

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



January 31, 2024

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1934, filed on December 19, 2023, regarding Internal Revenue Service Private Letter Ruling Memorandum Account.

Enclosed are copies of the following revised tariff sheets, effective January 1, 2024, for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
9520-W	Preliminary Statement, Part VVVV Internal Revenue Service Private Letter Ruling Memorandum Account
9521-W	Table of Contents, Page 2
9522-W	Table of Contents, Page 1

Please contact Jeremy Ho at [JRY@cpuc.ca.gov](mailto:JRY@cpuc.ca.gov) or 415-703-1905, if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER COMPANY  
**District:** Company-wide  
**CPUC Utility #:** 133 W  
**Advice Letter #:** 1934-W  
**Tier:** 1 2 3  Compliance  
**Authorization:** D.23-06-024  
**Description:** Internal Revenue Service Private Letter Ruling Memorandum Account

**Date Mailed to Service List:** 12/19/2023  
**Protest Deadline (20<sup>th</sup> Day):** 1/8/2024  
**Review Deadline (30<sup>th</sup> Day):** 1/18/2024  
**Requested Effective Date:** 1/1/2024  
**Rate Impact:** N/A

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Ronald Moore  
**Phone:** (909) 394-3600 x 682  
**Email:** [ronald.moore@gswater.com](mailto:ronald.moore@gswater.com)

**Utility Contact:** Jenny Darney-Lane  
**Phone:** (909) 394-3600 x 423  
**Email:** [jadarneylane@gswater.com](mailto:jadarneylane@gswater.com)

**WD Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)

**DWA USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____

[ ] APPROVED [ ] WITHDRAWN [ ] REJECTED

**Signature:** \_\_\_\_\_ **Comments:** \_\_\_\_\_  
**Date:** \_\_\_\_\_



December 19, 2023

Advice Letter No. 1934-W

(U 133 W)

## CALIFORNIA PUBLIC UTILITIES COMMISSION

Golden State Water Company (Golden State) hereby transmits the following tariff sheets applicable to its water operations:

<u>CPUC Sheet No</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 9520-W	Preliminary Statement, Part VVVV Internal Revenue Service Private Letter Ruling Memorandum Account	
Revised No. 9521-W	Table of Contents, Page 2	Revised No. 9361-W
Revised No. 9522-W	Table of Contents, Page 1	Revised No. 9519-W

**Subject:** Establish the Internal Revenue Service Private Letter Ruling Memorandum Account

In Decision No. 23-06-024, Golden State was granted authority to establish a two-way memorandum account for the purpose of tracking revenues as necessary in Year-3 of its 2020 General Rate Case Cycle, which is 2024, for possible disposition upon the Internal Revenue Service's (IRS) issuance of a Private Letter Ruling (PLR). The IRS had not issued its PLR at the time Golden State filed its 2024 Escalation filings, therefore, the establishment of this memorandum account is necessary.

### Background

In Application No. 20-07-012, Golden State requested a deviation from Decision No. 04-06-018 for setting rates in Year-3 to the extent necessary to ensure consistency of the components used to compute Year-3's rate base and associated cost-of-service. Golden State had concerns that the prescribed computational method in the California Public Utilities Commission's (CPUC) Rate Case Plan (RCP Method) results in an inconsistency between (a) the amounts of Year-3 depreciation and income tax expenses recovered in the cost of service revenue requirement and (b) the Year-3 depreciation reserve and deferred income tax activities used to compute Year-3 rate base. The Internal Revenue Code requires consistency in order to satisfy tax normalization requirements. Golden State recommended that the depreciation reserve and the deferred income taxes in the Year-3 rate base calculation reflect the Year-3 depreciation and income tax expense activity in the cost of service revenue requirement calculation to achieve consistency and avoid a tax normalization violation.

If the IRS concludes in their PLR that the RCP Method does result in a normalization violation, then Golden State will recalculate its 2024 rate base and implement revised water rates. No additional entries, with the exception of interest, will be recorded in the IRSPLRMA subsequent to the implementation of the revised water rates. . If the IRS concludes that the RCP Method does not result in a normalization violation, then Golden State will not need to utilize the IRSPLRMA and there will be no need to adjust the 2024 rate base and water rates and GSWC will request to close the IRSPLRMA.

### **Memorandum Account Treatment**

Golden State is aware that a memorandum account is not a guarantee of eventual recovery of expenses, nor is it carried as a regular account under the uniform system of accounts for water utilities. It is carried "off the books" as a memorandum account. Further, it is also known that the California Public Utilities Commission policy on memorandum account treatment has always been that the burden of proof of the reasonableness of expenses charged to the account is the responsibility of the utility requesting reimbursement of such expenses.

### **Terms And Conditions Of The New Memorandum Account**

The proposed terms and conditions of the Internal Revenue Service Private Letter Ruling Memorandum Account (IRSPLRMA) are provided in Preliminary Statement, Part VVVV, which is attached to this advice letter. The IRSPLRMA will expire on December 31, 2024.

### **Tier Designation**

This advice letter is submitted with a Tier 1 designation. Golden State is requesting that this filing and Preliminary Statement, Part VVVV become effective on January 1, 2024.

### **Customer Notice**

Pursuant to Water Industry Rule No. 3.2 in the Commission's General Order 96-B, this advice letter does not require a customer notice nor a customer notice verification.

### **Response or Protest**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;

- 2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- 3. The analysis, calculations, or data in the AL contain material error or omissions;
- 4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
- 5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
- 6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

The Water Division (WD) must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

<p><b>Email Address:</b>  <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a></p>	<p><b>Mailing Address:</b>          CA Public Utilities Commission          Division of Water and Audits          505 Van Ness Avenue          San Francisco, CA 94102</p>
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On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

<p><b>Email Address:</b>  <a href="mailto:regulatoryaffairs@gswater.com">regulatoryaffairs@gswater.com</a></p>	<p><b>Mailing Address:</b>          Ronald Moore          Golden State Water Company          630 East Foothill Blvd.          San Dimas, CA 91773</p>
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Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**Replies**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

Sincerely,

/s/ Ronald Moore

Ronald Moore  
Regulatory Affairs Dept.  
Golden State Water Company

c: Jim Boothe, CPUC- Water Division  
Victor Chan, CPUC- CalPA  
Richard Rauschmeier, CPUC- CalPA  
Alex Pineda, CPUC- Water Division

Preliminary Statement  
Internal Revenue Service Private Letter Ruling Memorandum Account

**VVVV. Internal Revenue Service Private Letter Ruling Memorandum Account**

(N)

**1. Purpose**

The purpose of the Internal Revenue Service Private Letter Ruling Memorandum Account (IRSPLRMA), pursuant to the Settlement Agreement adopted in D. 23-06-024, is to track the difference in the revenue requirement between the Rate Case Plan Method (RCP Method) and the Golden State Water Company's Revised Method (Revised Method) to determine rate base in 2024, for possible disposition upon the Internal Revenue Service's issuance of a Private Letter Ruling (PLR). The IRSPLRMA will track the revenue requirement during 2024 only.

If the IRS concludes in their PLR that the RCP Method does result in a normalization violation, then Golden State will recalculate its 2024 rate base and implement revised water rates. No additional entries, with the exception of interest, will be recorded in the IRSPLRMA subsequent to the implementation of the revised water rates. If the IRS concludes that the RCP Method does not result in a normalization violation, then Golden State will not need to utilize the IRSPLRMA and there will be no need to adjust the 2024 rate base and water rates, and Golden State will request to close the IRSPLRMA.

**2. Applicability**

Golden State shall maintain the IRSPLRMA by making entries as follows:

- a. An entry credit or debit shall be made as appropriate to the IRSPLRMA to track revenues in 2024 until the IRS issues a PLR for 2024. No entries, with the exception of interest, will be recorded in the IRSPLRMA subsequent to the implementation of the revised water rates, if required.
- b. The IRSPLRMA will accrue interest on a monthly basis by applying a rate equal to one-twelfth of the 3-month Non-Financial Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

**3. Effective Date**

The IRSPLRMA shall go into effect on the effective date of Advice Letter 1934-W.

The IRSPLRMA shall expire on December 31, 2024.

**4. Disposition**

Disposition of amounts recorded in the IRSPLRMA shall be determined in GSWC's next General Rate Case application, or as otherwise determined by the Commission if the account's cumulative balance exceeds 2% of GSWC's adopted gross revenues. The recovery of over/under collections will be passed on to the customers through volumetric surcharges or flat rate surcredits.

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1934-W  
Decision No. 23-06-024

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed December 19, 2023  
Effective January 1, 2024  
Resolution No. \_\_\_\_\_

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TTT	Clearlake Supply Expense Balancing Account	7750-W
DDDD	Catastrophic Event Memorandum Account - Emergency Consumer Protection	7994-W
FFFF	2018 Cost of Capital Interim Rate True-Up Memorandum Account	8007-W
III	General Ratemaking Area Balancing Account	8366-W
JJJ	San Luis Obispo Valley Groundwater Basin Memorandum Account	8367-W
KKKK	Public Safety Power Shut-Offs Memorandum Account	
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LLLL	Polyfluoroalkyl Substances Memorandum Account	8494-W
OOOO	2021 Water Conservation Memorandum Account	8967-W
PPPP	Sutter Pointe General Rate Case Memorandum Account	9001-W
RRRR	2022 Interim Rates Memorandum Account	9007-W
SSSS	Lead and Copper Rule Revisions Memorandum Account	
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TTTT	Crescent Bay -Unanticipated Repair Cost Memorandum Account	9290-W
UUUU	Drinking Water Fees Balancing Account	9360-W*
VVVV	Internal Revenue Service Private Letter Ruling Memorandum Account	9520-W (N)

(Continued)

(To be inserted by utility)	<i>Issued By</i>	(To be inserted by P.U.C.)
Advice Letter No. <u>1934-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>December 19, 2023</u>
Decision No. <u>23-06-024</u>	<b>President</b>	Effective <u>January 1, 2024</u>
		Resolution No. _____



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The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

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GG Water Cost of Capital Adjustment Mechanism	9150-W	
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W	
OO Pension And Benefits Balancing Account	5937-W	
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W	
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W	
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W	
EEE Credit Card Payment Program Memorandum Account	6559-W	
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W	
HHH Catastrophic Event Memorandum Account	8484-W	
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W	
MMM Los Osos Basin Management Committee Memorandum Account		
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NNN Basin Pumping Rights Litigation Memorandum Account	7451-W	
OOO School Lead Testing Memorandum Account	7481-W	

(To be inserted by utility)  
 Advice Letter No. 1934-W  
 Decision No. 23-06-024

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)  
 Date Filed December 19, 2023  
 Effective January 1, 2024  
 Resolution No. \_\_\_\_\_

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**  
3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**  
7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Fair Oaks Water District**  
10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

**Orange Vale Water Co**  
P. O. Box 620800  
9031 Central Avenue  
Orange Vale, CA 95662

**City of Antioch**  
P. O. Box 5007  
Antioch, CA 94531

**City of Brentwood**  
Public Works Operations  
James Wolfe, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513-7344  
[jwolfe@brentwoodca.gov](mailto:jwolfe@brentwoodca.gov)

**Contra Costa County**  
Jami Napier, Chief Assistant Clerk of the Board  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami-napier@cob.cccounty.us](mailto:Jami-napier@cob.cccounty.us)

Phoebe Grow  
**East Bay Municipal Utility District**  
375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607

**Highlands Water Company**  
14580 Lakeshore Drive  
Clearlake, CA 95422-8100

**Citrus Heights Water District**  
6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**  
520 Capitol Mall, Suite 630  
Sacramento, CA 95814  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**City of Folsom**  
50 Natoma Street  
Folsom, CA 95630  
[myasutake@folsom.ca.us](mailto:myasutake@folsom.ca.us)

Director  
**Sacramento County Water Agency**  
827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRExecsecretary@saccounty.net](mailto:DWRExecsecretary@saccounty.net)

**Bay Point Municipal Advisory Council**  
P. O. Box 5038  
Bay Point, CA 94565

**Contra Costa Water District**  
P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**  
P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**City of Martinez**  
525 Henrietta Avenue  
Martinez, CA 94553

**Konociti County Water District**  
15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Local Agency Formation Commission**

P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Avila Beach Community Service District**

P. O. Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Cambria Community Services Dist.**

1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Morro Bay City Water (City Hall)**

595 Harbor Blvd.  
Morro Bay, CA 93442  
[eriddiough@morrobayca.gov](mailto:eriddiough@morrobayca.gov)  
[pnewman@morrobayca.gov](mailto:pnewman@morrobayca.gov)

**San Luis Obispo City Water**

879 Morro Street  
San Luis Obispo, CA 93403  
[chenderson@slocity.org](mailto:chenderson@slocity.org)

**City of Santa Maria**

2065 East Main Street  
Santa Maria, CA 93454  
[lmlong@ci.santa-maria.ca.us](mailto:lmlong@ci.santa-maria.ca.us)

**Ventura County Water Works**

P. O. Box 250  
7150 Walnut Canyon Road  
Moorpark, CA 93021  
[Sharon.Hurault@Ventura.org](mailto:Sharon.Hurault@Ventura.org)

City Clerk

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

City of Rancho Cordova

2729 Prospect Drive  
Rancho Cordova, CA 95670

**Arroyo Grande Municipal Water Dept.**

P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**Community Services District**

P. O. Box 6064  
Los Osos, CA 93412

**Los Osos CSD**

2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**

P.O. Box 6391  
Los Osos, CA 93412  
[STMutualWater@gmail.com](mailto:STMutualWater@gmail.com)

**Nipomo Community Services Dist.**

P. O. Box 326  
Nipomo, CA 93444  
[Mike@shipseyandseitz.com](mailto:Mike@shipseyandseitz.com)  
[miglesias@ncsd.ca.gov](mailto:miglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**

2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Attorney

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney

**City of Guadalupe**

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Guadalupe, CA 93434

City Attorney & City Clerk

**City of Santa Maria**

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[citymanager-cityclerk@santamaria.org](mailto:citymanager-cityclerk@santamaria.org)  
[jpatrick@cityofsantamaria.org](mailto:jpatrick@cityofsantamaria.org)  
[sspringer@cityofsantamaria.org](mailto:sspringer@cityofsantamaria.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Clerk & City Attorney  
**City of Simi Valley**  
2929 Tapo Canyon Road  
Simi Valley, CA 93065

Steve Pedretti, Division Chief  
**Sacramento County**  
Department of Water Resources  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[saucedos@sacounty.net](mailto:saucedos@sacounty.net)

**County Counsel**  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

**LAFCO**  
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San Luis Obispo, CA 93401  
[mbing@slo.lafco.ca.gov](mailto:mbing@slo.lafco.ca.gov)

**City of Bellflower**  
**Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706

**City of Downey**  
**Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Huntington Park**  
**Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood**  
**Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Long Beach Water Department**  
**Chris Garner, General Manager**  
1800 Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles**  
**Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

County Clerk  
**County of Sacramento**  
P O Box 839  
Sacramento, CA 95812

County Counsel  
**County of San Luis Obispo**  
County Government Center - #D-320  
San Luis Obispo, CA 93408

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
590 Ygnacio Valley Road, Suite 105  
Walnut Creek, CA 94596

**Santa Barbara LAFCO**  
105 E. Anapamu - Room 406  
Santa Barbara, CA 93101  
[lafco@sblafco.org](mailto:lafco@sblafco.org)

**City of Cerritos**  
**Water Department**  
P.O. Box 3130  
Cerritos, CA 90703

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Inglewood**  
One W. Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**City of Long Beach**  
**Water Department**  
1800 E. Wardlow Road  
Long Beach, CA 90807-4994

**Honorable Mayor Karen Bass**  
**City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk**  
**Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Paramount  
Water Department**  
16420 Colorado Street  
Paramount, CA 90723  
[sho@paramountcity.com](mailto:sho@paramountcity.com)

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)  
[ccastillo@sogate.org](mailto:ccastillo@sogate.org)

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service  
Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**Pico County Water District**  
P. O. Box 758  
Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs  
Suburban Water Systems**  
1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-4044

**Water Replenishment District**  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
General Manager: [stucker@ wrd.org](mailto:stucker@ wrd.org)  
[rbeste@ wrd.org](mailto:rbeste@ wrd.org)

**City of Santa Fe Springs  
Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

**City of Torrance  
Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

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9750 Washburn Road  
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[AdviceLetterService@libertyutilities.com](mailto:AdviceLetterService@libertyutilities.com)  
[Dan.Marsh@libertyutilities.com](mailto:Dan.Marsh@libertyutilities.com)  
[Cindy.Fisher@libertyutilities.com](mailto:Cindy.Fisher@libertyutilities.com)  
[Kelsey.Wren@libertyutilities.com](mailto:Kelsey.Wren@libertyutilities.com)  
[Tiffany.Thong@libertyutilities.com](mailto:Tiffany.Thong@libertyutilities.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Orchard Dale County  
Water District**  
13819 East Telegraph Road  
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[Ecstaneda@odwd.org](mailto:Ecstaneda@odwd.org)  
[Mliksey@odwd.org](mailto:Mliksey@odwd.org)  
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**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
El Monte, CA 91733  
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**Tract 180 - Mutual Water Co.**  
4544 E. Florence Avenue  
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General Manager**  
6252 Telegraph Road  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**West Basin MWD**

17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
Julie Frazier-Mathews – Executive Asst.  
Uzi Daniels – Manager of Operations  
E. J. Caldwell – Interim General Manager  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
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[ABustamonte@cityofbell.org](mailto:ABustamonte@cityofbell.org) – City Clerk  
[vsanchez@bellgardens.org](mailto:vsanchez@bellgardens.org) – Veronica Sanchez

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500 West Temple Street  
Los Angeles, CA 90012

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City Clerk & Acting City Manager

**City of Cudahy**

5250 Santa Ana Street  
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**City of Hawaiian Gardens**  
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Hawaiian Gardens, CA 90716

City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
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**City of Lakewood**  
5050 N. Clark Avenue  
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**City of Norwalk**  
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**City of Inglewood**  
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**City of La Mirada**  
13700 La Mirada Blvd.  
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**City of Paramount**  
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**City of South Gate**  
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County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney

**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Barlen Mutual Water**

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Barstow, CA 92311

**California Dept. of Forestry**

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**Daggett Community Service**

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**East Orange County Water**

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Sylvia Prado: [sprado@eocwd.com](mailto:sprado@eocwd.com)  
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**Jurg Heuberger, CEP, Executive Officer  
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San Bernardino, CA 92415-0490  
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**Morongo Valley Community  
Service Distribution**

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Morongo Valley, CA 92256

**Park Water Company**

9750 Washburn Road  
Downey, CA 90241

**San Gabriel County Water Co.**

8366 Grand Avenue  
Rosemead, CA 91770  
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**Serrano Water Dist. – Villa Park**

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Villa Park, CA 92667

**California Department of Corrections**

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**California Dept. of Forestry Hdqtrs**

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San Bernardino, CA 92405

**County Water**

222 W. Hospitality Lane, 2<sup>nd</sup> Floor  
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[johnhawk@co.imperial.ca.us](mailto:johnhawk@co.imperial.ca.us)

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**Navajo Mutual Water Company**

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**Rancheritos Water Co.**

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**Seeley County Water District**

P. O. Box 161  
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**Sheep Creek Water Company**

P. O. Box 291820  
Phelan, CA 92329-1820  
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**REGION 1, 2 & 3 – SERVICE LIST**

**Sunny Slope Water Co.**

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**Victor Valley Water District**

17185 Yuma Street  
Victorville, CA 92392

**Westmorland Water Company**

P.O. Box 698  
Westmorland, CA 92281

**City of Anaheim**

**City Clerk's Office**  
200 S. Anaheim Blvd. – Suite 217  
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**City of Alhambra Utilities Dept.**

111 S. First Avenue  
Alhambra, CA 91801

**City of Brea**

**Water Department**  
#1 Civic Center Drive  
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608 Heber Avenue  
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**City of El Centro Water Co.**

307 W. Brighton Avenue  
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**City of Fullerton Water**

**Fullerton Water Department**  
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**Twentynine Palms Water District**

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**Walnut Valley Water District**

271 S. Brea Canyon Road  
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**Ms. Carol Goss, Chair**

**Water Issues Committee**  
**Wrightwood Property Owners Assoc.**  
P.O. Box 487  
Wrightwood, CA 92397

**City of Arcadia Water Co.**

P. O. Box 60021  
240 W. Huntington Drive  
Arcadia, CA 91066-6021

**City of Brawley Water Co.**

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Brawley, CA 92227  
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13802 Newhope Street  
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**Heber Public Utility District**

P. O. Box H  
Heber, CA 92249

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**Monte Vista Water District**  
10575 Central Avenue  
Montclair, CA 91763

**City of Monrovia Water Company**  
415 S. Ivy Avenue  
Monrovia, CA 91016

**City of Santa Ana Water**  
20 Civic Center Plaza  
Santa Ana, CA 92702  
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**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

**City of West Covina**  
**Water Department**  
825 S. Sunset Avenue  
West Covina, CA 91790

**Yorba Linda Water District**  
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**City of Imperial**  
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420 S. Imperial Avenue  
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**City of La Verne**  
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**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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Community Services Director, Jeremy Swan  
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Covina, CA 91723

City Clerk  
**City of Cypress**  
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City Clerk  
**City of Irwindale**  
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**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

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**City of La Palma**  
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City Clerk, Windy Quintanar  
**City of Los Alamitos**  
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City Clerk  
**City of Montclair**  
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City Clerk  
**City of Placentia**  
401 E. Chapman Avenue  
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**City of San Gabriel**  
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City Clerk  
**City of Monrovia**  
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**City of Orange**  
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City Clerk, Tina Knapp  
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Temple City, CA 91780

City Clerk  
**City of Yorba Linda**  
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Victorville, CA 92393-5004

**Scott Blaising, Attorney**  
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