

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



May 10, 2023

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1895, filed on April 13, 2023, regarding authorization to update Low Income Program Eligibility Income guidelines for year 2023/2024.

Enclosed are copies of the following revised tariff sheets, effective June 1, 2023, for the utility's files:

<b>P.U.C. Sheet No.</b>	<b>Title of Sheet</b>
9145-W	Schedule No. LI Customer Assistance Program Page 2
9146-W	Form No. 20 California Assistance Program Notice/Application (English & Spanish)
9147-W	Table of Contents, Page 6
9148-W	Table of Contents, Page 4
9149-W	Table of Contents, Page 1

Please contact Jeremy Ho at [JRY@cpuc.ca.gov](mailto:JRY@cpuc.ca.gov) or 415-703-1905, if you have any questions.

Thank you.

Enclosures





April 13, 2023

**Advice Letter No. 1895-W**

**(U 133 W)**

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Golden State Water Company (GSWC) hereby transmits the following tariff sheets applicable to its water operations:

<b><u>CPUC Sheet No</u></b>	<b><u>Title of Sheet</u></b>	<b><u>Canceling CPUC Sheet No.</u></b>
Revised No. 9145-W	Schedule No. LI Customer Assistance Program Page 2	Revised No. 9057-W
Revised No. 9146-W	Form No. 20 California Assistance Program Notice/ Application (English & Spanish)	Revised No. 9058-W
Revised No. 9147-W	Table of Contents Page 6	Revised No. 9125-W
Revised No. 9148-W	Table of Contents Page 4	Revised No. 9136-W
Revised No. 9149-W	Table of Contents Page 1	Revised No. 9144-W

GSWC submits this advice letter to update the eligibility income guidelines for its Customer Assistance Program (CAP). The CAP eligibility income guidelines follow those established in the California Alternate Rates for Energy (“CARE”) Program for energy utilities.

**Compliance**

On March 22, 2023, the California Public Utilities Commission established the eligibility income guidelines for the period June 1, 2023 to May 31, 2024, and will become effective June 1, 2023. Utilities are required to file revised applicable tariffs reflecting the new income guidelines stated in the annual notice by May 1, 2023.

The Program eligibility income guidelines for 2023-2024 will be as follows:

Effective June 1, 2023 through May 31, 2024	
Household Size	Income Level
1-2	\$ 39,440
3	\$ 49,720
4	\$ 60,000
5	\$ 70,280
6	\$ 80,560
7	\$ 90,840
8	\$ 101,120
Each Additional Person	\$ 10,280

### **Request**

GSWC request to update the revised eligibility income guidelines on its Form No. 20, Notice and Application For Customer Assistance Program (CAP) and Schedule No. LI, Customer Assistance Program (CAP), Domestic Service- Single Family Accommodation.

### **Effective Date**

GSWC requests the advice letter become effective June 1, 2023.

### **Response or Protest**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

WD must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Division of Water and Audits  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**

[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**

Golden State Water Company  
Attn: Gladys Estrada  
630 East Foothill Blvd.  
San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Gladys Estrada

Gladys Estrada  
Regulatory Analyst

c: Jim Boothe, CPUC - Water Division  
Victor Chan, CPUC- Cal PAO  
Richard Rauschmeier, CPUC- Cal PAO  
Jeremy Ho, CPUC- Water Division

Schedule No. LI  
Customer Assistance Program (CAP)  
Domestic Service - Single Family Accommodation

SPECIAL CONDITIONS

1. Low-Income Household: A Low-Income Household is a household where the total gross annual income from all sources is no more than shown on the table below based on the number of persons in the household. Total gross income shall include income from all sources, both taxable and nontaxable.

(Effective as of June 1, 2023 through May 31, 2024)	
Number of Persons in Household	Total Gross Annual Income
1-2	\$ 39,440
3	\$ 49,720
4	\$ 60,000
5	\$ 70,280
6	\$ 80,560
7	\$ 90,840
8	\$ 101,120
Each Additional Person	\$ 10,280

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2. Application and Eligibility Declaration: An application and eligibility declaration on a form authorized by the Commission is required for each request for service under this schedule. Customers are only eligible to receive service under this rate schedule at one residential location at any one time, and the rate applies only to the customer's permanent primary residence. A customer may present documentation showing approval into their energy provider's California Alternate Rate for Energy Program ("CARE") or provide verification of their household income. Renewal of a customer's eligibility declaration will be required every two years and may be required on an annual basis.
3. Commencement of Rate: Eligible customers shall be billed on this schedule commencing with the next regularly scheduled billing period that follows verification and approval of application by the Utility.
4. Verification: Information provided by the applicant is subject to verification by the Utility. Refusal or failure of a customer to provide documentation of eligibility acceptable to the Utility, upon request by the Utility, shall result in removal from this rate schedule.
5. Notice From Customer: It is the customer's responsibility to notify the Utility if there is a change of eligibility status. Notification should be made within 30 days of the customer's change in eligibility.
6. Rebilling: Customers may be re-billed for periods of ineligibility under the applicable rate schedule.
7. Mobile home Park and Master-metered: A reduction will be calculated in the bill of mobile home park and master-metered customers, who have sub-metered tenants that meet the income eligibility criteria. A discount will be passed through to eligible customer(s).

(To be inserted by utility)  
 Advice Letter No. 1895-W  
 Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)  
 Date Filed April 13, 2023  
 Effective June 1, 2023  
 Resolution No. \_\_\_\_\_

**GOLDEN STATE WATER COMPANY (U 133 W)**  
630 E. FOOTHILL BLVD. - P.O. BOX 9016  
SAN DIMAS, CALIFORNIA 91773-9016

Revised Cal. P.U.C. Sheet No. 9146-W  
Cancelling Revised Cal. P.U.C. Sheet No. 9058-W

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Form No. 20

GOLDEN STATE WATER COMPANY NOTICE AND APPLICATION FOR  
CUSTOMER ASSISTANCE PROGRAM (CAP)

Please Refer to Sample Pages of Tariff Book

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(To be inserted by utility)

Advice Letter No. 1895-W  
Decision No. \_\_\_\_\_

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed April 13, 2023  
Effective June 1, 2023  
Resolution No. \_\_\_\_\_

Table of Contents

<u>Subject Matter of Sheet</u>		<u>CPUC Sheet No.</u>
<b>Rules:</b>		
No. 1	Definitions	8664-W, 8665-W
No. 2	Description of Service	1570-W
No. 3	Application for Service	4975-W, 4976-W
No. 4	Contracts	777-W
No. 5	Special Information Required on Forms	8673-W, 8674-W, 8675-W
No. 6	Establishment and Re-establishment of Credit	780-W
No. 7	Deposits	4802-W, 4803-W
No. 8	Notices	8676-W, 8677-W, 8612-W
No. 9	Rendering and Payment of Bills	6381-W, 6382-W, 7478-W, 8878-W, 8879-W
No. 10	Disputed Bills	8666-W, 8667-W
No. 11	Discontinuance and Restoration of Service	8597-W, 8598-W, 8668-W, 8669-W, 8670-W, 8671-W, 8603-W, 9116-W, 8605-W, 8672-W
No. 12	Information Available to Public	7011-W, 7012-W
No. 13	Temporary Service	793-W, 794-W
No. 14	Continuity of Service	795-W
No. 14.1	Water Conservation and Rationing Plan	9117-W, 9118-W, 9119-W, 9120-W 9121-W, 9122-W, 9123-W, 9124-W
No. 15	Main Extensions	7483-W thru 7489, 9087-W, 9088-W 9089-W, 9090-W, 7494-W, 7495-W 9109-W, 9110-W, 9111-W
No. 16	Service Connections, Meters and Customer's Facilities	9091-W thru 9102-W
No. 17	Standards for Measurements of Service	2564-W
No. 18	Meter Tests and Adjustment of Bills for Meter Error	6647-W, 6648-W, 6649-W
No. 19	Service to Separate Premises and Multiple Units, and Resale of Water	2959-W, 8001-W
No. 20	Water Conservation	7068-W
No. 21	Military Family Relief Program	4939-W, 4940-W, 4941-W
No. 22	Customer Information Sharing	5840-W
<b>Sample Forms:</b>		
No. 3	Bill For Service	6833-W, 6834-W
No. 4	Reminder Notice	6394-W
No. 6	Notice of Termination	6120-W
No. 7	Notice of Termination, Backflow Prevention Assembly Violation	7051-W
No. 8	Fire Flow Test Application	7660-W
No. 14	Uniform Fire Hydrant Service Agreement	2449-W, 2450-W, 2451-W, 2452-W
No. 15	Main Extension Contract - Individuals	5738-W
No. 16	Main Extension Contract	5739-W, 5740-W, 5741-W
No. 17	Income Tax Component of Contribution Agreement	9112-W, 9113-W
No. 18	Waste of Water Notice	6985-W
No. 19	Customer Service Door Notice	6986-W
No. 20	Customer Assistance Program Application/Notice	9146-W
No. 24	Confidentiality and Non-Disclosure Agreement	5841-W, 5842-W, 5843-W

(C)

(To be inserted by utility)

Advice Letter No. 1895-W  
 Decision No. \_\_\_\_\_

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 President

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Table of Contents

<u>Subject Matter of Sheet</u>	<u>Schedule Number</u>	<u>CPUC Sheet No.</u>	
<b>Rate Schedules:</b>			
All Districts			
Utility Fee Surcharge	UF	9135-W	
Private Fire Service	AA-4	4801-W, 3285-W	
Public Fire Service	AA-5	2931-W	
Cross Connection Control Fee	CCCF	7506-W	
Fire Flow Testing Charge	FF	7659-W	
Water Shortage Contingency Plan With Staged Mandatory Restrictions, Reductions And Drought Surcharges	14.1	9074-W, 9075-W, 9076-W, 9077-W 9078-W, 9079-W,9080-W	
Customer Assistance Program	LI	9145-W, 9057-W	(C)
Arden-Cordova District			
General Metered Service	AC-1	8936-W, 8937-W, 8793-W, 9032-W	
Flat Rate Service	AC-2	8938-W, 8890-W, 9033-W	
Flat Rate Service	AC-3	9062-W, 9063-W	
Bay Point District			
Residential Metered Service	BY-1-R	8809-W, 9034-W	
Non-Residential Metered Service	BY-1-NR	8808-W, 9035-W, 9036-W	
Clearlake District			
General Metered Service	CL-1	8740-W, 8893-W	
Los Osos District			
Residential Metered Service	LO-1-R	8746-W, 9037-W	
Non-Residential Metered Service	LO-1-NR	8744-W, 9038-W	
Recycled Water Service	LO-RCW	8748-W, 9039-W	
Metropolitan District			
Residential Metered Service	ME-1-R	8765-W, 9026-W	
Non-Residential Metered Service	ME-1-NR	8763-W, 9025-W	
Reclaimed Water Service	ME-3	8767-W, 9027-W	

(To be inserted by utility)  
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**R. J. Sprowls**  
*President*

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Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>
Title Page	4905-W
Table of Contents	9149-W, 9143-W, 9128-W (C) 9148-W, 9133-W, 9147-W (C)
<b>Preliminary Statements:</b>	
A Territory served by Utility	8370-W
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W
F Income Tax Component of Contribution Provision	
Page 1	3140-W
Page 2	3141-W
Page 3	3142-W
G Contaminant Remediation Memorandum Account	8994-W
M Santa Maria Water Rights Memorandum Account	5096-W
Q Customer Assistance Program (CAP) Balancing Account	8888-W
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)	
Page 1	6477-W
Page 2	6478-W
Page 3	6479-W
Page 4	7075-W
Page 5	7076-W
GG Water Cost of Capital Adjustment Mechanism	5607-W
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W
OO Pension And Benefits Balancing Account	5937-W
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W
VV Randall-Bold Balancing Account	6123-W
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W
EEE Credit Card Payment Program Memorandum Account	6559-W
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W
HHH Catastrophic Event Memorandum Account	8484-W
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W
KKK 2016 Interim Rates Memorandum Account	7368-W
MMM Los Osos Basin Management Committee Memorandum Account	
Page 1	7441-W
Page 2	7442-W
NNN Basin Pumping Rights Litigation Memorandum Account	7451-W
OOO School Lead Testing Memorandum Account	7481-W

(To be inserted by utility)  
 Advice Letter No. 1895-W  
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# GOLDEN STATE WATER COMPANY CUSTOMER ASSISTANCE PROGRAM

## PROGRAM DESCRIPTION

The California Public Utilities Commission has authorized Golden State Water Company (GSWC) Customer Assistance Program (CAP) provides a monthly credit for eligible customers based upon the same income qualification guidelines that are used by the electric and gas California Alternate Rate for Energy (CARE) programs.

If you already participate in the CARE program of participating energy utilities (gas/electric), you may also qualify for GSWC's CAP by submitting a copy of a current utility bill showing your eligibility for CARE. Following enrollment, you may be required to provide proof of eligibility. Customers, who do not participate in these programs, can enroll by submitting the application to GSWC. All enrollments are subject to the program guidelines and qualifications. The CAP discount becomes effective after your application and proof of income have been verified and approved, if proof of income is required by GSWC.

The program also extends eligibility to customers in mobile homes who receive their water through sub-metered service, non-profit group living facilities, agricultural employee housing facilities and migrant worker housing centers that are enrolled in the CARE programs.

## PROGRAM QUALIFICATIONS

**To qualify for the CAP discount, you must meet the following requirements:**

- The GSWC bill must be in your name and the address must be your primary residence or you must be a tenant receiving water service by a sub-metered system in a mobile home park.
- You may not be claimed as a dependent on another person's tax return.
- You must reapply each time you move; the CAP discount does not automatically transfer to another residence.
- You must renew your application every two years, or sooner, if requested.
- You must notify GSWC within 30 days if you become ineligible for the CAP.
- Your total gross annual income of all persons living in your household cannot exceed the income levels below:

<b>CAP INCOME QUALIFICATION GUIDELINES</b>	
Effective June 1, 2022 to May 31, 2023	
<b>Household Size</b>	<b>Total Combined Income from All Sources</b>
1-2 Persons	\$39,440
3 Persons	\$49,720
4 Persons	\$60,000
5 Persons	\$70,280
6 Persons	\$80,560
7 Persons	\$90,840
8 Persons	\$101,120
Each additional person	\$10,280

If you are eligible and would like to participate in GSWC's Customer Assistance Program, please complete the application on the reverse side and mail it to:

**Email completed application to:**  
[customerservice@gswater.com](mailto:customerservice@gswater.com) or  
**Mail completed application to:**

### **HAVE QUESTIONS OR NEED INFORMATION?**

Please call GSWC's CAP Hotline at **(866) 360-2279**.  
Or visit our website at [www.gswater.com](http://www.gswater.com).

**Golden State Water Company**  
**CAP Department**  
P.O. Box 9016  
San Dimas, California 91773



# GOLDEN STATE WATER COMPANY PROGRAMA DE ASISTENCIA DE CONSUMIDOR

## DESCRIPCIÓN DEL PROGRAMA

La Comisión de Servicios Públicos de California ha autorizado a Golden State Water Company (GSWC) a implementar un programa para asistencia de tarifas reducidas para asistir a familias de bajos recursos. El programa de Asistencia al Consumidor (CAP) (por sus siglas en inglés) ofrece un crédito mensualmente para sus clientes elegibles para el programa que es basado en los mismos requisitos de ingresos usados por los programas CARE de las compañías de electricidad y gas.

Si usted ya participa en el programa CARE de servicios públicos de energía (gas/electricidad) usted también podría calificar para el programa de CAP de GSWC al enviar una copia reciente de su factura de servicio público la cual indica su elegibilidad para el programa CARE. Clientes que no participan en estos programas, pueden calificar al enviar una solicitud a GSWC. Todas las inscripciones están sujetas a las directrices del programa y las cualificaciones. El descuento CAP será efectivo después de que su aplicación y prueba de ingresos sea verificada y aprobada, si es que la prueba de ingresos es necesaria por GSWC.

El programa CAP también extiende elegibilidad para los clientes en casos móviles que reciben el agua través del servicio sub-medidor, viviendas grupales no-lucrativas, las viviendas de los empleados agrícola y centros de vivienda para trabajadores migrantes que están inscritos en los programas de CARE.

## REQUISITOS DEL PROGRAMA

### Para calificar para el descuento CAP, debe cumplir con los siguientes requisitos:

- La factura de agua debe estar bajo su nombre o recibir servicio de agua con un sistema de sub-medidor en un parque de casas móviles o en un complejo de apartamentos.
- Nadie mas puede incluirlo como dependiente en sus impuestos.
- Debe de aplicar cada vez que se mude de casa; el descuento no se transfiere automáticamente a otra residencia
- Debe de renovar su aplicación cada dos (2) años o antes si es requerido.
- Debe notificar a la compañía de agua dentro de 30 días si su elegibilidad para CAP termina.
- El total del ingreso bruto anual de su hogar no podrá exceder los de la tabla siguiente:

LIMITES DE CALIFICACIÓN DE INGRESOS CAP	
Efectivo june 1, 2023 hasta mayo 31, 2024	
Numero de personas que viven en su casa	Ingresos total anual combinado
1-2 Personas	\$39,440
3 Personas	\$49,720
4 Personas	\$60,000
5 Personas	\$70,280
6 Personas	\$80,560
7 Personas	\$90,840
8 Personas	\$101,120
Para cada persona adicional, agregar	\$10,280

Si es elegible y desea participar en el Programa de asistencia al cliente de GSWC, complete la solicitud al reverso y envíela por correo a:

Enviar por correo electrónico la solicitud completa: [customerservice@gswater.com](mailto:customerservice@gswater.com) o  
Envíe por correo la solicitud completa a:

### ¿TIENE PREGUNTAS O NECESITA INFORMACIÓN?

Por favor llame la línea directa CAP de GSWC (866) 360-2279.  
O visite nuestro sitio web en [www.gswater.com](http://www.gswater.com).

**Golden State Water Company**  
**CAP Department**  
P.O. Box 9016  
San Dimas, California 91773



**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**  
3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**  
7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Cypress Ridge Owner's Association**  
**Attn: President**  
1400 Madonna Road  
San Luis Obispo, CA 93405

**City of Folsom**  
50 Natoma Street  
Folsom, CA 95630  
[myasutake@folsom.ca.us](mailto:myasutake@folsom.ca.us)

Director  
**Sacramento County Water Agency**  
827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**Bay Point Municipal Advisory Council**  
3105 Willow Pass Road  
Bay Point, CA 94565-3149

**Contra Costa Water District**  
P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**  
P. O. Box 127  
Raley's Shopping Center – 2107 Main  
Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**Citrus Heights Water District**  
6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**  
520 Capitol Mall, Suite 630  
Sacramento, CA 95814  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**Fair Oaks Water District**  
10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

**Orange Vale Water Co**  
P. O. Box 620800  
9031 Central Avenue  
Orange Vale, CA 95662

**City of Antioch**  
P. O. Box 5007  
Antioch, CA 94531

**City of Brentwood**  
**Public Works Operations**  
James Wolfe, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513  
[jwolfe@brentwoodca.gov](mailto:jwolfe@brentwoodca.gov)

**Contra Costa County**  
**Chief Assistant Clerk of the Board**  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami.napier@cob.cccounty.us](mailto:Jami.napier@cob.cccounty.us)

Richard Lou, Principal Management Analyst  
**East Bay Municipal Utility District**  
375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607  
[Rlou@ebmud.com](mailto:Rlou@ebmud.com)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Martinez**  
525 Henrietta Avenue  
Martinez, CA 94553

**Konocti County Water District**  
15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**  
P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**Cambria Community Services Dist.**  
1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Los Osos CSD**  
2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**  
P.O. Box 6391  
Los Osos, CA 93412  
[STMutualwater@gmail.com](mailto:STMutualwater@gmail.com)

**Nipomo Community Services Dist.**  
147 S. Wilson Street  
Nipomo, CA 93444-0326  
[MIglesias@ncsd.ca.gov](mailto:MIglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**  
2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Clerk  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

**Highlands Water Company**  
14580 Lakeshore Drive  
Clearlake, CA 95422-8100

**Local Agency Formation Commission**  
P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Avila Beach Community Service District**  
P O Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Community Services District**  
P. O. Box 6064  
Los Osos, CA 93412

**Morro Bay City Water (City Hall)**  
595 Harbor Blvd.  
Morro Bay, CA 93442  
[eriddiough@morrobayca.gov](mailto:eriddiough@morrobayca.gov)  
[pnewman@morrobayca.gov](mailto:pnewman@morrobayca.gov)

**San Luis Obispo City Water**  
879 Morro Street  
San Luis Obispo, CA 93403

**City of Santa Maria**  
2065 East Main Street  
Santa Maria, CA 93454  
[lmlong@ci.santa-maria.ca.us](mailto:lmlong@ci.santa-maria.ca.us)

City Attorney  
**City of Clearlake**  
14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney  
**City of Guadalupe**  
918 Obispo Street  
Guadalupe, CA 93434



**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of Santa Maria**  
110 East Cook Street  
Santa Maria, CA 93454  
[rwhite@cityofsantamaria.org](mailto:rwhite@cityofsantamaria.org)  
[jpatrick@cityofsantamaria.org](mailto:jpatrick@cityofsantamaria.org)  
[sspringer@cityofsantamaria.org](mailto:sspringer@cityofsantamaria.org)

City Clerk & City Attorney  
**City of Simi Valley**  
2929 Tapo Canyon Road  
Simi Valley, CA 93065

County Clerk  
**County of Sacramento**  
720 9<sup>th</sup> Street  
Sacramento, CA 95814

County Clerk  
**County of San Luis Obispo**  
1055 Monterey Street - #D-120  
San Luis Obispo, CA 93408

Department of Water Resources  
Steve Pedretti, Division Chief  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

County Counsel  
**County of San Luis Obispo**  
County Government Center - #D-320  
San Luis Obispo, CA 93408

**County Counsel**  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
2175 N. California Blvd – Suite 990  
Walnut Creek, CA 94596

**LAFCO**  
1042 Pacific Street, Suite A  
San Luis Obispo, CA 93401

**Santa Barbara LAFCO**  
105 E. Anapamu - Room 406  
Santa Barbara, CA 93101  
[lafco@sblafco.org](mailto:lafco@sblafco.org)

**City of Bellflower**  
**Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706  
[tsais@bellflower.org](mailto:tsais@bellflower.org)

**City of Cerritos**  
**Water Department**  
P.O. Box 3130  
Cerritos, CA 90703

**City of Downey**  
**Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Huntington Park**  
**Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Inglewood**  
One Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Lakewood  
Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Honorable Mayor Karen Bass  
City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk  
Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs  
Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

**City of Torrance  
Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

**Liberty Utilities**  
9750 Washburn Road  
Downey, CA 90241  
[AdviceLetterService@libertyutilities.com](mailto:AdviceLetterService@libertyutilities.com)  
[Dan.Marsh@libertyutilities.com](mailto:Dan.Marsh@libertyutilities.com)  
[Cindy.Fisher@libertyutilities.com](mailto:Cindy.Fisher@libertyutilities.com)  
[Kelsey.Wren@libertyutilities.com](mailto:Kelsey.Wren@libertyutilities.com)  
[Tiffany.Thong@libertyutilities.com](mailto:Tiffany.Thong@libertyutilities.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Long Beach Water Department  
Chris Garner, General Manager**  
1800 E. Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles  
Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

**City of Paramount  
Water Department**  
16420 Colorado Street  
Paramount, CA 90723  
[sho@paramountcity.com](mailto:sho@paramountcity.com)

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)  
[dtorres@sogate.org](mailto:dtorres@sogate.org)

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service  
Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255  
[MaywoodWater1@aol.com](mailto:MaywoodWater1@aol.com)

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Orchard Dale County  
Water District**

13819 East Telegraph Road  
Whittier, CA 90604  
[rsilvett@odwd.org](mailto:rsilvett@odwd.org)  
[ecastaneda@odwd.org](mailto:ecastaneda@odwd.org)  
[mliskey@odwd.org](mailto:mliskey@odwd.org)

**San Gabriel Valley Water Co.**

11142 Garvey Avenue  
El Monte, CA 91733  
[ratesdepartment@sgvwater.com](mailto:ratesdepartment@sgvwater.com)

**Tract 180 - Mutual Water Co.**

4544 E. Florence Avenue  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

**Central Basin MWD**

**General Manager**  
6252 Telegraph Road  
Commerce, CA 90040-2512

**Hilda Solis – 1st District  
L.A. County Board of Supervisors**

856 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012

**City Attorney & City Clerk  
City of Artesia**

18747 Clarksdale Avenue  
Artesia, CA 90701

**Pico County Water District**

P. O. Box 758  
Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs  
Suburban Water Systems**

1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-4044

**Water Replenishment District**

4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
General Manager: [stucker@ wrd.org](mailto:stucker@ wrd.org)  
Rob Beste: [rbeste@ wrd.org](mailto:rbeste@ wrd.org)

**West Basin MWD**

**Julie Frazier-Mathews – Executive Asst.**  
**Uzi Daniels – Manager of Operations**  
**E. J. Caldwell – Interim General Manager**  
17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
[UziD@westbasin.org](mailto:UziD@westbasin.org)  
[EdwardC@westbasin.org](mailto:EdwardC@westbasin.org)

**Holly Mitchell – 2nd District  
L. A. County Board of Supervisors**

Room 866 - Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
[HollyJMitchell@bos.lacounty.gov](mailto:HollyJMitchell@bos.lacounty.gov)  
[lmuraida@bos.lacounty.gov](mailto:lmuraida@bos.lacounty.gov)

**City Attorney, Clerk & Manager  
City of Bell**

6330 Pine Avenue  
Bell, CA 90201  
[Daleshire@awattorneys.com](mailto:Daleshire@awattorneys.com) – Dale Aleshire  
[ABustamonte@CityofBell.org](mailto:ABustamonte@CityofBell.org) – City Clerk  
[vsanchez@bellgardens.org](mailto:vsanchez@bellgardens.org) – Veronica Sanchez

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Manager  
**City of Bell Gardens**  
7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[ssimonian@bellgardens.org](mailto:ssimonian@bellgardens.org)  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)  
[aclark@bellgardens.org](mailto:aclark@bellgardens.org)

City Attorney & City Clerk  
**City of Cerritos**  
P.O. Box 3130  
Cerritos, CA 90703  
[city\\_clerk@cerritos.us](mailto:city_clerk@cerritos.us)

Acting City Manager & City Clerk  
**City of Cudahy**  
5250 Santa Ana Street  
Cudahy, CA 90201

City Attorney & City Clerk  
**City of Downey**  
11111 Brookshire Avenue  
Downey, CA 90241  
[cityclerk@downeyca.gov](mailto:cityclerk@downeyca.gov)

City Clerk  
**City of Gardena**  
1700 W. 162<sup>nd</sup> Street  
Gardena, CA 90247  
[cityclerk@ci.gardena.ca.us](mailto:cityclerk@ci.gardena.ca.us)

City Attorney & City Clerk  
**City of Hawthorne**  
4460 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250  
[cityclerk@cityofhawthorne.org](mailto:cityclerk@cityofhawthorne.org)

City Attorney & City Clerk  
**City of Inglewood**  
One Manchester Blvd.  
P O Box 6500  
Inglewood, CA 90301

City Attorney & City Clerk  
**City of Carson**  
701 E. Carson Street  
Carson, CA 90745  
[cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us)

City Attorney & City Clerk  
**City of Compton**  
205 W. Willowbrook Avenue  
Compton, CA 90220  
[ccornwell@comptoncity.org](mailto:ccornwell@comptoncity.org)

City Attorney & City Clerk  
**City of Culver City**  
9770 Culver Blvd.  
Culver City, CA 90230  
[City.clerk@culvercity.org](mailto:City.clerk@culvercity.org)  
[City.attorney@culvercity.org](mailto:City.attorney@culvercity.org)

City Attorney & City Clerk  
**City of El Segundo**  
350 Main Street  
El Segundo, CA 90245

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of La Mirada**  
13700 La Mirada Blvd.  
La Mirada, CA 90638  
[AHaraksin@CityofLaMirada.org](mailto:AHaraksin@CityofLaMirada.org)

City Clerk  
**City of Long Beach**  
333 Ocean Boulevard  
Long Beach, CA 90802  
[cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov)

City Attorney & City Clerk  
**City of Paramount**  
16400 S. Colorado Avenue  
Paramount, CA 90723  
[JCavanaugh@Cavanaughlaw.net](mailto:JCavanaugh@Cavanaughlaw.net)

City Attorney & City Clerk  
**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney  
[drydman@dpw.lacounty.gov](mailto:drydman@dpw.lacounty.gov)

**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

**California Department of Corrections**  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry Hdqtrs**  
3800 N. Sierra Way  
San Bernardino, CA 92405

City Attorney & City Clerk  
**City of Lawndale**  
14717 Burin Avenue  
Lawndale, CA 90260  
[tvickrey@awattorneys.com](mailto:tvickrey@awattorneys.com)

City Attorney & City Clerk  
**City of Norwalk**  
12700 Norwalk Blvd.  
Norwalk, CA 90650

City Attorney & City Clerk  
**City of Santa Fe Springs**  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670  
[janetmartinez@santafesprings.org](mailto:janetmartinez@santafesprings.org)

County Clerk  
**County of Los Angeles**  
12400 Imperial Highway  
Norwalk, CA 90650

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

**Apple Valley Ranchos Water Co.**  
**General Manager**  
21760 Ottawa Road  
P. O. Box 7005  
Apple Valley, CA 92308

**Barlen Mutual Water**  
P. O. Box 77  
Barstow, CA 92311

**California Dept. of Forestry**  
7105 Airway Drive  
Yucca Valley, CA 92284

**County Water**  
222 W. Hospitality Lane, 2<sup>nd</sup> Floor  
San Bernardino, CA 92408

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Daggett Community Service**  
P.O. Box 308  
Daggett, CA 92327

**East Orange County Water District**  
185 N. McPherson Road  
Orange, CA 92869-3720  
David Youngblood:  
[dyoungblood@eocwd.com](mailto:dyoungblood@eocwd.com)  
Sylvia Prada: [sprado@eocwd.com](mailto:sprado@eocwd.com)  
[eocho2o@eocwd.com](mailto:eocho2o@eocwd.com)

**East Pasadena Water Co.**  
3725 Mountain View Avenue  
Pasadena, CA 91107  
[Larry@epwater.com](mailto:Larry@epwater.com)

**Imperial County Board of Supervisors**  
**Attn: Supervisor John Hawk, District 5**  
**County Administration Center**  
940 W. Main Street - #209  
El Centro, CA 92243-2871  
[johnhawk@co.imperial.ca.us](mailto:johnhawk@co.imperial.ca.us)

**Jurg Heuberger, CEP, Executive Officer**  
**LAFCO**  
1122 W. State Street, Suite D  
El Centro, CA 92243-2840

**Juniper Riviera CWD**  
P O Box 618  
Lucerne Valley, CA 92356

**Local Agency Formation Commission**  
215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

**Mariana Ranchos County Water District**  
9600 Manzanita Street  
Apple Valley, CA 92308  
[MarianaCWD@mrcwd.org](mailto:MarianaCWD@mrcwd.org)

**Morongo Valley Community Service Distribution**  
P.O. Box 46  
Morongo Valley, CA 92256

**Navajo Mutual Water Company**  
P. O. Box 392  
Apple Valley, CA 92307  
[Gmnmwc@gmail.com](mailto:Gmnmwc@gmail.com)

**Rancheritos Water Co.**  
P. O. Box 348  
Apple Valley, CA 92307  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

**San Gabriel County Water Co.**  
8366 Grand Avenue  
Rosemead, CA 91770  
[Jim@sgcwd.com](mailto:Jim@sgcwd.com)

**Seeley County Water District**  
P. O. Box 161  
Seeley, CA 92273

**Serrano Water Dist. – Villa Park**  
18021 East Lincoln Street  
Villa Park, CA 92667

**Sheep Creek Water Company**  
P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings

**Sunny Slope Water Co.**  
1040 El Campo Drive  
Pasadena, CA 91107-5506  
[Ken@SunnySlopeWaterCompany.com](mailto:Ken@SunnySlopeWaterCompany.com)  
[Karen@SunnySlopeWaterCompany.com](mailto:Karen@SunnySlopeWaterCompany.com)

**Twentynine Palms Water District**  
72401 Hatch Road  
P.O. Box 1735  
Twentynine Palms, CA 92277

**Victor Valley Water District**  
14343 Civic Drive  
P O Box 5001  
Victorville, CA 92392

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Walnut Valley Water District**  
271 S. Brea Canyon Road  
Walnut, CA 91789

**Water Issues Committee**  
**Wrightwood Property Owners Assoc.**  
P.O. Box 487  
Wrightwood, CA 92397

**City of Arcadia Water Co.**  
P. O. Box 60021  
240 W. Huntington Drive  
Arcadia, CA 91066-6021

**City of Brawley Water Co.**  
400 Main Street  
Brawley, CA 92227  
[TSalcido@brawley-ca.gov](mailto:TSalcido@brawley-ca.gov)

**City of Buena Park**  
6650 Beach Boulevard  
Buena Park, CA 90620

**City of Covina**  
534 Barranca Avenue  
Covina, CA 91723-2199  
[CMarcarelo@covinaca.gov](mailto:CMarcarelo@covinaca.gov)

City Attorney  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91732  
[cmoseley@elmonte.ca.gov](mailto:cmoseley@elmonte.ca.gov)

**City of Garden Grove**  
13802 Newhope Street  
Garden Grove, CA 92643  
[Zackb@ci.garden-grove.ca.us](mailto:Zackb@ci.garden-grove.ca.us)

**Heber Public Utility District**  
P. O. Box H  
Heber, CA 92249

**Westmorland Water Company**  
P.O. Box 698  
Westmorland, CA 92281

**City of Anaheim**  
**City Clerk's Office**  
200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**  
111 S. First Avenue  
Alhambra, CA 91801

**City of Brea**  
**Water Department**  
#1 Civic Center Drive  
Brea, CA 92621

**City of Calexico Water Co.**  
608 Heber Avenue  
Calexico, CA 92231  
[saldanai@calexico.ca.gov](mailto:saldanai@calexico.ca.gov)

**City of El Centro Water Co.**  
307 W. Brighton Avenue  
El Centro, CA 92243

**City of Fullerton Water**  
**Fullerton Water Department**  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[garh@ci.fullerton.ca.us](mailto:garh@ci.fullerton.ca.us)

**City of Glendora**  
116 East Foothill Blvd.  
Glendora, CA 91740

**City of Hesperia**  
**Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[iwyma@cityofhesperia.us](mailto:iwyman@cityofhesperia.us)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Imperial**  
**Water Department**  
420 S. Imperial Avenue  
Imperial, CA 92251

**City of La Verne**  
**Water Department**  
3660 "D" Street  
La Verne, CA 91750  
[lestrella@ci.la-verne.ca.us](mailto:lestrella@ci.la-verne.ca.us)

**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
Monterey Park, CA 91754  
[rgonzales@montereypark.ca.gov](mailto:rgonzales@montereypark.ca.gov)

**City of Monrovia Water Company**  
415 S. Ivy Avenue  
Monrovia, CA 91016

**City of Santa Ana Water**  
20 Civic Center Plaza  
Santa Ana, CA 92702  
[ryhernandez@santa-ana.org](mailto:ryhernandez@santa-ana.org)

**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

**City of West Covina**  
**Water Department**  
825 S. Sunset Avenue  
West Covina, CA 91790

**Steve Conklin, Acting General Manager**  
**Yorba Linda Water District**  
1717 E. Miraloma Avenue  
Placentia, CA 92870  
[Sconklin@ylwd.com](mailto:Sconklin@ylwd.com)  
[RWeston@ylwd.com](mailto:RWeston@ylwd.com)

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**Monte Vista Water District**  
10575 Central Avenue  
Montclair, CA 91763

**City Attorney**  
**City of Monterey Park**  
2600 W. Olive Avenue, Suite 500  
Burbank, CA 91505  
[Kberger@hensleylawgroup.com](mailto:Kberger@hensleylawgroup.com)

**City of Orange**  
**Water Department**  
189 South Water Street  
Orange, CA 92866  
[jdefrancesco@cityoforange.org](mailto:jdefrancesco@cityoforange.org)

**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[dblack@sandimasca.gov](mailto:dblack@sandimasca.gov)  
[bmckinney@sandimasca.gov](mailto:bmckinney@sandimasca.gov)

**City of Upland**  
**Water Department**  
460 N. Euclid Street  
Upland, CA 91786  
[BYu@uplandca.gov](mailto:BYu@uplandca.gov)  
[JRobles@ci.upland.ca.us](mailto:JRobles@ci.upland.ca.us)  
[MMadriz@ci.upland.ca.us](mailto:MMadriz@ci.upland.ca.us)

**City of Westminster**  
8200 Westminster Blvd.  
Westminster, CA 92683  
[smiller@westminster-ca.gov](mailto:smiller@westminster-ca.gov)

City Attorney  
**City of Arcadia**  
240 West Huntington Drive  
Arcadia, CA 91006  
[cityattorney@arcadiaca.gov](mailto:cityattorney@arcadiaca.gov)



**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney  
**City of Barstow**  
222 E. Mountain View Street  
Barstow, CA 92311

City Attorney  
**Oswalt & Associates**  
**Mr. William (Bill) Smerdon**  
P O Box 607  
Imperial, CA 92251

City Attorney  
**City of Claremont**  
P. O. Box 880  
Claremont, CA 91711

City Attorney  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

City Attorney  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630

City Attorney  
**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010  
[jmelching@rutan.com](mailto:jmelching@rutan.com)

**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731  
[jmussenden@ci.el-monte.ca.us](mailto:jmussenden@ci.el-monte.ca.us)

City Attorney  
**City of Irwindale**  
5050 N. Irwindale Avenue  
Irwindale, CA 91706

City Attorney  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

City Attorney  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

Administrative Services Director  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[CKoehler@cityoflosalamitos.org](mailto:CKoehler@cityoflosalamitos.org)

City Attorney  
**City of Monrovia**  
415 South Ivy Avenue  
Monrovia, CA 91016  
[csteele@rwqlaw.com](mailto:csteele@rwqlaw.com)

City Attorney  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[der@robbinsholdaway.com](mailto:der@robbinsholdaway.com)

City Attorney, Karl H. Berger  
**City of Monterey Park**  
2600 W. Olive Avenue, Suite 500  
Burbank, CA 91505  
[kberger@hensleylawgroup.com](mailto:kberger@hensleylawgroup.com)

City Attorney  
**City of Orange**  
300 E. Chapman Avenue  
Orange, CA 92666  
[wwinthers@cityoforange.org](mailto:wwinthers@cityoforange.org)

City Attorney  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Pomona**  
505 S. Garey Avenue  
Pomona, CA 91766  
[Rozaluia\\_outley@ci.pomona.ca.us](mailto:Rozaluia_outley@ci.pomona.ca.us)

City Attorney, Bonifacio Garcia  
**City of Rosemead**  
8838 E. Valley Blvd.  
Rosemead, CA 91770

City Attorney  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776

City Attorney  
**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680

City Manager  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92886-3364

City Clerk  
**City of Barstow**  
222 E. Mountain View St – Suite A  
Barstow, CA 92311  
[aflores@barstowca.org](mailto:aflores@barstowca.org)  
[crudsell@barstowca.org](mailto:crudsell@barstowca.org)

Community Services Director, Jeremy Swan  
**City of Claremont**  
1616 Monte Vista Avenue  
Claremont, CA 91711  
[jswan@ci.claremont.ca.us](mailto:jswan@ci.claremont.ca.us)

City Clerk and City Manager  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630  
[adm@cypress.ca.us](mailto:adm@cypress.ca.us)  
[pgrant@cypressca.org](mailto:pgrant@cypressca.org)

**Interim Water Resources Director**  
**City of Pomona**  
148 N. Huntington Street  
Pomona, CA 91768  
[chris\\_diggs@ci.pomona.ca.us](mailto:chris_diggs@ci.pomona.ca.us)

City Manager  
**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[cconstantin@sandimasca.gov](mailto:cconstantin@sandimasca.gov)

City Attorney  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
[csteele@rwglaw.com](mailto:csteele@rwglaw.com)

City Attorney  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Council  
**City of Calipatria**  
125 North Park Avenue  
Calipatria, CA 92233

City Clerk  
**City of Claremont**  
P.O. Box 880  
Claremont, CA 91711  
[sdesautels@ci.claremont.ca.us](mailto:sdesautels@ci.claremont.ca.us)

City Clerk  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

Management Analyst  
**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010  
[vrocha@accessduarte.com](mailto:vrocha@accessduarte.com)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Clerk  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731

City Clerk  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

City Clerk  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[WQintanar@cityoflosalamitos.org](mailto:WQintanar@cityoflosalamitos.org)

City Clerk  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[CityClerk@CityofMontclair.org](mailto:CityClerk@CityofMontclair.org)

City Clerk  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

City Clerk's Department  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776  
[CityClerk@sqch.org](mailto:CityClerk@sqch.org)

City Clerk, Patricia Vazquez  
**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680  
[PVazquez@ci.stanton.ca.us](mailto:PVazquez@ci.stanton.ca.us)

County Counsel  
**County of San Bernardino**  
385 N. Arrowhead Avenue, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415-0140

City Clerk  
**City of Irwindale**  
5050 N. Irwindale Avenue  
Irwindale, CA 91706  
[LindaK@ci.irwindale.ca.us](mailto:LindaK@ci.irwindale.ca.us)

City Clerk  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

City Clerk  
**City of Monrovia**  
415 S. Ivy Avenue  
Monrovia, CA 91016

City Clerk  
**City of Orange**  
300 E. Chapman Avenue  
Chapman, CA 92666  
[Cperez@cityoforange.org](mailto:Cperez@cityoforange.org)

**City of Rosemead**  
8838 Valley Blvd.  
Rosemead, CA 91770  
[EHernandez@CityofRosemead.org](mailto:EHernandez@CityofRosemead.org)  
[NHaworth@CityofRosemead.org](mailto:NHaworth@CityofRosemead.org)

City Clerk  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
[PGallegos@sealbeachca.gov](mailto:PGallegos@sealbeachca.gov)  
[TKelsey@sealbeachca.gov](mailto:TKelsey@sealbeachca.gov)

City Manager  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Clerk  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92686

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Chamber President**  
**Niland Chamber of Commerce**  
P. O. Box 97  
Niland, CA 92257

County Counsel  
**County of Los Angeles**  
500 W. Temple Street – 5<sup>th</sup> Floor  
Los Angeles, CA 90012

Scott Blaising  
Braun Blaising McLaughlin & Smith PC  
915 L Street, Suite 1270  
Sacramento, CA 95814  
[blaising@braunlegal.com](mailto:blaising@braunlegal.com)

Naval Facilities Engineering Command  
Rea D. Estrella  
Southwest Division  
1220 Pacific Highway  
San Diego, CA 92132  
[Rea.estrella@navy.mil](mailto:Rea.estrella@navy.mil)

**County of Ventura**  
800 S. Victoria Street  
Ventura, CA 93009

**George Carpenter**  
141 Morella Court  
Roseville, CA 95747  
[georgemcarpenter@comcast.net](mailto:georgemcarpenter@comcast.net)

**County of San Bernardino**  
**Water & Sanitation Area**  
222 W. Hospitality Lane, 2<sup>nd</sup> Floor  
San Bernardino, CA 92408

**Michael Kent**  
**Contra Costa Health Services**  
597 Center Avenue, Suite 320  
Martinez, CA 94553-4635

Fred G. Yanney  
Yanney Law Office  
17409 Marquardt Ave., Unit C-4  
Cerritos, CA 90703  
[FredYanney@gmail.com](mailto:FredYanney@gmail.com)

Downey Brand LLP  
455 Market Street, Suite 1500  
San Francisco, CA 94105  
[MSomogy@DowneyBrand.com](mailto:MSomogy@DowneyBrand.com)  
[tmacbride@DowneyBrand.com](mailto:tmacbride@DowneyBrand.com)  
[mday@DowneyBrand.com](mailto:mday@DowneyBrand.com)

**LOCAL AGENCY FORMATION**  
**COMMISSION**  
Attention: Alisha O'Brien  
80 South Lake Avenue, Suite 870  
Pasadena, CA 91101