramento, CA 95814

**Local Agency Formation Commission**  
P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Avila Beach Community Service District**  
P O Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Community Services District**  
P. O. Box 6064  
Los Osos, CA 93412

**Morro Bay City Water (City Hall)**  
595 Harbor Blvd.  
Morro Bay, CA 93442  
[rlivick@morrobayca.gov](mailto:rlivick@morrobayca.gov)

**San Luis Obispo City Water**  
879 Morro Street  
San Luis Obispo, CA 93403

**City of Santa Maria**  
2065 East Main Street  
Santa Maria, CA 93454  
[lmlong@ci.santa-maria.ca.us](mailto:lmlong@ci.santa-maria.ca.us)

City Attorney  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney  
**City of Guadalupe**  
918 Obispo Street  
Guadalupe, CA 93434

City Clerk & City Attorney  
**City of Simi Valley**  
2929 Tapo Canyon Road  
Simi Valley, CA 93065

County Clerk  
**County of San Luis Obispo**  
1055 Monterey Street - #D-120  
San Luis Obispo, CA 93408

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Department of Water Resources  
Steve Pedretti, Division Chief  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**County Counsel**  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

**LAFCO**  
1042 Pacific Street, Suite A  
San Luis Obispo, CA 93401  
[dbloyd@slolafco.com](mailto:dbloyd@slolafco.com)

**City of Bellflower  
Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706  
[RStover@bellflower.org](mailto:RStover@bellflower.org)

**City of Downey  
Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Huntington Park  
Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood  
Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Honorable Mayor Eric Garcetti  
City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk  
Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs  
Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

County Counsel  
**County of San Luis Obispo**  
County Government Center - #D-320  
San Luis Obispo, CA 93408

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
2175 N. California Blvd – Suite 990  
Walnut Creek, CA 94596  
[jfarnkopf@hfh-consultants.com](mailto:jfarnkopf@hfh-consultants.com)

**Santa Barbara LAFCO**  
105 E. Anapamu - Room 406  
Santa Barbara, CA 93101  
[lafco@sblafco.org](mailto:lafco@sblafco.org)

**City of Cerritos  
Water Department**  
P.O. Box 3130  
Cerritos, CA 90703  
[bortega@cerritos.us](mailto:bortega@cerritos.us)

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Inglewood**  
One Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**Long Beach Water Department  
Chris Garner, General Manager**  
1800 E. Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles  
Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

**City of Paramount  
Water Department**  
16420 Colorado Street  
Paramount, CA 90723  
[sho@paramountcity.com](mailto:sho@paramountcity.com)

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)  
[dtorres@sogate.org](mailto:dtorres@sogate.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Torrance**  
**Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

**Liberty Utilities**  
9750 Washburn Road  
Downey, CA 90241  
[Diana.Iemoli@LibertyUtilities.com](mailto:Diana.Iemoli@LibertyUtilities.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Orchard Dale County**  
**Water District**  
13819 East Telegraph Road  
Whittier, CA 90604  
[rsilvett@odwd.org](mailto:rsilvett@odwd.org)  
[ecastaneda@odwd.org](mailto:ecastaneda@odwd.org)  
[Misskey@odwd.org](mailto:Misskey@odwd.org)

**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
El Monte, CA 91733  
[dadellosa@sgvwater.com](mailto:dadellosa@sgvwater.com)

**Tract 180 - Mutual Water Co.**  
4544 E. Florence Avenue  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

**Central Basin MWD**  
**General Manager**  
6252 Telegraph Road  
Commerce, CA 90040-2512

**Hilda Solis – 1st District**  
**L.A. County Board of Supervisors**  
856 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service**  
**Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255  
[MaywoodWater1@aol.com](mailto:MaywoodWater1@aol.com)

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**Pico County Water District**  
P. O. Box 758  
Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs**  
**Suburban Water Systems**  
1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-4044

**Water Replenishment District**  
**General Manager**  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
[rwhitaker@ wrd.org](mailto:rwhitaker@ wrd.org)

**West Basin MWD**  
**Julie Frazier-Mathews – Executive Asst.**  
**Patrick Sheilds – General Manager**  
17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
[PatrickS@westbasin.org](mailto:PatrickS@westbasin.org)

**Mark Ridley-Thomas – 2nd District**  
**L. A. County Board of Supervisors**  
Room 866 - Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
[Markridley-thomas@bos.lacounty.gov](mailto:Markridley-thomas@bos.lacounty.gov)  
[kkatona@bos.lacounty.gov](mailto:kkatona@bos.lacounty.gov)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of Artesia**  
18747 Clarksdale Avenue  
Artesia, CA 90701

City Manager  
**City of Bell Gardens**  
7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[ssimonian@bellgardens.org](mailto:ssimonian@bellgardens.org)  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)  
[aclark@bellgardens.org](mailto:aclark@bellgardens.org)

City Attorney & City Clerk  
**City of Cerritos**  
P.O. Box 3130  
Cerritos, CA 90703

Acting City Manager & City Clerk  
**City of Cudahy**  
5250 Santa Ana Street  
Cudahy, CA 90201  
[snishizaki@cityofcudahyca.gov](mailto:snishizaki@cityofcudahyca.gov)

City Attorney & City Clerk  
**City of Downey**  
11111 Brookshire Avenue  
Downey, CA 90241  
[cityclerk@downeyca.gov](mailto:cityclerk@downeyca.gov)

City Clerk  
**City of Gardena**  
1700 W. 162<sup>nd</sup> Street  
Gardena, CA 90247  
[cityclerk@ci.gardena.ca.us](mailto:cityclerk@ci.gardena.ca.us)

City Attorney & City Clerk  
**City of Hawthorne**  
4460 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250  
[cityclerk@cityofhawthorne.org](mailto:cityclerk@cityofhawthorne.org)

City Attorney & City Clerk  
**City of Inglewood**  
One Manchester Blvd.  
P O Box 6500  
Inglewood, CA 90301

City Attorney, Clerk & Manager  
**City of Bell**  
6330 Pine Avenue  
Bell, CA 90201  
[Daleshire@awattorneys.com](mailto:Daleshire@awattorneys.com) – Dale Aleshire  
[ABustamonte@CityofBell.org](mailto:ABustamonte@CityofBell.org) – City Clerk  
[jchoi@cityofbell.org](mailto:jchoi@cityofbell.org) – Jackie Choi

City Attorney & City Clerk  
**City of Carson**  
701 E. Carson Street  
Carson, CA 90745  
[cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us)

City Attorney & City Clerk  
**City of Compton**  
205 W. Willowbrook Avenue  
Compton, CA 90220  
[ccornwell@comptoncity.org](mailto:ccornwell@comptoncity.org)

City Attorney & City Clerk  
**City of Culver City**  
9770 Culver Blvd.  
Culver City, CA 90230  
[City.clerk@culvercity.org](mailto:City.clerk@culvercity.org)  
[City.attorney@culvercity.org](mailto:City.attorney@culvercity.org)

City Attorney & City Clerk  
**City of El Segundo**  
350 Main Street  
El Segundo, CA 90245

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of La Mirada**  
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**City of Lawndale**  
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City Clerk  
**City of Long Beach**  
333 Ocean Boulevard  
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City Attorney & City Clerk  
**City of Norwalk**  
12700 Norwalk Blvd.  
Norwalk, CA 90650

City Attorney & City Clerk  
**City of Paramount**  
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**City of Santa Fe Springs**  
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**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Los Angeles**  
12400 Imperial Highway  
Norwalk, CA 90650

County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney  
[drydman@dpw.lacounty.gov](mailto:drydman@dpw.lacounty.gov)

**Apple Valley Ranchos Water Co.**  
**Tony Penna – General Manager**  
21760 Ottawa Road  
P. O. Box 7005  
Apple Valley, CA 92308  
[tpenna@avrwater.com](mailto:tpenna@avrwater.com)

**Director of Public Services**  
Town of Apple Valley  
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Apple Valley, CA 92307

**Barlen Mutual Water**  
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**California Department of Corrections**  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry**  
7105 Airway Drive  
Yucca Valley, CA 92284

**California Dept. of Forestry Hdqtrs**  
3800 N. Sierra Way  
San Bernardino, CA 92405

**County Water**  
P. O. Box 5001  
Victorville, CA 92393-5001

**Daggett Community Service**  
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**East Orange County Water**  
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**REGION 1, 2 & 3 – SERVICE LIST**

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**Local Agency Formation Commission**  
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**Service Distribution**  
P.O. Box 46  
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**Rancheritos Water Co.**  
P. O. Box 348  
Apple Valley, CA 92307  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

**Seeley County Water District**  
P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**  
P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings

**Twentynine Palms Water District**  
72401 Hatch Road  
P.O. Box 1735  
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**Walnut Valley Water District**  
271 S. Brea Canyon Road  
Walnut, CA 91789

**Water Issues Committee**  
**Wrightwood Property Owners Assoc.**  
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Wrightwood, CA 92397

**City of Arcadia Water Co.**  
P. O. Box 60021  
240 W. Huntington Drive  
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**City of Brea**  
**Water Department**  
#1 Civic Center Drive  
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6650 Beach Boulevard  
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**City of Calexico Water Co.**  
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Stanton, CA 90680

City Manager  
**City of Yorba Linda**  
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Yorba Linda, CA 92886-3364

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**City of Barstow**  
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Calipatria, CA 92233

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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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5275 Orange Avenue  
Cypress, CA 90630  
[adm@cypress.ca.us](mailto:adm@cypress.ca.us)

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**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731

City Clerk  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

City Clerk  
**City of Los Alamitos**  
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Los Alamitos, CA 90720  
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City Clerk, Patricia Vazquez  
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City Clerk  
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City Clerk  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

City Clerk  
**City of Monrovia**  
415 S. Ivy Avenue  
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City Clerk  
**City of Orange**  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**City of Yorba Linda**  
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**County of Ventura**  
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# CALIFORNIA PUBLIC UTILITIES COMMISSION

## Service Lists

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**PROCEEDING: R1803011 - CPUC - OIR REGARDING  
LAST CHANGED: FEBRUARY 19, 2021**

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### Parties

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