

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



September 18, 2020

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Commission has approved Golden State Water Company's Advice Letter No. 1825-A, (Supplement to Advice Letter No. 1825), filed on July 23, 2020, regarding Updating Schedule No. UF (User Fee).

Enclosed are copies of the following revised tariff sheets, effective October 1, 2020, for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
8725-W	Schedule No. UF, Surcharge to Fund PUC Reimbursement Fee
8726-W	Table of Contents, Page 2
8727-W	Table of Contents, Page 1

Please contact Jeremy Ho at [JRY@cpuc.ca.gov](mailto:JRY@cpuc.ca.gov) or 415-703-1905, if you have any questions.

Thank you,

/s/ROBIN BRYANT

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Robin Bryant  
Water Division

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

<b>Utility Name:</b> GOLDEN STATE WATER COMPANY	<b>Date Mailed to Service List:</b> 7/23/2020
<b>District:</b> COMPANY-WIDE	
<b>CPUC Utility #:</b> 133 W	<b>Protest Deadline (20<sup>th</sup> Day):</b> 8/5/2020
<b>Advice Letter #:</b> 1825-WA	<b>Review Deadline (30<sup>th</sup> Day):</b> 8/15/2020
<b>Tier</b> <input checked="" type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> Compliance	<b>Requested Effective Date:</b> 10/1/2020
<b>Authorization</b> Resolution M-4841	<b>Rate Impact:</b> \$0
<b>Description:</b> Update Schedule No. UF (User Fee)	0%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Gladys Estrada  
**Phone:** (909) 394-3600 x 527  
**Email:** [grosendo@gswater.com](mailto:grosendo@gswater.com)

**Utility Contact:** Jon Pierotti  
**Phone:** (909) 394-3600 x 656  
**Email:** [Jon.Pierotti@gswater.com](mailto:Jon.Pierotti@gswater.com)

**DWA Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



July 23, 2020

Advice Letter No. 1825-WA

(U 133 W)

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

In compliance with Resolution M-4841, Golden State Water Company (GSWC) hereby transmits for filing the following changes to its Water Operations tariff schedules:

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 8725-W*	Schedule No. UF Surcharge to Fund PUC Reimbursement Fee	Revised No. 8248-W
Revised No. 8726-W*	Table of Contents Page 2	Revised No. 8719-W
Revised No. 8727-W*	Table of Contents Page 1	Revised No. 8724-W

**Supplemental**

GSWC is supplementing Advice Letter No. 1825-W to update the effective date of the implementation of the user fee, pursuant to approved Resolution M-4841 issued July 17, 2020 This supplemental filing will replace Advice Letter No. 1825-W in its entirety.

**Request**

This advice letter is submitted to revise Schedule No. UF, Surcharge to Fund Public Utilities Commission Reimbursement Fee as established by the California Public Utilities Commission (CPUC).

On July 16, 2020, the CPUC approved Resolution M-4841 which adopts the Public Utilities Commission Utilities Reimbursement Account (PUCURA) user fees for Water Corporations. Effective October 1, 2020 the current user fee of 1.23% will increase to 1.43%.

### Background

CPUC uses Public Utilities Code as the basis for its methodology to annually assess user fees for energy, water and telecommunication utilities.

Public Utilities Code Section 431:

The commission shall annually determine a fee to be paid by every electrical, gas, telephone, telegraph, water, sewer system, and heat corporation and every other public utility providing service directly to customers and subscribers and subject to the jurisdiction of the commission other than a railroad, except as provided in Article 2 (commencing with Section 421). The annual fee shall be established to produce a total amount equal to that amount established in the authorized Commission budget for the same year, including adjustments for increases in employee compensation, other increases appropriated by the Legislature, and an appropriate reserve to regulate public utilities less the amount to be paid from special accounts or funds pursuant to section 402, reimbursements, federal funds, and any other revenues, and the amount of unencumbered funds from the preceding year.

### Effective Date

This advice letter is submitted with a Tier 1 designation. GSWC requests that the revised tariffs become effective on October 1, 2020, per Resolution M-4841.

### Response or Protest

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or

6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

DWA must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Division of Water and Audits  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**

[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**

Golden State Water Company  
Gladys Estrada  
630 East Foothill Blvd.  
San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period,

and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

Sincerely,

/s/ Gladys Estrada  
Regulatory Affairs Department

c: Jim Boothe, CPUC - Water Division  
Victor Chan Ma, CPUC- CalPA  
Richard Rauschmeier, CPUC- CalPA

Schedule No. UF  
Surcharge to Fund  
Public Utilities Commission Reimbursement Fee

APPLICABILITY

This surcharge applies to all water bills rendered under all tariff rate schedules authorized by the Commission.

TERRITORY

This schedule is applicable within the entire territory served by the utility.

RATES

A 1.43% surcharge shall be added to all customer bills. (I)

\* In 1982 the Legislature established a Public Utilities Commission Reimbursement Fee to be paid by all water and sewer system corporations to fund their regulation by the Commission Public Utilities (PU) Code Sections 401-443. The surcharge to recover the cost of that fee is ordered by the Commission under authority granted by PU Code Section 433.

(To be inserted by utility)  
Advice Letter No. 1825-WA  
Decision No. \_\_\_\_\_

Issued By  
**R. J. Sprowls**  
President

(To be inserted by P.U.C.)  
Date Filed July 23, 2020  
Effective October 1, 2020  
Resolution No. M-4841

Table of Contents

<u>Subject Matter of Sheet</u>	<u>Schedule Number</u>	<u>CPUC Sheet No.</u>	
Rate Schedules:			
All Districts			
Utility Fee Surcharge	UF	8725-W*	(C)
Private Fire Service	AA-4	4801-W, 3285-W	
Public Fire Service	AA-5	2931-W	
Cross Connection Control Fee	CCCF	7506-W	
Fire Flow Testing Charge	FF	7659-W	
California Alternate Rates for Water	LI	8310-W, 8680-W	
Arden-Cordova District			
General Metered Service	AC-1	8523-W, 8641-W, 8642-W, 8643-W	
Flat Rate Service	AC-2	8524-W, 8644-W, 8645-W	
Bay Point District			
Residential Metered Service	BY-1-R	8690-W, 8500-W, 8691-W	
Non-Residential Metered Service	BY-1-NR	8688-W, 8499-W, 8689-W	
Clearlake District			
General Metered Service	CL-1	8531-W, 8501-W, 8460-W*	
Los Osos District			
Residential Metered Service	LO-1-R	8566-W, 8648-W, 8649-W	
Non-Residential Metered Service	LO-1-NR	8565-W, 8646-W, 8647-W	
Recycled Water Service	LO-RCW	8567-W, 8650-W, 8651-W	
Water Conservation	14.1-LO	7300-W, 7301-W, 7302-W, 7303-W, 7304-W, 7305-W	
Metropolitan District			
Residential Metered Service	ME-1-R	8715-W, 8617-W, 8716-W	
Non-Residential Metered Service	ME-1-NR	8713-W, 8615-W, 8714-W	
Reclaimed Water Service	ME-3	8717-W, 8619-W, 8718-W	

(Continued)

<b>(To be inserted by utility)</b>	<i>Issued By</i>	<b>(To be inserted by P.U.C.)</b>
Advice Letter No. <u>1825-WA</u>	<b>R. J. Sprowls</b>	Date Filed <u>July 23, 2020</u>
Decision No. _____	<b>President</b>	Effective <u>October 1, 2020</u>
		Resolution No. <u>M-4841</u>



Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>Sheet No.</u>
Title Page	4905-W
Table of Contents	8727*-W, 8726-W*, 8711-W, 8682-W (T)
Preliminary Statements: 8370-W, 7005-W, 3140-W, 3141-W, 3142-W, 6940-W, 5096-W*, 5097-W*, 5102-W, 5223-W, 5322-W, 6477-W, 6478-W, 6479-W, 7075-W, 7076-W, 5607-W, 5848-W, 5937-W, 6101-W, 8685-W, 8686-w, 6123-W, 6225-W, 6475-W, 6559-W, 6652-W, 6858-W, 7129-W, 6938-W, 7368-W, 7441-W, 7442-W, 7451-W, 7481-W, 7728-W, 7730-W, 7747-W, 7748-W, 7749-W, 7750-W, 7756-W, 7994-W, 8007-W, 8246-W, 8365-W, 8366-W, 8367-W, 8418-W, 8419-W, 8494-W, 8495-W, 8721-W	
Tariff Area Maps:	
Arden - Cordova	
Arden	6837-W
Cordova	6838-W
Barstow	5560-W
Bay	8189-W
Calipatria-Niland	6846-W
Clearlake	6839-W
Claremont	8487-W
Desert	
Morongo Valley	8223-W, 6427-W
Apple Valley North	5802-W
Apple Valley South	8221-W
Desert View	8222-W
Lucerne Valley	5805-W
Los Osos	
Edna Road	8198-W
Los Osos	5253-W
Metropolitan	
Artesia	8292-W
Norwalk	7732-W
Bell-Bell Gardens	6675-W
Florence-Graham	8294-W
Hollydale	8295-W
Culver City	8293-W
Southwest	8196-W
Willowbrook	6842-W
Orange County	
Bolsa Chica	4381-W
Cowan Heights	8251-W
Cypress-Los Alamitos-Stanton	8723-W
Placentia-Yorba Linda	6844-W
San Dimas	8226-W
San Gabriel Valley	
South Arcadia	8285-W
South San Gabriel	8005-W
Santa Maria	
Cypress Ridge	8254-W
Lake Marie	5705-W
Orcutt	5558-W
Sisquoc	5257-W
Tanglewood	8638-W
Nipomo	8637-W
Simi Valley	8639-W
Wrightwood	6428-W

(To be inserted by utility)  
 Advice Letter No. 1825-WA  
 Decision No. \_\_\_\_\_

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)  
 Date Filed July 23, 2020  
 Effective October 1, 2020  
 Resolution No. M-4841

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**  
3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**  
7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Cypress Ridge Owner's Association**  
**Attn: President**  
1400 Madonna Road  
San Luis Obispo, CA 93405  
[Cory.Bauer@managementtrust.com](mailto:Cory.Bauer@managementtrust.com)

**City of Folsom**  
50 Natoma Street  
Folsom, CA 95630

Director  
**Sacramento County Water Agency**  
827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**Bay Point Municipal Advisory Council**  
3105 Willow Pass Road  
Bay Point, CA 94565-3149

**Contra Costa Water District**  
P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**  
P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**City of Martinez**  
525 Henrietta Avenue  
Martinez, CA 94553

**Citrus Heights Water District**  
6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**  
4701 Beloit Drive  
Sacramento, CA 95838-2434  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**Fair Oaks Water District**  
10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

**Orange Vale Water Co**  
P. O. Box 620800  
9031 Central Avenue  
Orange Vale, CA 95662  
[swilcox@orangevalewater.com](mailto:swilcox@orangevalewater.com)

**City of Antioch**  
P. O. Box 5007  
Antioch, CA 94531

**City of Brentwood**  
**Public Works Operations**  
Eric Brennen, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513

**Contra Costa County**  
**Chief Assistant Clerk of the Board**  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami.napier@cob.cccounty.us](mailto:Jami.napier@cob.cccounty.us)

Richard Lou, Principal Management Analyst  
**East Bay Municipal Utility District**  
375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607  
[Rlou@ebmud.com](mailto:Rlou@ebmud.com)

**Highlands Water Company**  
14580 Lakeshore Drive  
Clearlake, CA 95422-8100

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Konocti County Water District**  
15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**  
P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**Cambria Community Services Dist.**  
1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Los Osos CSD**  
2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**  
P.O. Box 6391  
Los Osos, CA 93412  
[STMutualwater@gmail.com](mailto:STMutualwater@gmail.com)

**Nipomo Community Services Dist.**  
147 S. Wilson Street  
Nipomo, CA 93444-0326  
[MIglesias@ncsd.ca.gov](mailto:MIglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**  
2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Clerk  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

City Attorney & City Clerk  
**City of Santa Maria**  
110 East Cook Street  
Santa Maria, CA 93454  
[rgarietz@ci.santa-maria.ca.us](mailto:rgarietz@ci.santa-maria.ca.us)  
[psinco@cityofsantamaria.org](mailto:psinco@cityofsantamaria.org)

County Clerk  
**County of Sacramento**  
720 9<sup>th</sup> Street  
Sacramento, CA 95814

**Local Agency Formation Commission**  
P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Avila Beach Community Service District**  
P O Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Community Services District**  
P. O. Box 6064  
Los Osos, CA 93412

**Morro Bay City Water (City Hall)**  
595 Harbor Blvd.  
Morro Bay, CA 93442  
[rlivick@morrobayca.gov](mailto:rlivick@morrobayca.gov)

**San Luis Obispo City Water**  
879 Morro Street  
San Luis Obispo, CA 93403

**City of Santa Maria**  
2065 East Main Street  
Santa Maria, CA 93454  
[lmlong@ci.santa-maria.ca.us](mailto:lmlong@ci.santa-maria.ca.us)

City Attorney  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney  
**City of Guadalupe**  
918 Obispo Street  
Guadalupe, CA 93434

City Clerk & City Attorney  
**City of Simi Valley**  
2929 Tapo Canyon Road  
Simi Valley, CA 93065

County Clerk  
**County of San Luis Obispo**  
1055 Monterey Street - #D-120  
San Luis Obispo, CA 93408

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Department of Water Resources  
Steve Pedretti, Division Chief  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**County Counsel**  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

**LAFCO**  
1042 Pacific Street, Suite A  
San Luis Obispo, CA 93401  
[dbloyd@slolafco.com](mailto:dbloyd@slolafco.com)

**City of Bellflower  
Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706  
[RStover@bellflower.org](mailto:RStover@bellflower.org)

**City of Downey  
Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Huntington Park  
Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood  
Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Honorable Mayor Eric Garcetti  
City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk  
Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs  
Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

County Counsel  
**County of San Luis Obispo**  
County Government Center - #D-320  
San Luis Obispo, CA 93408

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
2175 N. California Blvd – Suite 990  
Walnut Creek, CA 94596  
[jfarnkopf@hfh-consultants.com](mailto:jfarnkopf@hfh-consultants.com)

**Santa Barbara LAFCO**  
105 E. Anapamu - Room 406  
Santa Barbara, CA 93101  
[lafco@sblafco.org](mailto:lafco@sblafco.org)

**City of Cerritos  
Water Department**  
P.O. Box 3130  
Cerritos, CA 90703  
[bortega@cerritos.us](mailto:bortega@cerritos.us)

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Inglewood**  
One Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**Long Beach Water Department  
Chris Garner, General Manager**  
1800 E. Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles  
Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

**City of Paramount  
Water Department**  
16420 Colorado Street  
Paramount, CA 90723  
[sho@paramountcity.com](mailto:sho@paramountcity.com)

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)  
[dtorres@sogate.org](mailto:dtorres@sogate.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Torrance**  
**Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

**Liberty Utilities**  
9750 Washburn Road  
Downey, CA 90241  
[Diana.Iemoli@LibertyUtilities.com](mailto:Diana.Iemoli@LibertyUtilities.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Orchard Dale County**  
**Water District**  
13819 East Telegraph Road  
Whittier, CA 90604  
[rsilvett@odwd.org](mailto:rsilvett@odwd.org)  
[ecastaneda@odwd.org](mailto:ecastaneda@odwd.org)  
[Misskey@odwd.org](mailto:Misskey@odwd.org)

**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
El Monte, CA 91733  
[dadellosa@sgvwater.com](mailto:dadellosa@sgvwater.com)

**Tract 180 - Mutual Water Co.**  
4544 E. Florence Avenue  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

**Central Basin MWD**  
**General Manager**  
6252 Telegraph Road  
Commerce, CA 90040-2512

**Hilda Solis – 1st District**  
**L.A. County Board of Supervisors**  
856 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service**  
**Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255  
[MaywoodWater1@aol.com](mailto:MaywoodWater1@aol.com)

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**Pico County Water District**  
P. O. Box 758  
Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs**  
**Suburban Water Systems**  
1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-4044

**Water Replenishment District**  
**General Manager**  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
[rwhitaker@wrd.org](mailto:rwhitaker@wrd.org)

**West Basin MWD**  
**Julie Frazier-Mathews – Executive Asst.**  
**Patrick Sheilds – General Manager**  
17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
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**Mark Ridley-Thomas – 2nd District**  
**L. A. County Board of Supervisors**  
Room 866 - Hall of Administration  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of Artesia**  
18747 Clarksdale Avenue  
Artesia, CA 90701

City Manager  
**City of Bell Gardens**  
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Bell Gardens, CA 90201  
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[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)  
[aclark@bellgardens.org](mailto:aclark@bellgardens.org)

City Attorney & City Clerk  
**City of Cerritos**  
P.O. Box 3130  
Cerritos, CA 90703

Acting City Manager & City Clerk  
**City of Cudahy**  
5250 Santa Ana Street  
Cudahy, CA 90201  
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City Attorney & City Clerk  
**City of Downey**  
11111 Brookshire Avenue  
Downey, CA 90241  
[cityclerk@downeyca.gov](mailto:cityclerk@downeyca.gov)

City Clerk  
**City of Gardena**  
1700 W. 162<sup>nd</sup> Street  
Gardena, CA 90247  
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**City of Hawthorne**  
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Hawthorne, CA 90250  
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**City of Inglewood**  
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Inglewood, CA 90301

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**City of Bell**  
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Bell, CA 90201  
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[ABustamonte@CityofBell.org](mailto:ABustamonte@CityofBell.org) – City Clerk  
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**City of Carson**  
701 E. Carson Street  
Carson, CA 90745

City Attorney & City Clerk  
**City of Compton**  
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**City of Culver City**  
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Culver City, CA 90230  
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City Attorney & City Clerk  
**City of El Segundo**  
350 Main Street  
El Segundo, CA 90245

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**City of La Mirada**  
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La Mirada, CA 90638  
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City Clerk  
**City of Long Beach**  
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City Attorney & City Clerk  
**City of Paramount**  
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Paramount, CA 90723  
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**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney  
[drydman@dpw.lacounty.gov](mailto:drydman@dpw.lacounty.gov)

**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

**California Department of Corrections**  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry Hdqtrs**  
3800 N. Sierra Way  
San Bernardino, CA 92405

**Daggett Community Service**  
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Daggett, CA 92327

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**City of Lawndale**  
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City Attorney & City Clerk  
**City of Norwalk**  
12700 Norwalk Blvd.  
Norwalk, CA 90650

City Attorney & City Clerk  
**City of Santa Fe Springs**  
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**County of Los Angeles**  
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**Apple Valley Ranchos Water Co.**  
**Tony Penna – General Manager**  
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**Barlen Mutual Water**  
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7105 Airway Drive  
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**County Water**  
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Victorville, CA 92393-5001

**East Orange County Water**  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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[Larry@epwater.com](mailto:Larry@epwater.com)

**Jurg Heuberger, CEP, Executive Officer**  
**LAFCO**  
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El Centro, CA 92243-2840

**Local Agency Formation Commission**  
215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
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**Morongo Valley Community**  
**Service Distribution**  
P.O. Box 46  
Morongo Valley, CA 92256

**Rancheritos Water Co.**  
P. O. Box 348  
Apple Valley, CA 92307  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

**Seeley County Water District**  
P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**  
P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings  
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**Twentynine Palms Water District**  
72401 Hatch Road  
P.O. Box 1735  
Twentynine Palms, CA 92277  
[RKolisz@29PalmsWater.org](mailto:RKolisz@29PalmsWater.org)

**Walnut Valley Water District**  
271 S. Brea Canyon Road  
Walnut, CA 91789

**Water Issues Committee**  
**Wrightwood Property Owners Assoc.**  
P.O. Box 487  
Wrightwood, CA 92397

**City of Arcadia Water Co.**  
P. O. Box 60021  
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**Raymond Castillo, Chairman**  
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**San Gabriel County Water Co.**  
8366 Grand Avenue  
Rosemead, CA 91770  
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**Serrano Water Dist. – Villa Park**  
18021 East Lincoln Street  
Villa Park, CA 92667

**Sunny Slope Water Co.**  
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Pasadena, CA 91107-5506  
[Ken@SunnySlopeWaterCompany.com](mailto:Ken@SunnySlopeWaterCompany.com)  
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14343 Civic Drive  
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Victorville, CA 92392

**Westmorland Water Company**  
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Westmorland, CA 92281

**City of Anaheim**  
**City Clerk's Office**  
200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**  
111 S. First Avenue  
Alhambra, CA 91801



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**REGION 1, 2 & 3 – SERVICE LIST**

**City of Brawley Water Co.**  
400 Main Street  
Brawley, CA 92227  
[TSalcido@brawley-ca.gov](mailto:TSalcido@brawley-ca.gov)

**City of Brea  
Water Department**  
#1 Civic Center Drive  
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**City of Buena Park**  
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Buena Park, CA 90620  
[Fgutierrez@BuenaPark.com](mailto:Fgutierrez@BuenaPark.com)

**City of Calexico Water Co.**  
608 Heber Avenue  
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**City of Covina**  
534 Barranca Avenue  
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[CMarcareello@covina.ca.gov](mailto:CMarcareello@covina.ca.gov)

**City of El Centro Water Co.**  
307 W. Brighton Avenue  
El Centro, CA 92243

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Fullerton Water Department**  
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**Heber Public Utility District**  
P. O. Box H  
Heber, CA 92249

**City of Hesperia  
Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

**City of Imperial  
Water Department**  
420 S. Imperial Avenue  
Imperial, CA 92251

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**City of La Verne  
Water Department**  
3660 "D" Street  
La Verne, CA 91750  
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10575 Central Avenue  
Montclair, CA 91763

**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
Monterey Park, CA 91754

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City of Monterey Park**  
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**City of Monrovia Water Company**  
415 S. Ivy Avenue  
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Water Department**  
189 South Water Street  
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[jdefrancesco@cityoforange.org](mailto:jdefrancesco@cityoforange.org)

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**REGION 1, 2 & 3 – SERVICE LIST**

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**City of Seal Beach**  
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**City of West Covina  
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[JRobles@ci.upland.ca.us](mailto:JRobles@ci.upland.ca.us)  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**City of Pomona**  
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**City of San Gabriel**  
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**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680

City Manager  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92886-3364

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**City of Barstow**  
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**Interim Water Resources Director**  
**City of Pomona**  
148 N. Huntington Street  
Pomona, CA 91768  
[Robert\\_DeLoach@ci.pomona.ca.us](mailto:Robert_DeLoach@ci.pomona.ca.us)

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**City of San Dimas**  
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**City of Temple City**  
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Temple City, CA 91780

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**City of Calipatria**  
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Calipatria, CA 92233

City Clerk  
**City of Claremont**  
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Claremont, CA 91711  
[sdesautels@ci.claremont.ca.us](mailto:sdesautels@ci.claremont.ca.us)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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City Clerk  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630  
[adm@cypress.ca.us](mailto:adm@cypress.ca.us)

City Clerk  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731

City Clerk  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

City Clerk  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
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**City of Montclair**  
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City Clerk  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

City Clerk's Department  
**City of San Gabriel**  
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City Clerk, Patricia Vazquez  
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**City of Duarte**  
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City Clerk  
**City of Irwindale**  
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Irwindale, CA 91706  
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**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

City Clerk  
**City of Monrovia**  
415 S. Ivy Avenue  
Monrovia, CA 91016

City Clerk  
**City of Orange**  
300 E. Chapman Avenue  
Chapman, CA 92666

**City of Rosemead**  
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City Clerk  
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**REGION 1, 2 & 3 – SERVICE LIST**

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