

## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



January 31, 2024

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1935, filed on December 28, 2023, regarding Service Area Extension Request – Desert View Mobile Home Park for Region 3 district.

Enclosed are copies of the following revised tariff sheets, effective January 27, 2024, for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
9523-W	Region 3 - Barstow Tariff Area Map
9524-W	Table of Contents, Page 3
9525-W	Table of Contents, Page 1

Please contact Alex Pineda at [alex.pineda@cpuc.ca.gov](mailto:alex.pineda@cpuc.ca.gov), if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
WATER DIVISION**

**Advice Letter Cover Sheet**

**Utility Name:** GOLDEN STATE WATER COMPANY  
**District:** REGION 3  
**CPUC Utility #:** 133 W  
**Advice Letter #:** 1935-W  
**Tier:**  1  2  Compliance  
**Authorization:** \_\_\_\_\_  
**Description:** Service Area Extension Request - Desert-View Mobile Home Park

**Date Mailed to Service List:** 12/28/2023  
**Protest Deadline (20<sup>th</sup> Day):** 1/17/2024  
**Review Deadline (30<sup>th</sup> Day):** 1/27/2024  
**Requested Effective Date:** 1/27/2024  
**Rate Impact:** N/A

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Ronald Moore  
**Phone:** (909) 394-3600 x682  
**Email:** [ronald.moore@gswater.com](mailto:ronald.moore@gswater.com)

**Utility Contact:** Jenny Darney-Lane  
**Phone:** (909) 394-3600 x423  
**Email:** [jadarneylane@gswater.com](mailto:jadarneylane@gswater.com)

**DWA Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____

[ ] APPROVED [ ] WITHDRAWN [ ] REJECTED

**Signature:** \_\_\_\_\_ **Comments:** \_\_\_\_\_  
**Date:** \_\_\_\_\_



December 28, 2023

Advice Letter No. 1935-W

(133 W)

# California Public Utilities Commission

Golden State Water Company ("GSWC") requests review and approval of the following tariff sheets applicable to its Region 3-Barstow Customer Service Area:

<u>CPUC Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Revised No. 9523-W	Region 3 Barstow Tariff Area Map	Revised No. 8963-W
Revised No. 9524-W	Table of Contents Page 3	Revised No. 9292-W
Revised No. 9525-W	Table of Contents Page 1	Revised No. 9522-W

## SUBJECT

GSWC requests approval of the proposed extension of its Barstow Customer Service Area to accommodate a request for water service to a contiguous parcel of land.

## PURPOSE

The purpose of this filing is to update and extend the Barstow Water System map to include the Desert View Mobile Home Park ("Desert View"). Desert View is comprised of 26 mobile home slabs, one house and a laundry facility on 15.22 acres that is contiguous to GSWC's Barstow Water System service area. On August 2, 2023, the California Water Resources Control Board submitted an Application for Service with GSWC.

## SERVICE AREA EXTENSION

The California Public Utilities Commission ("Commission" or "CPUC") Standard Practice U-14 requires that at least 30 days prior to providing service, the utility is to file a new service area map by advice letter and serve a copy of the advice letter on all entities on the service list, all affected landowners in the territory being acquired, the affected county Local Agency Formation Commission, the local fire protection agency and the local subdivision permitting agency. GSWC is sending copies of this advice letter to all of the aforementioned entities.

Pursuant to a letter from the CPUC's Water Division Director Fred Curry, dated July 20, 1998, entitled "Contiguous Extension of Service Area", GSWC has done the following in support of this advice letter:

1. Provided a statement in the advice letter confirming that a copy of the filing has been sent to the Local Agency Formation Commission;
2. Provided documentation to Water Division staff demonstrating that the project for which the service area is being extended has at least preliminary approval of the local permitting agency;
3. Provided documentation to Water Division staff from the local fire protection entity having jurisdiction that it is satisfied with the water supply capability of the system planned for the new area; and
4. A fully completed and executed water supply questionnaire.

A letter from the local Fire District and the fire flow modeling conducted by GSWC are also included within the supporting workpapers. Finally, a completed and executed Supplemental Water Supply Questionnaire ("WSQ") is part of the workpapers to support the service area extension. As shown in the WSQ (Section B(7)), the total water supply available is 35,901 gallons per minute ("gpm"). The required water supply including Desert View is 7,132. The remaining 28,769 gpm is excess (surplus water).

As stated above, Desert View is approximately 15.22 acres. There will be an 8-in. main extension with fire hydrants and a 2 in. service meter connection.

#### **TIER DESIGNATION**

This advice letter has a Tier 2 designation. GSWC requests that this advice letter go into effect on January 27, 2024.

#### **NOTICE AND SERVICE**

Distribution of this advice letter is being made to the attached service list in accordance with Water Industry Rule 4.1 of General Order No. 96-B. No other parties have requested notification of tariff filings. Since this advice letter does not increase rates, or withdraw service, no other notice is required. In accordance with Water Industry Rule 3.3 of General Order 96-B, GSWC will also post this advice letter to its website.

#### **RESPONSE OR PROTEST**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

WD must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Water Division  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**

[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**

Golden State Water Company  
Attn: Ronald Moore  
630 East Foothill Blvd.  
San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

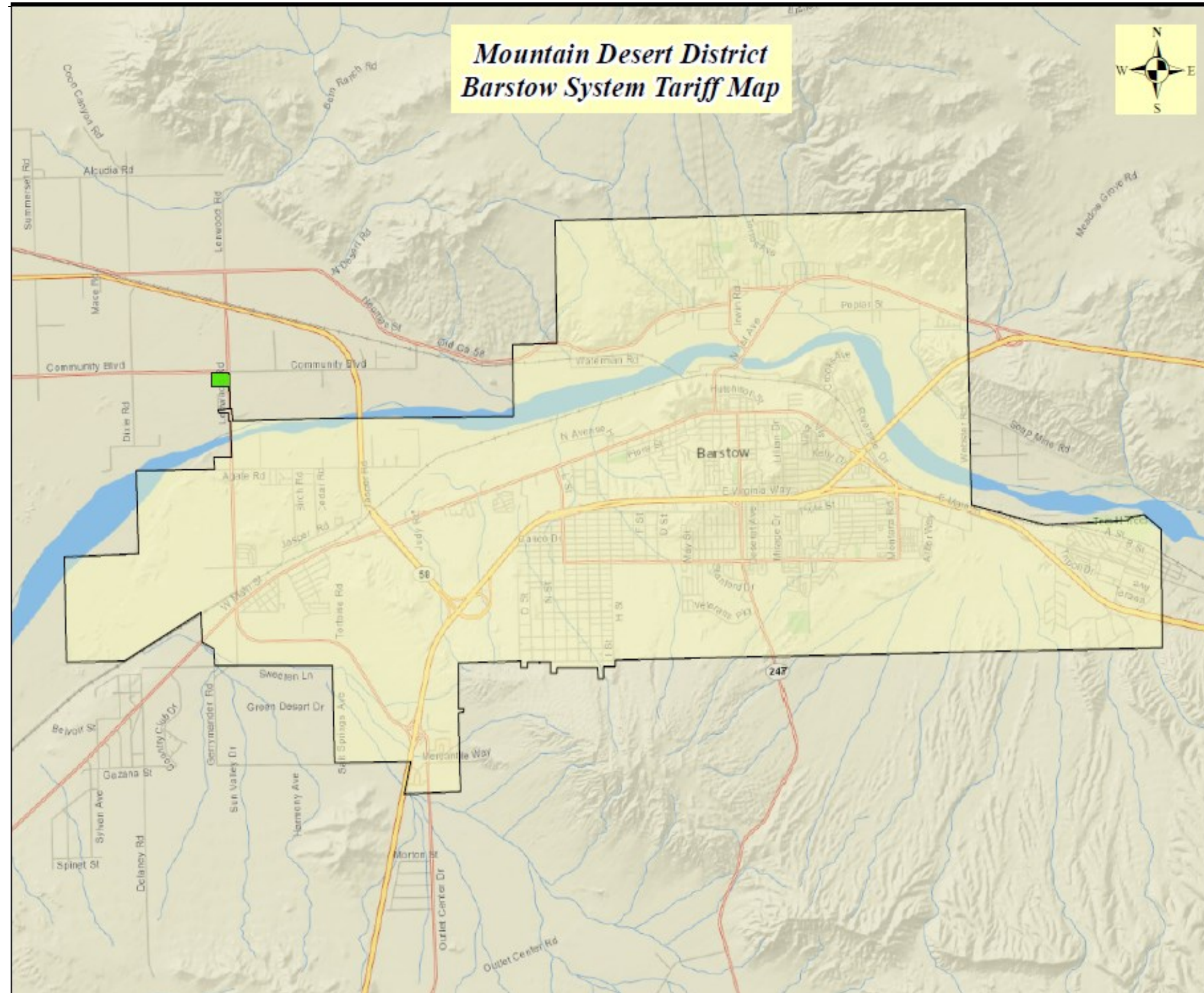
The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

Sincerely,

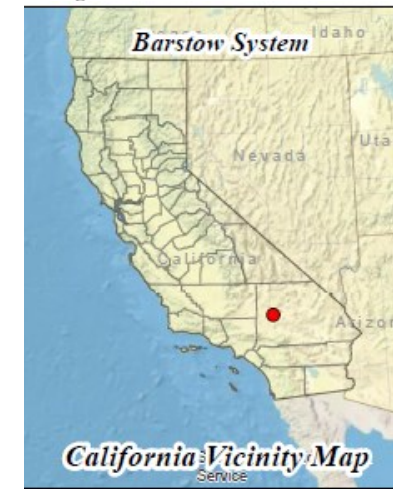
/s/ Ronald Moore

Ronald Moore  
Regulatory Affairs Department  
Golden State Water Company

c: Jim Boothe, CPUC - Water Division  
Richard Rauschmeier, CPUC Cal PA  
Victor Chan, CPUC Cal PA  
LAFCO- County of San Bernardino






Insert Image of



**SHOWING TERRITORY WITHIN WHICH DULY ESTABLISHED AND REGULARLY FILLED TARIFF SCHEDULES APPLICABLE TO WATER SERVICE ARE IN EFFECT**

*"This map is only an approximate graphical representation of the service area. The underlying referenced GIS shape file shall be considered by the CPUC or any other public body as the final or conclusive determination or establishment of the dedicated area of service, or any portion thereof."*

-  Indicates Existing Service Area
-  Indicates Service Area Added by the Filing of this Map
-  Indicates Service Area Being Removed by the Filing of this Map



(To be inserted by Utility)

Advice Letter No. 1935-W  
 Decision No. \_\_\_\_\_

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)

Date Filed December 28, 2023  
 Effective January 27, 2024  
 Resolution No. \_\_\_\_\_

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**Subject Matter of Sheet**

**CPUC Sheet No.**

**Tariff Maps:**

Arden Cordova		
Arden		6837-W
Cordova		9071-W
Robbins		9064-W
Barstow		9523-W
Bay Point		8189-W
Calipatria-Niland		6846-W
Clearlake		9288-W
Claremont		8487-W
Desert		
Apple Valley North		8961-W
Apple Valley South		8221-W
Desert View		8222-W
Lucerne Valley		8962-W
Morongo Valley		8223-W, 6427-W
Los Osos		
Edna Road		8198-W
Los Osos		5253-W
Metropolitan		
Artesia		9022-W
Norwalk		9127-W
Bell-Bell Gardens		6675-W
Florence Graham		8294-W
Hollydale		8295-W
Culver City		8728-W
Southwest		8987-W
Willowbrook		6842-W
Orange County		
Bolsa Chica		4381-W
Cowan Heights		8251-W
Cypress-Los Alamitos-Stanton		8723-W
Placentia-Yorba Linda		6844-W
San Dimas		8226-W
San Gabriel Valley		
South Arcadia		8285-W
South San Gabriel		8005-W
Santa Maria		
Cypress Ridge		8254-W
Lake Marie		8840-W
Orcutt		8841-W
Nipomo		8637-W
Sisquoc		8842-W
Tanglewood		8638-W
Simi Valley		8731-W
Wrightwood		6428-W

(Continued)

(To be inserted by utility)	<i>Issued By</i>	(To be inserted by P.U.C.)
Advice Letter No. <u>1935-W</u>	<b>R. J. Sprowls</b>	Date Filed <u>December 28, 2023</u>
Decision No. _____	<b>President</b>	Effective <u>January 27, 2024</u>
		Resolution No. _____



Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>	
Title Page	4905-W	
Table of Contents	9525-W, 9521-W, 9524-W 9518-W, 9515-W, 9147-W	(C)
<b>Preliminary Statements:</b>		
A Territory served by Utility	8370-W	
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W	
F Income Tax Component of Contribution Provision		
Page 1	3140-W	
Page 2	3141-W	
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G Contaminant Remediation Memorandum Account	8994-W	
M Santa Maria Water Rights Memorandum Account	5096-W	
Q Customer Assistance Program (CAP) Balancing Account	8888-W	
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)		
Page 1	6477-W	
Page 2	6478-W	
Page 3	6479-W	
Page 4	7075-W	
Page 5	7076-W	
GG Water Cost of Capital Adjustment Mechanism	9150-W	
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W	
OO Pension And Benefits Balancing Account	5937-W	
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W	
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W	
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W	
EEE Credit Card Payment Program Memorandum Account	6559-W	
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W	
HHH Catastrophic Event Memorandum Account	8484-W	
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W	
MMM Los Osos Basin Management Committee Memorandum Account		
Page 1	7441-W	
Page 2	7442-W	
NNN Basin Pumping Rights Litigation Memorandum Account	7451-W	
OOO School Lead Testing Memorandum Account	7481-W	

(To be inserted by utility)  
 Advice Letter No. 1935-W  
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Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)  
 Date Filed December 28, 2023  
 Effective January 27, 2024  
 Resolution No. \_\_\_\_\_

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

Apple Valley Ranchos Water Co.  
Tony Pena – General Manager  
21760 Ottawa Road  
P.O. Box 7005  
Apple Valley, CA 92308  
[tpenna@avrwater.com](mailto:tpenna@avrwater.com)

Barlen Mutual Water  
P.O. Box 77  
Barstow, CA 92311

Director of Public Services  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA m 92307

California American Water  
4701 Beloit Drive  
Sacramento, CA 95838-2434  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

California Department of Corrections  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

Calif. Dept. of Forestry  
7105 Airway Drive  
Yucca Valley, CA 92284

Calif. Dept. Forestry Headquarters  
3800 N. Sierra Way  
San Bernardino, CA 92405

Daggett Community Service  
P. O. Box 308  
Daggett, CA 92327  
(619) 254-2415

County Water  
222 W. Hospitality Lane, 2<sup>nd</sup> Floor  
San Bernardino, CA 92408

East Orange County Water District  
185 N. McPherson Road  
Orange, CA 92869-3720  
David Youngblood: [dyoungblood@eocwd.com](mailto:dyoungblood@eocwd.com)  
Sylvia Prado: [sprado@eocwd.com](mailto:sprado@eocwd.com)  
[ech2o@eocwd.com](mailto:ech2o@eocwd.com)

East Pasadena Water Co.  
3725 Mountain View Ave.  
Pasadena, CA 91107

Imperial County Board of Supervisors  
Attn: Supervisor John Hawk, District 5  
County Administration Center  
940 W. Main St, #209  
El Centro, CA 92243-2871  
[johnhawk@co.imperial.ca.us](mailto:johnhawk@co.imperial.ca.us)

Jurg Heuberger, CEP, Executive Officer  
LAFCO  
1122 W. State Street, Suite D  
El Centro, CA 92243-2840

Juniper Riviera CWD  
P O Box 618  
Lucerne Valley, CA 92356

Local Agency Formation Commission  
215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

Mariana Ranchos County Water District  
9600 Manzanita Street  
Apple Valley, CA 92308  
[MarianaCWD@mrcwd.org](mailto:MarianaCWD@mrcwd.org)

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

Morongo Valley Community Service District  
P. O. Box 46  
Morongo Valley, CA 92256

Navajo Mutual Water Company  
P. O. Box 392  
Apple Valley, CA 92307-392  
[Gmmwvc@gmail.com](mailto:Gmmwvc@gmail.com)

Park Water Company  
9750 Washburn Road  
Downey, CA 90241

Rancheritos Water Co.  
P.O. Box 348  
Apple Valley, CA 92307  
(619) 247-3730  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

San Gabriel County Water Co.  
8366 Grand Avenue  
Rosemead, CA 91770  
[Jim@sgcwg.com](mailto:Jim@sgcwg.com)

San Gabriel Valley Water Co.  
11142 Garvey Blvd.  
El Monte, CA 91732  
[ratesdepartment@sgvwater.com](mailto:ratesdepartment@sgvwater.com)

Seeley County Water District  
P.O. Box 161  
Seeley, CA 92273

Serrano Water Dist. - Villa Park  
18021 East Lincoln Street  
Villa Park, CA 92667

Sheep Creek Water Company  
P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings  
[sheepcreek@verizon.net](mailto:sheepcreek@verizon.net)

Sunny Slope Water Co.  
1040 El Campo Dr.  
Pasadena, CA 91107-5506  
[Ken@sunnyslopewatercompany.com](mailto:Ken@sunnyslopewatercompany.com)  
[Karen@sunnyslopewatercompany.com](mailto:Karen@sunnyslopewatercompany.com)

Twentynine Palms Water Dist.  
72401 Hatch Rd. (P.O. Box 1735)  
Twentynine Palms, CA 92277  
(619) 367-7546  
[RKolisz@29palmswater.org](mailto:RKolisz@29palmswater.org)

Victor Valley Water District  
14343 Civic Drive  
P O box 5001  
Victorville, CA 92392

Walnut Valley Water Dist.  
271 S. Brea Canyon Road  
Walnut, CA 91789

Water Issues Committee  
Wrightwood Property Owners Assoc.  
P. O. Box 487  
Wrightwood, CA 92397

City of Anaheim  
City Clerk's Office  
200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

City of Arcadia Water Co.  
240 W. Huntington Drive  
P.O. Box 60021  
Arcadia, CA 91066-6021

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

City of Alhambra Utilities Dept.  
111 S. First Ave.  
Alhambra, CA 91801

City of Brawley Water Co.  
400 Main Street  
Brawley, CA 92227  
[TSalcido@Brawley-ca.gov](mailto:TSalcido@Brawley-ca.gov)

City of Brea  
Water Department  
#1 Civic Center Drive  
Brea, CA 92621

City of Buena Park  
6650 Beach Boulevard  
Buena Park, CA 90620

City of Calexico Water Co.  
608 Heber Avenue  
Calexico, CA 92231  
[saldanaj@calexico.ca.gov](mailto:saldanaj@calexico.ca.gov)

City of Covina  
534 Barranca Avenue  
Covina, CA 91723  
[CMarcareello@covinaca.gov](mailto:CMarcareello@covinaca.gov)

City of El Centro Water Co  
307 W. Brighton  
El Centro, CA 92243

City of El Monte Water Co.  
11333 Valley Blvd.  
El Monte, CA 91732  
[jmussenden@ci.el-monte.ca.us](mailto:jmussenden@ci.el-monte.ca.us)

City of Fullerton Water  
Fullerton Water Department  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[garh@ci.fullerton.ca.us](mailto:garh@ci.fullerton.ca.us)

City of Garden Grove  
13802 Newhope Street  
Garden Grove, CA 92643  
[zackb@ci.garden-grove.ca.us](mailto:zackb@ci.garden-grove.ca.us)

City of Glendora  
116 E. Foothill Blvd.  
Glendora, CA 91740

Herber Public Utility District  
P. O. BOX H  
Heber, CA 92249

City of Hesperia Water Department  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

City of Imperial - Water Department  
420 S. Imperial Avenue  
Imperial, CA 92251

City of La Palma  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

City of La Verne Water Department  
3660 "D" Street  
La Verne, CA 91750  
[lestrella@cityoflaverne.org](mailto:lestrella@cityoflaverne.org)  
[mmcwade@cityoflaverne.org](mailto:mmcwade@cityoflaverne.org)  
[rjmartinez@cityoflaverne.org](mailto:rjmartinez@cityoflaverne.org)  
[rciotti@cityoflaverne.org](mailto:rciotti@cityoflaverne.org)

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

Monte Vista Water District  
10575 Central Avenue  
Montclair, CA 91763

City of Monrovia Water Co.  
415 S. Ivy Avenue  
Monrovia, CA 91016

City of Pomona Water Department  
505 S. Garey Avenue  
Pomona, CA 91766  
[Rozaluia\\_outley@ci.pomona.ca.us](mailto:Rozaluia_outley@ci.pomona.ca.us)

City of San Dimas  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[dblack@sandimasca.gov](mailto:dblack@sandimasca.gov)  
[bmckinney@sandimasca.gov](mailto:bmckinney@sandimasca.gov)

City of Seal Beach  
211 Eight Street  
Seal Beach, CA 90740

City of West Covina Water Dept.  
825 S. Sunset Avenue  
West Covina, CA 91790

Steve Conklin, Acting General Manager  
Yorba Linda Water District  
1717 E. Miraloma Avenue  
Placentia, CA 92870  
[Sconklin@ylwd.com](mailto:Sconklin@ylwd.com)  
[RWeston@ylwd.com](mailto:RWeston@ylwd.com)

City Attorney  
City of Barstow  
222 East Mountain View Street  
Barstow, CA 92311

City of Monterey Park Water Co.  
320 W. Newmark Avenue  
Monterey Park, CA 91754  
[rgonzales@montereypark.ca.gov](mailto:rgonzales@montereypark.ca.gov)

City of Orange Water Dept.  
189 South Water Street  
Orange, CA 92866  
[idefrancesco@cityoforange.org](mailto:idefrancesco@cityoforange.org)

Interim Water Resources Director  
City of Pomona  
148 N. Huntington Street  
Pomona, CA 91768  
[chris\\_diggs@ci.pomona.ca.us](mailto:chris_diggs@ci.pomona.ca.us)

City of Santa Ana Water  
20 Civic Center Plaza  
Santa Ana, CA 92702  
[ryhernandez@santa-ana.org](mailto:ryhernandez@santa-ana.org)

City of Upland Water Dept.  
460 N. Euclid Avenue  
Upland, CA 91786  
[BYu@uplandca.gov](mailto:BYu@uplandca.gov)  
[JRobles@ci.upland.ca.us](mailto:JRobles@ci.upland.ca.us)  
[MMadriz@ci.upland.ca.us](mailto:MMadriz@ci.upland.ca.us)

City of Westminster  
8200 Westminster Boulevard  
Westminster, CA 92683  
[smiller@westminster-ca.gov](mailto:smiller@westminster-ca.gov)

City Attorney  
City of Arcadia  
240 West Huntington Drive  
Arcadia, CA 91006  
[cityattorney@arcadiaca.gov](mailto:cityattorney@arcadiaca.gov)

City Attorney  
Oswalt & Associates  
Mr. William (Bill) Smerdon  
P. O. Box 607  
Imperial, CA 92251

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

City Attorney  
City of Claremont  
P. O. Box 880  
Claremont, CA 91711

City Attorney  
City of Covina  
125 E. College Street  
Covina, CA 91723

City Attorney  
City of Cypress  
5275 Orange Avenue  
Cypress, CA 90630

City Attorney  
City of Duarte  
1600 Huntington Drive  
Duarte, CA 91010  
[jmelching@rutan.com](mailto:jmelching@rutan.com)

City Attorney's Office  
City of El Monte  
11333 Valley Blvd.  
El Monte, CA 91731-3293

City Attorney  
City of Irwindale  
5050 N. Irwindale Avenue  
Irwindale, CA 91706

City Attorney  
City of La Palma  
7822 Walker Street  
La Palma, CA 90680

City Attorney  
City of La Verne  
3660 D Street  
La Verne, CA 91750

Administrative Services Director  
City of Los Alamitos  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[WQuintanar@cityoflosalamitos.org](mailto:WQuintanar@cityoflosalamitos.org)  
[CKoehler@cityoflosalamitos.org](mailto:CKoehler@cityoflosalamitos.org)

City Attorney  
City of Monrovia  
415 South Ivy Avenue  
Monrovia, CA 91016  
[csteele@rwglaw.com](mailto:csteele@rwglaw.com)

City Attorney  
City of Montclair  
5111 Benito Avenue  
Montclair, CA 91763  
[der@robbinsholdaway.com](mailto:der@robbinsholdaway.com)

City Attorney  
City of Monterey Park  
2600 W. Olive Ave., Suite 500  
Burbank, CA 91505  
[KBerger@hensleylawgroup.com](mailto:KBerger@hensleylawgroup.com)

City Attorney  
City of Orange  
300 E. Chapman Avenue  
Orange, CA 92666

City Attorney  
City of Placentia  
401 East Chapman Avenue  
Placentia, CA 92670

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

City Attorney  
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505 S. Garey Avenue  
Pomona, CA 91766

City Attorney, Bonifacio Garcia  
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Rosemead, CA 91770

City Manager  
City of San Dimas  
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City Attorney  
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City Attorney  
City of Stanton  
7800 Katella Avenue  
Stanton, CA 90680

City Attorney  
City of Temple City  
5938 Kaufman  
Temple City, CA 91780

City Attorney  
City of Yorba Linda  
4845 Casa Loma Avenue  
Yorba Linda, CA 92886-3364

City Council  
City of Calipatria  
125 N. Park Avenue  
Calipatria, CA 92233-0167

City Clerk  
City of Barstow  
222 E. Mountain View St., Suite A  
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[sdesautels@ci.claremont.ca.us](mailto:sdesautels@ci.claremont.ca.us)

Community Services Director, Jeremy Swan  
City of Claremont  
1616 Monte Vista Avenue  
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City Clerk  
City of Covina  
125 East College Street  
Covina, CA 91723

City Clerk  
City of Cypress  
5275 Orange Avenue  
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[pgrant@cypressca.org](mailto:pgrant@cypressca.org)

**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

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City Clerk  
City of El Monte  
11333 Valley Blvd.  
El Monte, CA 91731-3293

City Clerk  
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City Clerk  
City of La Palma  
7822 Walker Street  
La Palma, CA 90680

City Clerk  
City of Los Alamitos  
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City Clerk  
City of Monrovia  
415 South Ivy Avenue  
Monrovia, CA 91016

City Clerk  
City of Montclair  
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**GOLDEN STATE WATER COMPANY**

**REGION 3 - SERVICE LIST**

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Chamber President  
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County Counsel  
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