

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298



September 30, 2020

Ronald K. Moore
Senior Regulatory Analyst
Golden State Water Company
630 East Foothill Blvd.
San Dimas, CA 91773

Dear Mr. Moore,

The Commission has approved Golden State Water Company's Advice Letter No. 1827, filed on August 28, 2020, regarding Transfer Residual Balances in various Balancing and Memorandum Accounts to the General Ratemaking Area Balancing Accounts.

Enclosed are copies of the following revised tariff sheets, effective August 31, 2020, for the utility's files:

| P.U.C. Sheet | |
|---------------------|--|
| No. | Title of Sheet |
| 8730-W | Table of Contents (Page 1) |
| CANCEL | 5097, 5322, 6475, 7129, 7728, 7748, 7749, 7999 |

Please contact Jeremy Ho at JRY@cpuc.ca.gov or 415-703-1905, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant
Water Division

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION
DIVISION OF WATER AND AUDITS**

Advice Letter Cover Sheet

| | |
|--|--|
| Utility Name: Golden State Water Company | Date Mailed to Service List: 8/28/2020 |
| District: Company-Wide | |
| CPUC Utility #: 133 W | Protest Deadline (20th Day): N/A |
| Advice Letter #: 1827-W | Review Deadline (30th Day): N/A |
| Tier: <input checked="checked" type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="checked" type="checkbox"/> Compliance | Requested Effective Date: 8/31/2020 |
| Authorization: D.19-05-044 | Rate Impact: N/A |
| Description: Transfer Residual Balances in various Balancing and Memorandum Accounts to the General Ratemaking Area Balancing Accounts, pursuant to Decision No. 19-05-044. | |

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

| | |
|--|--|
| Utility Contact: Ronald Moore | Utility Contact: Nguyen Quan |
| Phone: (909) 394-3600 x 682 | Phone: (909) 394-3600 x 664 |
| Email: rkmoore@gswater.com | Email: nquan@gswater.com |
| DWA Contact: Tariff Unit | |
| Phone: (415) 703-1133 | |
| Email: Water.Division@cpuc.ca.gov | |

| |
|---------------------|
| DWA USE ONLY |
|---------------------|

| <u>DATE</u> | <u>STAFF</u> | <u>COMMENTS</u> |
|-------------|--------------|-----------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |

| | | |
|--------------|---------------|--------------|
| [] APPROVED | [] WITHDRAWN | [] REJECTED |
|--------------|---------------|--------------|

Signature: _____ **Comments:** _____

Date: _____



August 28, 2020

Advice Letter No. 1827-W

(U 133 W)

California Public Utilities Commission

Golden State Water Company ("GSWC") hereby transmits the following tariff sheets applicable to its Water Operations:

| <u>CPUC Sheet No.</u> | <u>Title of Sheet</u> | <u>Canceling CPUC Sheet No.</u> |
|-----------------------|---|---------------------------------|
| Cancel | Preliminary Statement Santa Maria Water Rights Balancing Account, Part N | Original No. 5097-W |
| Cancel | Preliminary Statement Los Osos Interlocutory Stipulated Judgement Memorandum Account, Part V | Original No. 5322-W |
| Cancel | Preliminary Statement 2013 Interim Rates Memorandum Account, Part DDD | Original No. 6475-W |
| Cancel | Preliminary Statement 2014 Water Conservation Memorandum Account, Part III | Revised No. 7129-W |
| Cancel | Preliminary Statement Conservation Expenses One-Way Balancing Account 2016, Part PPP | Original No. 7728-W |

| | | |
|--------|---|---------------------|
| Cancel | Preliminary Statement Los Osos 2013 General Rate Case Phase-In Balancing Account, Part SSS | Original No. 7748-W |
|--------|---|---------------------|

| | | |
|--------|---|---------------------|
| Cancel | Preliminary Statement Los Osos 2013 General Rate Case Phase-In Balancing Account, Part SSS | Original No. 7749-W |
|--------|---|---------------------|

| | | |
|--------|---|---------------------|
| Cancel | Preliminary Statement Tax Cuts and Jobs Act Memorandum Account, Part EEEE | Original No. 7999-W |
|--------|---|---------------------|

| | | |
|--------------------|-----------------------------|--------------------|
| Revised No. 8730-W | Table of Contents Page 1 | Revised No. 8729-W |
|--------------------|-----------------------------|--------------------|

Subject: *General Ratemaking Area Balancing Account Transfers*

PURPOSE

Transfer the residual balances in various Balancing and Memorandum Accounts to the General Ratemaking Area Balancing Account (“GRABA”).

BACKGROUND

The GRABA records and aggregates small residual dollar amounts from expired authorized amortizations and other authorized dollar amounts (e.g. intervener compensation awards) for subsequent amortization at the ratemaking area level. A small residual balance would encompass any balance less than 2% of gross adopted revenues by ratemaking area. As such, GSWC is seeking to transfer residual balances from the expired Balancing and Memorandum Accounts (“BAMAs”) listed below in Table 1 to the GRABA.

DISCUSSION

Ordering Paragraph No. 13, in GSWC’s last General Rate Case Decision No. 19-05-044, states, in part,

13. Golden State Water Company (Golden State) is authorized to (i) impose a surcharge in the amount and for the duration indicated, concurrent with or as part of the revised rate schedules adopted in this proceeding, and (ii) file a Tier 1 advice letter implementing this surcharge. At the time the relevant surcharge expires, Golden State is authorized to file a Tier 1 advice letter to transfer any small residual balance to the General Ratemaking Area Balancing Account, to close the account, and to remove the reference to the account from Golden State’s Preliminary Statement. The authorized accounts, surcharge and duration are as follows:

(b) Santa Maria Water Rights Balancing Account \$0.033 per Ccf for 12 months;

(c) Santa Maria Stipulation Memorandum Account \$0.099 per Ccf for 12 months¹;

(d) Los Osos Interlocutory Stipulated Judgment Memorandum Account \$0.442 per Ccf for 24 months;

(f) 2013 Interim Rates Memorandum Account As shown in Appendix G of the Settlement Agreement for 12 months;

(g) 2014 Water Conservation Memorandum Account As shown in Appendix G of the Settlement Agreement for 12 months;

(h) Los Osos 2013 General Rate Case Phase-In Balancing Account \$0.174 per Ccf for 12 months;

With the exception of the Los Osos Interlocutory Stipulated Judgment Memorandum Account, amortization of the BAMAs listed above expired on June 8, 2020 with residual balances. These balances are being transferred to the GRABA and the accounts will be closed and removed from GSWC's Preliminary Statement. The amortization of the \$243,755 undercollection recorded in the Los Osos Interlocutory Stipulated Judgment Memorandum Account was scheduled to expire on June 8, 2021, however, GSWC expired the surcharge early on January 10, 2020 and as of July 31, 2020, the account was fully amortized. There is a residual amount of \$11,669 (over-collection). GSWC is transferring this residual balance to the GRABA and will close and remove the account from its Preliminary Statement.

GSWC filed Advice Letter No. 1791-WA to amortize the cumulative over-collection of \$56,388 recorded in the Conservation Expenses One-Way Balancing Account-2016, pursuant to Ordering Paragraph No. 53 in D. 19-05-044. This account was fully amortized after GSWC issued one-time credits to customers, beginning on October 10, 2019. As of July 31, 2020, there is a residual amount of \$210 (over-collection). GSWC is transferring the residual balance to the GRABA and will close and remove this account from its Preliminary Statement.

GSWC filed Advice Letter No. 1777-WA to amortize the cumulative over-collection of \$7,194,621 recorded in the Tax Cuts and Jobs Act Memorandum Account, pursuant to Ordering Paragraph No. 62 in D. 19-05-044. This account was fully amortized after GSWC issued one-time credits to customers, beginning on July 31, 2019. As of July 31, 2020, there is a residual amount of \$23,151 (undercollection). GSWC is transferring the residual balance to the GRABA and will close and remove this account from its Preliminary Statement.

¹ Advice Letter 1525-WA, approved November 7, 2013, cancelled Tariff Sheet No. 5102, Santa Maria Stipulation Memorandum Account (SMSMA). Subsequently, Decisions Nos 16-12067 and 19-05-044 authorized the continuation of the temporary surcharge to fully amortize the cumulative balance in the SMSMA.

Table 1

| <u>Preliminary Statement Balancing and Memorandum Accounts</u> | <u>July 31, 2020 Residual Balance to be transferred to the GRABA</u> |
|---|---|
| Santa Maria Water Rights Balancing Account, Part N | \$5,056 |
| Santa Maria Stipulation Memorandum Account, Part O | \$7,407 |
| Los Osos Interlocutory Stipulated Judgement Memorandum Account, Part V | (\$11,669) |
| 2013 Interim Rates Memorandum Account, Part DDD | \$21,602 |
| 2014 Water Conservation Memorandum Account, Part III | (\$433,130) |
| Conservation Expenses One-Way Balancing Account 2016, Part PPP | (\$210) |
| Los Osos 2013 GRC Phase-In Balancing Account, Part SSS | \$14,011 |
| Tax Cuts and Jobs Act Memorandum Account, Part EEEE | \$23,151 |
| Total | (\$373,784) |

Note: "()" denotes an over-collection

COMPLIANCE

Submission of the tariffs included in this advice letter is made in full compliance with Ordering Paragraph Nos. 13, 53 and 62 in D.19-05-044 and the provisions for transferring residual BAMA balances to the GRABA.

Upon transferring the residual balances to the GRABA, the above-mentioned BAMAs will be closed and removed from GSWC's Preliminary Statement.

Table 2

| <u>GRABA Transfers by Rate-Making Area</u> | <u>Residual Balance Transfer</u> |
|---|---|
| Arden-Cordova | (\$31,678) |
| Bay Point | (\$1,777) |
| Clearlake | (\$41,953) |
| Los Osos | (\$560) |
| Santa Maria | \$11,603 |
| Simi Valley | (\$4,034) |

| | |
|----------|--------------------|
| Region 2 | (\$36,455) |
| Region 3 | (\$268,929) |
| Total | (\$373,784) |

TARIFF CHANGES

This advice letter will not increase any rate or charge, cause the withdrawal of service, or conflict with any other schedule, or rule.

SUPPORTING WORKPAPERS

Supporting workpapers showing the July 31, 2020 residual balances in each BAMA are being provided to Water Division and Cal PA staff.

TIER DESIGNATION

This advice letter is submitted with a Tier 1 designation.

EFFECTIVE DATE

CSWC is requesting this advice letter become effective on August 31, 2020.

CUSTOMER NOTICE

Pursuant to Water Industry Rule No. 3.2 in the Commission's General Order 96-B, this advice letter does not require a customer notice nor a customer notice verification.

RESPONSE OR PROTEST

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the

utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

Water Division ("WD") must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

Email Address:

Water.Division@cpuc.ca.gov

Mailing Address:

CA Public Utilities Commission
Division of Water and Audits
505 Van Ness Avenue
San Francisco, CA 94102

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

Email Address:

regulatoryaffairs@gswater.com

Mailing Address:

Golden State Water Company
Attn: Ronald Moore
630 East Foothill Blvd.
San Dimas, CA 91773

REPLIES

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Ronald Moore

Ronald Moore
Regulatory Affairs Department
Golden State Water Company

c: Jim Boothe, CPUC - Water Division
Bruce DeBerry, CPUC - Water Division
Richard Rauschmeier, CPUC- Cal PA
Victor Chan, CPUC- Cal PA
Jeremy Ho, CPUC- Water Division

Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

| <u>Subject Matter of Sheet</u> | <u>Sheet No.</u> |
|--|------------------------------------|
| Title Page | 4905-W |
| Table of Contents | 8730-W, 8726-W, 8711-W, 8682-W (T) |
| Preliminary Statements: 8370-W, 7005-W, 3140-W, 3141-W, 3142-W, 6940-W, 5096-W, 5223-W, 6477-W, 6478-W, 6479-W, 7075-W, 7076-W, 5607-W, 5848-W, 5937-W, 6101-W, 8685-W, 8686-w, 6123-W, 6225-W, 6559-W, 6652-W, 6858-W, 6938-W, 7368-W, 7441-W, 7442-W, 7451-W, 7481-W, 7730-W, 7747-W, 7750-W, 7756-W, 7994-W, 8007-W, 8246-W, 8365-W, 8366-W, 8367-W, 8418-W, 8419-W, 8494-W, 8495-W, 8721-W | (C) (C) (C) |
| Tariff Area Maps: | |
| Arden - Cordova | |
| Arden | 6837-W |
| Cordova | 6838-W |
| Barstow | 5560-W |
| Bay | 8189-W |
| Calipatria-Niland | 6846-W |
| Clearlake | 6839-W |
| Claremont | 8487-W |
| Desert | |
| Morongo Valley | 8223-W, 6427-W |
| Apple Valley North | 5802-W |
| Apple Valley South | 8221-W |
| Desert View | 8222-W |
| Lucerne Valley | 5805-W |
| Los Osos | |
| Edna Road | 8198-W |
| Los Osos | 5253-W |
| Metropolitan | |
| Artesia | 8292-W |
| Norwalk | 7732-W |
| Bell-Bell Gardens | 6675-W |
| Florence-Graham | 8294-W |
| Hollydale | 8295-W |
| Culver City | 8728-W |
| Southwest | 8196-W |
| Willowbrook | 6842-W |
| Orange County | |
| Bolsa Chica | 4381-W |
| Cowan Heights | 8251-W |
| Cypress-Los Alamitos-Stanton | 8723-W |
| Placentia-Yorba Linda | 6844-W |
| San Dimas | 8226-W |
| San Gabriel Valley | |
| South Arcadia | 8285-W |
| South San Gabriel | 8005-W |
| Santa Maria | |
| Cypress Ridge | 8254-W |
| Lake Marie | 5705-W |
| Orcutt | 5558-W |
| Sisquoc | 5257-W |
| Tanglewood | 8638-W |
| Nipomo | 8637-W |
| Simi Valley | 8639-W |
| Wrightwood | 6428-W |

(To be inserted by utility)
 Advice Letter No. 1827-W
 Decision No. 19-05-044

Issued By
R. J. Sprowls
 President

(To be inserted by P.U.C.)
 Date Filed August 28, 2020
 Effective August 31, 2020
 Resolution No. _____

GOLDEN STATE WATER COMPANY
REGION 1, 2 & 3 – SERVICE LIST

Sacramento Suburban Water Dist.
3701 Marconi Avenue – Suite 100
Sacramento, CA 95821
HHernandez@sswd.org
DYork@sswd.org

Carmichael Water District
7837 Fair Oaks Blvd.
Carmichael, CA 95608-2405

Cypress Ridge Owner's Association
Attn: President
1400 Madonna Road
San Luis Obispo, CA 93405
Cory.Bauer@managementtrust.com

City of Folsom
50 Natoma Street
Folsom, CA 95630

Director
Sacramento County Water Agency
827-7th Street, Room 301
Sacramento, CA 95814
DWRexecsecretary@saccounty.net

Bay Point Municipal Advisory Council
3105 Willow Pass Road
Bay Point, CA 94565-3149

Contra Costa Water District
P. O. Box H2O
Concord, CA 94520

Diablo Water District
P. O. Box 127
Raley's Shopping Center – 2107 Main Street
Oakley, CA 94561-0127
Dmuelrath@diablowater.org
cbelleci@diablowater.org

City of Martinez
525 Henrietta Avenue
Martinez, CA 94553

Citrus Heights Water District
6230 Sylvan Road
Citrus Heights, CA 95610

California-American Water Co.
4701 Beloit Drive
Sacramento, CA 95838-2434
ca.rates@amwater.com

Fair Oaks Water District
10317 Fair Oaks Blvd.
Fair Oaks, CA 95628

Orange Vale Water Co
P. O. Box 620800
9031 Central Avenue
Orange Vale, CA 95662
swilcox@orangevalewater.com

City of Antioch
P. O. Box 5007
Antioch, CA 94531

City of Brentwood
Public Works Operations
Eric Brennen, Water Operations Manager
2201 Elkins Way
Brentwood, CA 94513

Contra Costa County
Chief Assistant Clerk of the Board
651 Pine Street, Room 106
Martinez, CA 94553
Jami.napier@cob.cccounty.us

Richard Lou, Principal Management Analyst
East Bay Municipal Utility District
375 – 11th Street, MS#804
Oakland, CA 94607
Rlou@ebmud.com

Highlands Water Company
14580 Lakeshore Drive
Clearlake, CA 95422-8100

GOLDEN STATE WATER COMPANY
REGION 1, 2 & 3 – SERVICE LIST

Konocti County Water District
15844 – 35th Street
Clearlake, CA 95422
kcwd@mchsi.com

Arroyo Grande Municipal Water Dept.
P.O. Box 550
Arroyo Grande, CA 93420
staylor@arroyogrande.org

Cambria Community Services Dist.
1316 Tamson Drive – Suite 201
P.O. Box 65
Cambria, CA 93428

Los Osos CSD
2122 - 9th Street
Los Osos, CA 93402

S & T Mutual Water Co.
P.O. Box 6391
Los Osos, CA 93412
STMutualwater@gmail.com

Nipomo Community Services Dist.
147 S. Wilson Street
Nipomo, CA 93444-0326
MIglesias@ncsd.ca.gov

Calleguas Municipal Water District
2100 Olsen Road
Thousand Oaks, CA 91360
staylor@calleguas.com

City Clerk
City of Clearlake
14050 Olympic Drive
Clearlake, CA 95422
mswanson@clearlake.ca.us

City Attorney & City Clerk
City of Santa Maria
110 East Cook Street
Santa Maria, CA 93454
rgarietz@ci.santa-maria.ca.us
psinco@cityofsantamaria.org

County Clerk
County of Sacramento
720 9th Street
Sacramento, CA 95814

Local Agency Formation Commission
P. O. Box 2694
Granite Bay, CA 95746
j.benoit4@icloud.com

Avila Beach Community Service District
P O Box 309
191 San Miguel Street
Avila Beach, CA 93424
avilacsd@gmail.com

Community Services District
P. O. Box 6064
Los Osos, CA 93412

Morro Bay City Water (City Hall)
595 Harbor Blvd.
Morro Bay, CA 93442
rlivick@morrobayca.gov

San Luis Obispo City Water
879 Morro Street
San Luis Obispo, CA 93403

City of Santa Maria
2065 East Main Street
Santa Maria, CA 93454
lmlong@ci.santa-maria.ca.us

City Attorney
City of Clearlake
14050 Olympic Drive
Clearlake, CA 95422

City Clerk & City Attorney
City of Guadalupe
918 Obispo Street
Guadalupe, CA 93434

City Clerk & City Attorney
City of Simi Valley
2929 Tapo Canyon Road
Simi Valley, CA 93065

County Clerk
County of San Luis Obispo
1055 Monterey Street - #D-120
San Luis Obispo, CA 93408

GOLDEN STATE WATER COMPANY
REGION 1, 2 & 3 – SERVICE LIST

Department of Water Resources
Steve Pedretti, Division Chief
827 7th Street, Room 301
Sacramento, CA 95814
DWRexecsecretary@saccounty.net

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105 East Anapamu Street, Rm. 201
Santa Barbara, CA 93101

LAFCO
1042 Pacific Street, Suite A
San Luis Obispo, CA 93401
dbloyd@slolafco.com

**City of Bellflower
Water Department**
16600 Civic Center Drive
Bellflower, CA 90706
RStover@bellflower.org

**City of Downey
Director of Public Works**
P. O. Box 90241-7016
Downey, CA 90241

**City of Huntington Park
Water Department**
6550 Miles Street
Huntington Park, CA 90255

**City of Lakewood
Water Department**
P.O. Box 220
Lakewood, CA 90714-0220

**Honorable Mayor Eric Garcetti
City of Los Angeles**
200 N. Spring Street – Room 303
Los Angeles, CA 90012

**City of Norwalk
Water Department**
12700 Norwalk Blvd. – Room #5
Norwalk, CA 90650

**City of Santa Fe Springs
Water Department**
11736 E. Telegraph Road
Santa Fe Springs, CA 90670

County Counsel
County of San Luis Obispo
County Government Center - #D-320
San Luis Obispo, CA 93408

John Farnkopf, Senior Vice President
HILTON FARNKOPF & HOBSON, LLC
2175 N. California Blvd – Suite 990
Walnut Creek, CA 94596
jfarnkopf@hfh-consultants.com

Santa Barbara LAFCO
105 E. Anapamu - Room 406
Santa Barbara, CA 93101
lafco@sblafco.org

**City of Cerritos
Water Department**
P.O. Box 3130
Cerritos, CA 90703
bortega@cerritos.us

City of Hawthorne
4455 W. 126th Street
Hawthorne, CA 90250

City of Inglewood
One Manchester Blvd. - Suite 900
P. O. Box 6500
Inglewood, CA 90301

**Long Beach Water Department
Chris Garner, General Manager**
1800 E. Wardlow Road
Long Beach, CA 90807

**City of Los Angeles
Department of Water & Power**
P O Box 51111
Los Angeles, CA 90051-0100

**City of Paramount
Water Department**
16420 Colorado Street
Paramount, CA 90723
sho@paramountcity.com

**City of South Gate
Water Department**
8650 California Street
South Gate, CA 90280
rdickey@sogate.org
dtorres@sogate.org

GOLDEN STATE WATER COMPANY
REGION 1, 2 & 3 – SERVICE LIST

City of Torrance
Water Department
3031 Torrance Blvd.
Torrance, CA 90503

California Water Service Co.
2632 West 237th Street
Torrance, CA 90505-5272
mduque@calwater.com

Liberty Utilities
9750 Washburn Road
Downey, CA 90241
Diana.Iemoli@LibertyUtilities.com

Maywood Mutual Water - No. 2
3521 East Slauson Street
Maywood, CA 90270

Orchard Dale County
Water District
13819 East Telegraph Road
Whittier, CA 90604
rsilvett@odwd.org
ecastaneda@odwd.org
Misskey@odwd.org

San Gabriel Valley Water Co.
11142 Garvey Avenue
El Monte, CA 91733
dadellosa@sgvwater.com

Tract 180 - Mutual Water Co.
4544 E. Florence Avenue
Cudahy, CA 90201
Tract180@hotmail.com

Central Basin MWD
General Manager
6252 Telegraph Road
Commerce, CA 90040-2512

Hilda Solis – 1st District
L.A. County Board of Supervisors
856 Kenneth Hahn Hall of Admin
500 West Temple Street
Los Angeles, CA 90012

City of Whittier
13230 Penn Street
Whittier, CA 90602

California Water Service
Rancho Dominguez District
2632 West 237th Street
Torrance, CA 90505-5272
hwind@calwater.com

Maywood Mutual Water - No. 1
5953 Gifford Street
Huntington Park, CA 90255
MaywoodWater1@aol.com

Maywood Mutual Water - No. 3
6151 Heliotrope Avenue
Maywood, CA 90270-3418

Pico County Water District
P. O. Box 758
Pico Rivera, CA 90660-0768

Robert Kelly, VP of Regulatory Affairs
Suburban Water Systems
1325 N. Grand Avenue, Suite 100
Covina, CA 91724-4044

Water Replenishment District
General Manager
4040 Paramount Blvd.
Lakewood, CA 90712-4127
rwhitaker@wrd.org

West Basin MWD
Julie Frazier-Mathews – Executive Asst.
Patrick Sheilds – General Manager
17140 S. Avalon Blvd. – Suite 210
Carson, CA 90746-1296
JulieF@westbasin.org
PatrickS@westbasin.org

Mark Ridley-Thomas – 2nd District
L. A. County Board of Supervisors
Room 866 - Hall of Administration
500 West Temple Street
Los Angeles, CA 90012
Markridley-thomas@bos.lacounty.gov
kkatona@bos.lacounty.gov

GOLDEN STATE WATER COMPANY
REGION 1, 2 & 3 – SERVICE LIST

City Attorney & City Clerk
City of Artesia
18747 Clarksdale Avenue
Artesia, CA 90701

City Manager
City of Bell Gardens
7100 S. Garfield Avenue
Bell Gardens, CA 90201
ssimonian@bellgardens.org
joropeza@bellgardens.org
aclark@bellgardens.org

City Attorney & City Clerk
City of Cerritos
P.O. Box 3130
Cerritos, CA 90703

Acting City Manager & City Clerk
City of Cudahy
5250 Santa Ana Street
Cudahy, CA 90201
snishizaki@cityofcudahyca.gov

City Attorney & City Clerk
City of Downey
11111 Brookshire Avenue
Downey, CA 90241
cityclerk@downeyca.gov

City Clerk
City of Gardena
1700 W. 162nd Street
Gardena, CA 90247
cityclerk@ci.gardena.ca.us

City Attorney & City Clerk
City of Hawthorne
4460 W. 126th Street
Hawthorne, CA 90250
cityclerk@cityofhawthorne.org

City Attorney & City Clerk
City of Inglewood
One Manchester Blvd.
P O Box 6500
Inglewood, CA 90301

City Attorney, Clerk & Manager
City of Bell
6330 Pine Avenue
Bell, CA 90201
Daleshire@awattorneys.com – Dale Aleshire
ABustamonte@CityofBell.org – City Clerk
jchoi@cityofbell.org – Jackie Choi

City Attorney & City Clerk
City of Carson
701 E. Carson Street
Carson, CA 90745
cityclerk@carson.ca.us

City Attorney & City Clerk
City of Compton
205 W. Willowbrook Avenue
Compton, CA 90220
ccornwell@comptoncity.org

City Attorney & City Clerk
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