

TARIFFS  
(RATES, RULES AND REGULATIONS, MAPS)  
MASTER DISTRIBUTION LIST

ADVICE LETTER 1940-W

DISTRIBUTED May 28, 2024

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## Advice Letter 1940-W

# APPROVAL

Effective Date: April 30, 2024

# COMPANYWIDE

## Preliminary Statement Update

All Employees

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## PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3298



May 28, 2024

Ronald K. Moore  
Senior Regulatory Analyst  
Golden State Water Company  
630 East Foothill Blvd.  
San Dimas, CA 91773

Dear Mr. Moore,

The Water Division of the California Public Utilities Commission has approved Golden State Water Company's Advice Letter No. 1940, filed on April 30, 2024, regarding Preliminary Statement Update pursuant to D.23-06-024.

Enclosed are copies of the following revised tariff sheets, effective April 30, 2024, for the utility's files:

<b>P.U.C.</b>	
<b>Sheet No.</b>	<b>Title of Sheet</b>
9567-W	Table of Contents, Page 2
9568-W	Table of Contents, Page 1
Cancel	6559-W and 7730-W

Please contact Alex Pineda at [Alex.Pineda@cpuc.ca.gov](mailto:Alex.Pineda@cpuc.ca.gov), if you have any questions.

Thank you.

Enclosures

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
DIVISION OF WATER AND AUDITS**

**Advice Letter Cover Sheet**

<b>Utility Name:</b> Golden State Water Company	<b>Date Mailed to Service List:</b> 4/30/2024
<b>District:</b> Company-wide	
<b>CPUC Utility #:</b> 133 W	<b>Protest Deadline (20<sup>th</sup> Day):</b> 5/20/2024
<b>Advice Letter #:</b> 1940-W	<b>Review Deadline (30<sup>th</sup> Day):</b> N/A
<b>Tier</b> <input checked="" type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> Compliance	<b>Requested Effective Date:</b> 4/30/2024
<b>Authorization</b> D.23-06-024	<b>Rate Impact:</b> N/A
<b>Description:</b> Preliminary Statement Update	

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

**Utility Contact:** Ronald Moore  
**Phone:** (909) 394-3600 x682  
**Email:** [ronald.moore@gswater.com](mailto:ronald.moore@gswater.com)

**Utility Contact:** Jenny Darney-Lane  
**Phone:** (909) 394-3600 x423  
**Email:** [jadarneylane@gswater.com](mailto:jadarneylane@gswater.com)

**DWA Contact:** Tariff Unit  
**Phone:** (415) 703-1133  
**Email:** [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**DWA USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_



April 30, 2024

Advice Letter No. 1940-W

(133 W)

## California Public Utilities Commission

Golden State Water Company (“GSWC”) hereby transmits the following tariff sheets applicable to its water operations:

<u>CPUC Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling CPUC Sheet No.</u>
Cancelled	Preliminary Statement, Part EEE, Credit Card Payment Program Memorandum Account	Original No. 6559-W
Cancelled	Preliminary Statement, Part QQQ, First 5 Sacramento Memorandum Account	Original No. 7730-W
Revised No. 9567-W	Table of Contents Page 2	Revised No. 9526-W
Revised No. 9568-W	Table of Contents Page 1	Revised No. 9566-W

**SUBJECT:** *Preliminary Statement Update*

### **PURPOSE**

GSWC is modifying its Preliminary Statement to delete Part EEE, Credit Card Payment Program Memorandum Account and Part QQQ, First 5 Sacramento Memorandum Account.

### **BACKGROUND**

On June 29, 2023, the California Public Utilities Commission issued Decision No. (“D.”) 23-06-024 for GSWC’s General Rate Case Application No. 20-07-012. Ordering Paragraph No. 1 in the decision adopted the Settlement Agreement (“Agreement”) between GSWC and the Public Advocates Office.

Ordering Paragraph No. 1 in D.23-06-024 states,

1. *The Joint Motion of Golden State Water Company and the Public Advocates Office for the Adoption of a Settlement Agreement, filed November 23, 2021, is granted; and the Settlement Agreement attached to this decision as Appendix A is approved and adopted.*

The Agreement authorized GSWC to close the two aforementioned memorandum accounts because both of them have expired and have no balance.<sup>1</sup> Specifically, the Agreement states,

**TWO ACCOUNTS WITH A ZERO BALANCE THAT SHALL BE CLOSED**

*The Parties agree the following accounts have \$0 balances, have expired and should be closed:*

*Preliminary Statement*

*EEE. Credit Card Payment Program Memorandum Account ("CCPPMA")*

*QQQ. First 5 Sacramento Memorandum Account ("F5SACMA")*

**COMPLIANCE**

In compliance with the Agreement adopted in D. 23-06-024, GSWC is closing Preliminary Statement Part EEE, Credit Card Payment Program Memorandum Account and Part QQQ, First 5 Sacramento Memorandum Account and is removing them from its tariff book.

**TIER DESIGNATION**

This advice letter has a Tier 1 designation.

**EFFECTIVE DATE**

GSWC is requesting that this filing become effective on April 30, 2024.

**CUSTOMER NOTICE**

This advice letter complies with a Commission order and there are no rate changes being requested, therefore, a customer notice is not required.

**RESPONSE OR PROTEST**

Anyone may submit a response or protest for this Advice Letter (AL). When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

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<sup>1</sup> D. 23-06-024, Appendix A, Settlement Agreement, at p.146

1. The utility did not properly serve or give notice of the AL;
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error or omissions;
4. The relief requested in the AL is pending before the Commission in a formal proceeding; or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

WD must receive a response or protest via email (**or** postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the utility name and advice letter number in the subject line.**

The addresses for submitting a response or protest are:

**Email Address:**

[water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)

**Mailing Address:**

CA Public Utilities Commission  
Water Division  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to WD, the respondent or protestant shall send a copy of the protest to Golden State Water Company at:

**Email Address:**

[regulatoryaffairs@gswater.com](mailto:regulatoryaffairs@gswater.com)

**Mailing Address:**

Golden State Water Company  
Ronald Moore  
630 East Foothill Blvd.  
San Dimas, CA 91773

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform WD, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

**REPLIES**

The utility shall reply to each protest and may reply to any response. Any reply must be received by the Water Division within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

No individuals or utilities have requested notification of filing of tariffs. Distribution of this advice letter is being made to the attached service list in accordance with General Order No. 96-B.

Sincerely,

/s/ Ronald Moore

Ronald Moore

Regulatory Affairs Department

Golden State Water Company

c: Jim Boothe, CPUC - Water Division  
Alex Pineda, CPUC - Water Division  
Richard Rauschmeier, CPUC - Cal Advocates  
Victor Chan, CPUC - Cal Advocates

Table of Contents

Subject Matter of Sheet

CPUC Sheet No.

**Preliminary Statements:**

			(D)
RRR	Aerojet Water Litigation Memorandum Account	7747-W	
TTT	Clearlake Supply Expense Balancing Account	7750-W	
III	General Ratemaking Area Balancing Account	8366-W	
JJJ	San Luis Obispo Valley Groundwater Basin Memorandum Account	8367-W	
KKKK	Public Safety Power Shut-Offs Memorandum Account		
	Page 1	8418-W	
	Page 2	8419-W	
LLLL	Polyfluoroaklyl Substances Memorandum Account	8494-W	
OOOO	2021 Water Conservation Memorandum Account	8967-W	
PPPP	Sutter Pointe General Rate Case Memorandum Account	9001-W	
RRRR	2022 Interim Rates Memorandum Account	9007-W	
SSSS	Lead and Copper Rule Revisions Memorandum Account		
	Page 1	9141-W	
	Page 2	9142-W	
TTTT	Crescent Bay -Unanticipated Repair Cost Memorandum Account	9290-W	
UUUU	Drinking Water Fees Balancing Account	9360-W*	
VVVV	Internal Revenue Service Private Letter Ruling Memorandum Account	9520-W	

(Continued)

(To be inserted by utility)

Advice Letter No. 1940-W  
 Decision No. 23-06-024

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed April 30, 2024  
 Effective April 30, 2024  
 Resolution No. \_\_\_\_\_



Table of Contents

The following tariff sheets contain all effective rates and rules affecting rates and service of the utility, together with information relating thereto:

<u>Subject Matter of Sheet</u>	<u>CPUC Sheet No.</u>	
Title Page	4905-W	
Table of Contents	9568-W, 9567-W, 9524-W 9565-W, 9559-W, 9564-W	(C)
<b>Preliminary Statements:</b>		
A Territory served by Utility	8370-W	
B-E Types and Classes of Service, Description of Service, Procedure to Obtain Service and Symbols	7005-W	
F Income Tax Component of Contribution Provision		
Page 1	3140-W	
Page 2	3141-W	
Page 3	3142-W	
G Contaminant Remediation Memorandum Account	8994-W	
M Santa Maria Water Rights Memorandum Account	5096-W	
Q Customer Assistance Program (CAP) Balancing Account	8888-W	
W Water Revenue Adjustment Mechanism/Modified Cost Balancing Account (WRAM/MCBA)		
Page 1	6477-W	
Page 2	6478-W	
Page 3	6479-W	
Page 4	7075-W	
Page 5	7076-W	
GG Water Cost of Capital Adjustment Mechanism	9150-W	
MM Omega Chemical Corporation Superfund Site Memorandum Account	5848-W	
OO Pension And Benefits Balancing Account	5937-W	
TT Los Osos Groundwater Adjudication Memorandum Account	6101-W	
UU Santa Maria Steelhead Recovery Plan Memorandum Account	6103-W	
ZZ Low-Income Customer Data Sharing Memorandum Account	6225-W	
GGG Tangible Property Regulations Collateral Consequences Memorandum Account	6652-W	(D)
HHH Catastrophic Event Memorandum Account	8484-W	
JJJ American Recovery And Reinvestment Act Balancing Account	6938-W	
MMM Los Osos Basin Management Committee Memorandum Account		
Page 1	7441-W	
Page 2	7442-W	
NNN Basin Pumping Rights Litigation Memorandum Account	7451-W	

(To be inserted by utility)  
 Advice Letter No. 1940-W  
 Decision No. 23-06-024

Issued By  
**R. J. Sprowls**  
 President

(To be inserted by P.U.C.)  
 Date Filed April 30, 2024  
 Effective April 30, 2024  
 Resolution No. \_\_\_\_\_

Preliminary Statement  
Credit Card Payment Program Memorandum Account

EEE. CREDIT CARD PAYMENT PROGRAM MEMORANDUM ACCOUNT

(N)

Golden State Water Company (GSWC) requests to establish a Credit Card Payment Program Memorandum Account (CCPPMA).

1. Purpose

The CCPPMA will track all administrative and printing costs that may be incurred to administer the Credit Card Payment Program.

2. Applicability

The CCPPMA does not have a rate component and applies to all areas served by GSWC.

GSWC shall maintain the CCPPMA by making entries at the end of each month as follows:

- a. A debit entry shall be made to the CCPPMA at the end of each month to record the expenses.
- b. Interest shall accrue to the CCPPMA on a monthly basis by applying a rate equal to one-twelfth of the 3-month non-financial Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of-month and the end-of-month balances.

3. Effective Date

The CCPPMA shall go into effect on the effective date of Advice Letter 1494-WB.

4. Disposition

Disposition of amounts recorded in the CCPPMA may be determined in GSWC's next GRC or in a subsequent regulatory proceeding, as authorized by the Commission.

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1940-W  
Decision No. 23-06-024

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed April 30, 2024  
Effective April 30, 2024  
Resolution No. \_\_\_\_\_

Preliminary Statement  
First 5 Sacramento Memorandum Account

QQQ. FIRST 5 SACRAMENTO MEMORANDUM ACCOUNT

(N)

1. **Purpose**

The First 5 Sacramento Memorandum Account (F5SACMA) will track cost to participate in the First 5 Sacramento Commission Water Fluoridation Project that are not covered by First 5 Sacramento Commission funding. GSWC will record these incremental, on-going O&M costs until December 31, 2018.

The F5SACMA shall include carrying costs on construction specific to the fluoridation project not covered by funding received from the First 5 Sacramento Commission. Other costs authorized to be recorded in the F5SACMA are the costs of adding a Water Treatment Plant Operator, the associated O&M costs and salary and benefits, and the carrying costs on one new truck for use by the new Water Treatment Plant Operator.

2. **Applicability**

The F5SACMA does not have a rate component.

GSWC shall maintain the F5SACMA by making entries at the end of each month as follows:

- a. A debit entry shall be made to the F5SACMA at the end of each month to record the expenses.
- b. A debit entry equal to interest on the balance in the account at the beginning of the month and half the balance after the above entry (a.), at a rate equal to one-twelfth of the rate on three month Commercial Paper, as reported in the Federal Reserve Statistical Release, H.15 or its successor.

3. **Effective Date**

The F5SACMA shall have the effective date of on January 1, 2016.

4. **Disposition**

No O&M costs incurred after December 31, 2018 shall be recorded in the F5SACMA. The F5SACMA shall close on December 31, 2018. GSWC may seek rate recovery of costs recorded in the F5SACMA in its next general rate case or other proceeding (formal and / or informal) with the California Public Utilities Commission.

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1940-W  
Decision No. 23-06-024

*Issued By*  
**R. J. Sprowls**  
*President*

(To be inserted by P.U.C.)

Date Filed April 30, 2024  
Effective April 30, 2024  
Resolution No. \_\_\_\_\_

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Sacramento Suburban Water Dist.**

3701 Marconi Avenue – Suite 100  
Sacramento, CA 95821  
[HHernandez@sswd.org](mailto:HHernandez@sswd.org)  
[DYork@sswd.org](mailto:DYork@sswd.org)

**Carmichael Water District**

7837 Fair Oaks Blvd.  
Carmichael, CA 95608-2405

**Fair Oaks Water District**

10317 Fair Oaks Blvd.  
Fair Oaks, CA 95628

Director

**Sacramento County Water Agency**

827-7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[DWRexecsecretary@saccounty.net](mailto:DWRexecsecretary@saccounty.net)

**City of Brentwood**

Public Works Operations  
James Wolfe, Water Operations Manager  
2201 Elkins Way  
Brentwood, CA 94513-7344  
[jwolfe@brentwoodca.gov](mailto:jwolfe@brentwoodca.gov)

**Contra Costa County**

Jami Napier, Chief Assistant Clerk of the Board  
651 Pine Street, Room 106  
Martinez, CA 94553  
[Jami-napier@cob.cccounty.us](mailto:Jami-napier@cob.cccounty.us)

Phoebe Grow

**East Bay Municipal Utility District**

375 – 11<sup>th</sup> Street, MS#804  
Oakland, CA 94607

**Highlands Water Company**

14580 Lakeshore Drive  
Clearlake, CA 95422-8100  
[magen@highlandswater.com](mailto:magen@highlandswater.com)

**Local Agency Formation Commission**

P. O. Box 2694  
Granite Bay, CA 95746  
[j.benoit4@icloud.com](mailto:j.benoit4@icloud.com)

**Citrus Heights Water District**

6230 Sylvan Road  
Citrus Heights, CA 95610

**California-American Water Co.**

520 Capitol Mall, Suite 630  
Sacramento, CA 95814  
[ca.rates@amwater.com](mailto:ca.rates@amwater.com)

**City of Folsom**

50 Natoma Street  
Folsom, CA 95630  
[myasutake@folsom.ca.us](mailto:myasutake@folsom.ca.us)

**Bay Point Municipal Advisory Council**

P. O. Box 5038  
Bay Point, CA 94565

**Contra Costa Water District**

P. O. Box H2O  
Concord, CA 94520

**Diablo Water District**

P. O. Box 127  
Raley's Shopping Center – 2107 Main Street  
Oakley, CA 94561-0127  
[Dmuelrath@diablowater.org](mailto:Dmuelrath@diablowater.org)  
[cbelleci@diablowater.org](mailto:cbelleci@diablowater.org)

**City of Martinez**

525 Henrietta Avenue  
Martinez, CA 94553

**Konocti County Water District**

15844 – 35<sup>th</sup> Street  
Clearlake, CA 95422  
[kcwd@mchsi.com](mailto:kcwd@mchsi.com)

**Arroyo Grande Municipal Water Dept.**

P.O. Box 550  
Arroyo Grande, CA 93420  
[staylor@arroyogrande.org](mailto:staylor@arroyogrande.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Avila Beach Community Service District**

P. O. Box 309  
191 San Miguel Street  
Avila Beach, CA 93424  
[avilacsd@gmail.com](mailto:avilacsd@gmail.com)

**Cambria Community Services Dist.**

1316 Tamson Drive – Suite 201  
P.O. Box 65  
Cambria, CA 93428

**Morro Bay City Water (City Hall)**

595 Harbor Blvd.  
Morro Bay, CA 93442  
[pnewman@morrobayca.gov](mailto:pnewman@morrobayca.gov)

**San Luis Obispo City Water**

879 Morro Street  
San Luis Obispo, CA 93403  
[chenderson@slocity.org](mailto:chenderson@slocity.org)

**City of Santa Maria**

2065 East Main Street  
Santa Maria, CA 93454  
[mlong@ci.santa-maria.ca.us](mailto:mlong@ci.santa-maria.ca.us)

**Ventura County Water Works**

P. O. Box 250  
7150 Walnut Canyon Road  
Moorpark, CA 93021  
[Sharon.Hurault@Ventura.org](mailto:Sharon.Hurault@Ventura.org)

City Clerk

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422  
[mswanson@clearlake.ca.us](mailto:mswanson@clearlake.ca.us)

City of Rancho Cordova

2729 Prospect Drive  
Rancho Cordova, CA 95670

City Clerk & City Attorney

**City of Simi Valley**

2929 Tapo Canyon Road  
Simi Valley, CA 93065

**Community Services District**

P. O. Box 6064  
Los Osos, CA 93412

**Los Osos CSD**

2122 - 9<sup>th</sup> Street  
Los Osos, CA 93402

**S & T Mutual Water Co.**

P.O. Box 6391  
Los Osos, CA 93412  
[STMutualWater@gmail.com](mailto:STMutualWater@gmail.com)

**Nipomo Community Services Dist.**

P. O. Box 326  
Nipomo, CA 93444  
[Mike@shipseyandseitz.com](mailto:Mike@shipseyandseitz.com)  
[miglesias@ncsd.ca.gov](http://miglesias@ncsd.ca.gov)

**Calleguas Municipal Water District**

2100 Olsen Road  
Thousand Oaks, CA 91360  
[staylor@calleguas.com](mailto:staylor@calleguas.com)

City Attorney

**City of Clearlake**

14050 Olympic Drive  
Clearlake, CA 95422

City Clerk & City Attorney

**City of Guadalupe**

918 Obispo Street  
Guadalupe, CA 93434

City Attorney & City Clerk

**City of Santa Maria**

110 East Cook Street  
Santa Maria, CA 93454  
[jpatrick@cityofsantamaria.org](mailto:jpatrick@cityofsantamaria.org)  
[sspringer@cityofsantamaria.org](mailto:sspringer@cityofsantamaria.org)

County Clerk

**County of Sacramento**

P O Box 839  
Sacramento, CA 95812

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

Steve Pedretti, Division Chief  
**Sacramento County**  
Department of Water Resources  
827 7<sup>th</sup> Street, Room 301  
Sacramento, CA 95814  
[saucedos@sacounty.net](mailto:saucedos@sacounty.net)

**County Counsel**  
105 East Anapamu Street, Rm. 201  
Santa Barbara, CA 93101

**LAFCO**  
1042 Pacific Street, Suite A  
San Luis Obispo, CA 93401  
[mbling@slo.lafco.ca.gov](mailto:mbling@slo.lafco.ca.gov)

**City of Bellflower  
Water Department**  
16600 Civic Center Drive  
Bellflower, CA 90706  
[lgorecki@bellflower.org](mailto:lgorecki@bellflower.org)

**City of Downey  
Director of Public Works**  
P. O. Box 90241-7016  
Downey, CA 90241

**City of Huntington Park  
Water Department**  
6550 Miles Street  
Huntington Park, CA 90255

**City of Lakewood  
Water Department**  
P.O. Box 220  
Lakewood, CA 90714-0220

**Long Beach Water Department  
Chris Garner, General Manager**  
1800 Wardlow Road  
Long Beach, CA 90807

**City of Los Angeles  
Department of Water & Power**  
P O Box 51111  
Los Angeles, CA 90051-0100

**City of Paramount  
Water Department**  
16420 Colorado Street  
Paramount, CA 90723  
[sho@paramountcity.com](mailto:sho@paramountcity.com)

County Counsel  
**County of San Luis Obispo**  
County Government Center - #D-320  
San Luis Obispo, CA 93408  
[estuckey@co.slo.ca.us](mailto:estuckey@co.slo.ca.us)

John Farnkopf, Senior Vice President  
**HILTON FARNKOPF & HOBSON, LLC**  
590 Ygnacio Valley Road, Suite 105  
Walnut Creek, CA 94596

**Santa Barbara LAFCO**  
105 E. Anapamu - Room 406  
Santa Barbara, CA 93101  
[lafco@sblafco.org](mailto:lafco@sblafco.org)

**City of Cerritos  
Water Department**  
P.O. Box 3130  
Cerritos, CA 90703

**City of Hawthorne**  
4455 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250

**City of Inglewood**  
One W. Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

**City of Long Beach  
Water Department**  
1800 E. Wardlow Road  
Long Beach, CA 90807-4994

**Honorable Mayor Karen Bass  
City of Los Angeles**  
200 N. Spring Street – Room 303  
Los Angeles, CA 90012

**City of Norwalk  
Water Department**  
12700 Norwalk Blvd. – Room #5  
Norwalk, CA 90650

**City of Santa Fe Springs  
Water Department**  
11736 E. Telegraph Road  
Santa Fe Springs, CA 90670

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of South Gate  
Water Department**  
8650 California Street  
South Gate, CA 90280  
[rdickey@sogate.org](mailto:rdickey@sogate.org)  
[ccastillo@sogate.org](mailto:ccastillo@sogate.org)

**City of Whittier**  
13230 Penn Street  
Whittier, CA 90602

**California Water Service  
Rancho Dominguez District**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[hwind@calwater.com](mailto:hwind@calwater.com)

**Maywood Mutual Water - No. 1**  
5953 Gifford Street  
Huntington Park, CA 90255

**Maywood Mutual Water - No. 3**  
6151 Heliotrope Avenue  
Maywood, CA 90270-3418

**Pico County Water District**  
P. O. Box 758  
Pico Rivera, CA 90660-0768

**Robert Kelly, VP of Regulatory Affairs  
Suburban Water Systems**  
1325 N. Grand Avenue, Suite 100  
Covina, CA 91724-4044

**Water Replenishment District**  
4040 Paramount Blvd.  
Lakewood, CA 90712-4127  
General Manager: [stucker@ wrd.org](mailto:stucker@ wrd.org)  
[rbeste@ wrd.org](mailto:rbeste@ wrd.org)

**City of Torrance  
Water Department**  
3031 Torrance Blvd.  
Torrance, CA 90503

**California Water Service Co.**  
2632 West 237<sup>th</sup> Street  
Torrance, CA 90505-5272  
[mduque@calwater.com](mailto:mduque@calwater.com)

**Liberty Utilities**  
9750 Washburn Road  
Downey, CA 90241  
[AdviceLetterService@libertyutilities.com](mailto:AdviceLetterService@libertyutilities.com)  
[Dan.Marsh@libertyutilities.com](mailto:Dan.Marsh@libertyutilities.com)  
[Kelsey.Wren@libertyutilities.com](mailto:Kelsey.Wren@libertyutilities.com)  
[Tiffany.Thong@libertyutilities.com](mailto:Tiffany.Thong@libertyutilities.com)

**Maywood Mutual Water - No. 2**  
3521 East Slauson Street  
Maywood, CA 90270

**Orchard Dale County  
Water District**  
13819 East Telegraph Road  
Whittier, CA 90604  
[Ecstaneda@odwd.org](mailto:Ecstaneda@odwd.org)  
[Mliksey@odwd.org](mailto:Mliksey@odwd.org)  
[Rsilvett@odwd.org](mailto:Rsilvett@odwd.org)

**San Gabriel Valley Water Co.**  
11142 Garvey Avenue  
El Monte, CA 91733  
[ratesdepartment@sgywater.com](mailto:ratesdepartment@sgywater.com)

**Tract 180 - Mutual Water Co.**  
4544 E. Florence Avenue  
Cudahy, CA 90201  
[Tract180@hotmail.com](mailto:Tract180@hotmail.com)

**Central Basin MWD  
General Manager**  
6252 Telegraph Road  
Commerce, CA 90040-2512

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**West Basin MWD**

17140 S. Avalon Blvd. – Suite 210  
Carson, CA 90746-1296  
Julie Frazier-Mathews – Executive Asst.  
Uzi Daniels – Manager of Operations  
E. J. Caldwell – Interim General Manager  
[JulieF@westbasin.org](mailto:JulieF@westbasin.org)  
[UziD@westbasin.org](mailto:UziD@westbasin.org)  
[EdwardC@westbasin.org](mailto:EdwardC@westbasin.org)

**Holly Mitchell – 2nd District**  
**L. A. County Board of Supervisors**

Room 866 - Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
[HollyJMitchell@bos.lacounty.gov](mailto:HollyJMitchell@bos.lacounty.gov)  
[lmuraida@bos.lacounty.gov](mailto:lmuraida@bos.lacounty.gov)

City Attorney, Clerk & Manager

**City of Bell**

6330 Pine Avenue  
Bell, CA 90201  
[Daleshire@awattorneys.com](mailto:Daleshire@awattorneys.com) – Dale Aleshire  
[ABustamonte@cityofbell.org](mailto:ABustamonte@cityofbell.org) – City Clerk  
[vsanchez@bellgardens.org](mailto:vsanchez@bellgardens.org) – Veronica Sanchez

City Attorney & City Clerk

**City of Carson**

701 E. Carson Street  
Carson, CA 90745  
[cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us)

City Attorney

**City of Compton**

205 W. Willowbrook Avenue  
Compton, CA 90220  
[ccornwell@comptoncity.org](mailto:ccornwell@comptoncity.org)

City Attorney & City Clerk

**City of Culver City**

9779 Culver Blvd.  
Culver City, CA 90230  
[City.clerk@culvercity.org](mailto:City.clerk@culvercity.org)  
[City.attorney@culvercity.org](mailto:City.attorney@culvercity.org)

City Attorney & City Clerk

**City of El Segundo**

350 Main Street  
El Segundo, CA 90245

**Hilda Solis – 1st District**

**L.A. County Board of Supervisors**

856 Kenneth Hahn Hall of Admin  
500 West Temple Street  
Los Angeles, CA 90012

City Attorney & City Clerk

**City of Artesia**

18747 Clarksdale Avenue  
Artesia, CA 90701

City Manager

**City of Bell Gardens**

7100 S. Garfield Avenue  
Bell Gardens, CA 90201  
[ssimonian@bellgardens.org](mailto:ssimonian@bellgardens.org)  
[joropeza@bellgardens.org](mailto:joropeza@bellgardens.org)  
[aclark@bellgardens.org](mailto:aclark@bellgardens.org)

City Attorney & City Clerk

**City of Cerritos**

P.O. Box 3130  
Cerritos, CA 90703  
[city\\_clerk@cerritos.us](mailto:city_clerk@cerritos.us)

City Clerk & Acting City Manager

**City of Cudahy**

5250 Santa Ana Street  
Cudahy, CA 90201

City Attorney & City Clerk

**City of Downey**

11111 Brookshire Avenue  
Downey, CA 90241  
[CityClerk@DowneyCA.org](mailto:CityClerk@DowneyCA.org)

City Clerk

**City of Gardena**

1700 W. 162<sup>nd</sup> Street  
Gardena, CA 90247  
[cityclerk@ci.gardena.ca.us](mailto:cityclerk@ci.gardena.ca.us)



**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney & City Clerk  
**City of Hawaiian Gardens**  
21815 Pioneer Blvd.  
Hawaiian Gardens, CA 90716

City Attorney & City Clerk  
**City of Hawthorne**  
4460 W. 126<sup>th</sup> Street  
Hawthorne, CA 90250  
[cityclerk@cityofhawthorne.org](mailto:cityclerk@cityofhawthorne.org)

City Clerk  
**City of Huntington Park**  
6550 Miles Avenue  
Huntington Park, CA 90255

City Attorney & City Clerk  
**City of Inglewood**  
One W. Manchester Blvd. - Suite 900  
P. O. Box 6500  
Inglewood, CA 90301

City Clerk  
**City of Lakewood**  
5050 N. Clark Avenue  
Lakewood, CA 90714  
[CityClerk@LakewoodCity.org](mailto:CityClerk@LakewoodCity.org)

City Attorney & City Clerk  
**City of La Mirada**  
13700 La Mirada Blvd.  
La Mirada, CA 90638  
[AHaraksin@CityofLaMirada.org](mailto:AHaraksin@CityofLaMirada.org)

City Attorney & City Clerk  
**City of Lawndale**  
14717 Burin Avenue  
Lawndale, CA 90260

City Clerk  
**City of Long Beach**  
333 Ocean Boulevard  
Long Beach, CA 90802  
[cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov)

City Attorney & City Clerk  
**City of Norwalk**  
12700 Norwalk Blvd.  
Norwalk, CA 90650

City Attorney & City Clerk  
**City of Paramount**  
16400 S. Colorado Avenue  
Paramount, CA 90723  
[JCavanaugh@cavanaughlaw.net](mailto:JCavanaugh@cavanaughlaw.net)

City Attorney & City Clerk  
**City of Santa Fe Springs**  
11710 E. Telegraph Road  
Santa Fe Springs, CA 90670  
[barbaraearl@santafesprings.org](mailto:barbaraearl@santafesprings.org)  
[janetmartinez@santafesprings.org](mailto:janetmartinez@santafesprings.org)

City Attorney & City Clerk  
**City of South Gate**  
8650 California Avenue  
South Gate, CA 90280

County Clerk  
**County of Los Angeles**  
12400 Imperial Highway  
Norwalk, CA 90650  
Attn: Rachel Matthews, Room #5207  
[rmatthews@rrcc.lacounty.gov](mailto:rmatthews@rrcc.lacounty.gov)

County Clerk  
**County of Orange**  
12 Civic Center Plaza  
Santa Ana, CA 92702

County Counsel  
**City of Orange**  
333 W. Santa Ana Blvd., 4<sup>th</sup> Floor  
Santa Ana, CA 92701

**County of LA Waterworks Dist.**  
23533 West Civic Center Way  
Malibu, CA 90265  
Attn: Mark Carney

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**Apple Valley Ranchos Water Co.**  
**Tony Penna – General Manager**  
21760 Ottawa Road  
P. O. Box 7005  
Apple Valley, CA 92308  
[tpenna@avrwater.com](mailto:tpenna@avrwater.com)

**Barlen Mutual Water**  
P. O. Box 77  
Barstow, CA 92311

**California Dept. of Forestry**  
7105 Airway Drive  
Yucca Valley, CA 92284

**County Water**  
222 W. Hospitality Lane, 2<sup>nd</sup> Floor  
San Bernardino, CA 92408  
[info@sdd.sbcounty.gov](mailto:info@sdd.sbcounty.gov)

**East Orange County Water**  
185 N. McPherson Road  
Orange, CA 92869-3720  
Bruce Youngblood: [dyoungblood@eocwd.com](mailto:dyoungblood@eocwd.com)  
Sylvia Prado: [sprado@eocwd.com](mailto:sprado@eocwd.com)  
[ech2o@eocwd.com](mailto:ech2o@eocwd.com)

**Juniper Riviera CWD**  
P. O. Box 618  
Lucerne Valley, CA 92356

**Local Agency Formation Commission**  
215 North D Street – Suite 204  
San Bernardino, CA 92415-0490  
[lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)

**Morongo Valley Community  
Service Distribution**  
P.O. Box 46  
Morongo Valley, CA 92256

**Park Water Company**  
9750 Washburn Road  
Downey, CA 90241

**Director of Public Services**  
Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

**California Department of Corrections**  
P. O. Box 5001  
7018 Blair Road  
Calipatria, CA 92233

**California Dept. of Forestry Hdqtrs**  
3800 N. Sierra Way  
San Bernardino, CA 92405

**Daggett Community Service**  
P.O. Box 308  
Daggett, CA 92327  
[Daggettcsd@aol.com](mailto:Daggettcsd@aol.com)

**Imperial County Board of Supervisors**  
Attn: Supervisor John Hawk, District 5  
County Administration Center  
940 W. Main St, #209  
El Centro, CA 92243-2871  
[johnhawk@co.imperial.ca.us](mailto:johnhawk@co.imperial.ca.us)

**Jurg Heuberger, CEP, Executive Officer  
LAFCO**  
1122 W. State Street, Suite D  
El Centro, CA 92243-2840

**Mariana Ranchos County Water District**  
9600 Manzanita Street  
Apple Valley, CA 92308  
[MarianaCWD@mrcwd.org](mailto:MarianaCWD@mrcwd.org)

**Navajo Mutual Water Company**  
P. O. Box 392  
Apple Valley, CA 92307  
[Gnmwvc@gmail.com](mailto:Gnmwvc@gmail.com)

**Rancheritos Water Co.**  
P. O. Box 348  
Apple Valley, CA 92307  
[RMWC1954@gmail.com](mailto:RMWC1954@gmail.com)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**San Gabriel County Water Co.**

8366 Grand Avenue  
Rosemead, CA 91770  
[Jim@sgcwd.com](mailto:Jim@sgcwd.com)

**Serrano Water Dist. – Villa Park**

18021 East Lincoln Street  
Villa Park, CA 92667

**Sunny Slope Water Co.**

1040 El Campo Drive  
Pasadena, CA 91107-5506  
[Ken@sunnyslopewater.com](mailto:Ken@sunnyslopewater.com)  
[Karen@sunnyslopewatercompany.com](mailto:Karen@sunnyslopewatercompany.com)

**Victor Valley Water District**

17185 Yuma Street  
Victorville, CA 92392

**Westmorland Water Company**

P.O. Box 698  
Westmorland, CA 92281

**City of Anaheim  
City Clerk's Office**

200 S. Anaheim Blvd. – Suite 217  
Anaheim, CA 92805

**City of Alhambra Utilities Dept.**

111 S. First Avenue  
Alhambra, CA 91801

**City of Brea  
Water Department**

#1 Civic Center Drive  
Brea, CA 92621

**City of Calexico Water Co.**

608 Heber Avenue  
Calexico, CA 92231  
[saldanaj@calexico.ca.gov](mailto:saldanaj@calexico.ca.gov)

**City of El Centro Water Co.**

307 W. Brighton Avenue  
El Centro, CA 92244

**Seeley County Water District**

P. O. Box 161  
Seeley, CA 92273

**Sheep Creek Water Company**

P. O. Box 291820  
Phelan, CA 92329-1820  
Attn: Chris Cummings  
[sheepcreek@verizon.net](mailto:sheepcreek@verizon.net)

**Twentynine Palms Water District**

72401 Hatch Road  
P.O. Box 1735  
Twentynine Palms, CA 92277  
[RKolisz@29PalmsWater.org](mailto:RKolisz@29PalmsWater.org)

**Walnut Valley Water District**

271 S. Brea Canyon Road  
Walnut, CA 91789

**Ms. Carol Goss, Chair  
Water Issues Committee  
Wrightwood Property Owners Assoc.**

P.O. Box 487  
Wrightwood, CA 92397

**City of Arcadia Water Co.**

P. O. Box 60021  
240 W. Huntington Drive  
Arcadia, CA 91066-6021

**City of Brawley Water Co.**

400 Main Street  
Brawley, CA 92227  
[TSalcido@brawley-ca.gov](mailto:TSalcido@brawley-ca.gov)

**City of Buena Park**

6650 Beach Boulevard  
Buena Park, CA 90620

**City of Covina**

534 Barranca Avenue  
Covina, CA 91723-2199  
[CMarcarello@covinaca.gov](mailto:CMarcarello@covinaca.gov) – Dir/ Public Works

**City Attorney**

**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91732  
[cmoseley@elmonte.ca.gov](mailto:cmoseley@elmonte.ca.gov)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Fullerton Water**  
**Fullerton Water Department**  
303 W. Commonwealth Avenue  
Fullerton, CA 92631  
[garh@ci.fullerton.ca.us](mailto:garh@ci.fullerton.ca.us)

**City of Glendora**  
116 East Foothill Blvd.  
Glendora, CA 91740

**City of Hesperia**  
**Water Department**  
9700 Seventh Avenue  
Hesperia, CA 92345  
[jwyman@cityofhesperia.us](mailto:jwyman@cityofhesperia.us)

**City of La Palma**  
7822 Walker Street  
La Palma, CA 90623  
Attn: Jeff Moneda, PW Director

**Monte Vista Water District**  
10575 Central Avenue  
Montclair, CA 91763  
[boardsecretary@mvwd.org](mailto:boardsecretary@mvwd.org)

**City of Monrovia Water Company**  
415 S. Ivy Avenue  
Monrovia, CA 91016

**City of Santa Ana Water**  
20 Civic Center Plaza  
Santa Ana, CA 92702  
[ryhernandez@santa-ana.org](mailto:ryhernandez@santa-ana.org)

**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740

**City of Garden Grove**  
13802 Newhope Street  
Garden Grove, CA 92643  
[zackb@ci.garden-grove.ca.us](mailto:zackb@ci.garden-grove.ca.us)

**Heber Public Utility District**  
P. O. Box H  
Heber, CA 92249

**City of Imperial**  
**Water Department**  
420 S. Imperial Avenue  
Imperial, CA 92251

**City of La Verne**  
**Water Department**  
3660 "D" Street  
La Verne, CA 91750  
[mmcwade@cityoflaverne.org](mailto:mmcwade@cityoflaverne.org)  
[rjmartinez@cityoflaverne.org](mailto:rjmartinez@cityoflaverne.org)  
[rciotti@cityoflaverne.org](mailto:rciotti@cityoflaverne.org)

**City of Monterey Park Water Co.**  
320 W. Newmark Avenue  
Monterey Park, CA 91754  
[rgonzales@montereypark.ca.gov](mailto:rgonzales@montereypark.ca.gov)

**City of Orange**  
**Water Department**  
189 South Water Street  
Orange, CA 92866  
[jdefrancesco@cityoforange.org](mailto:jdefrancesco@cityoforange.org)

**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[dblack@sandimasca.gov](mailto:dblack@sandimasca.gov)  
[bmckinney@sandimasca.gov](mailto:bmckinney@sandimasca.gov)

**City of Upland**  
**Water Department**  
460 N. Euclid Avenue  
Upland, CA 91786  
[BYu@uplandca.gov](mailto:BYu@uplandca.gov)  
[JRobles@ci.upland.ca.us](mailto:JRobles@ci.upland.ca.us)  
[MMadriz@ci.upland.ca.us](mailto:MMadriz@ci.upland.ca.us)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of West Covina**  
**Water Department**  
825 S. Sunset Avenue  
West Covina, CA 91790

**Yorba Linda Water District**  
1717 E. Miraloma Avenue  
Placentia, CA 92870  
[Sconklin@ylwd.com](mailto:Sconklin@ylwd.com)  
[RWeston@ylwd.com](mailto:RWeston@ylwd.com)

City Attorney  
**City of Barstow**  
222 E. Mountain View Street  
Barstow, CA 92311

City Attorney  
**City of Claremont**  
P. O. Box 880  
Claremont, CA 91711

City Attorney  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630

**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731  
[jmussenden@ci.el-monte.ca.us](mailto:jmussenden@ci.el-monte.ca.us)

City Attorney  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750

City Attorney  
**City of Monrovia**  
415 South Ivy Avenue  
Monrovia, CA 91016  
[csteele@rwglaw.com](mailto:csteele@rwglaw.com)

City Attorney, Karl H. Berger  
Burke, Williams & Sorensen, LLP  
**City of Monterey Park**  
444 S. Flower Street, Suite 2400  
Los Angeles, CA 90071  
[Kberger@bwslaw.com](mailto:Kberger@bwslaw.com)

**City of Westminster**  
8200 Westminster Blvd.  
Westminster, CA 92683  
[Smiller@westminster-ca.gov](mailto:Smiller@westminster-ca.gov)

City Attorney  
**City of Arcadia**  
240 West Huntington Drive  
Arcadia, CA 91006  
[cityattorney@arcadiaca.gov](mailto:cityattorney@arcadiaca.gov)

City Attorney  
**Oswalt & Associates**  
**Mr. William (Bill) Smerdon**  
P. O. Box 607  
Imperial, CA 92251

City Attorney  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

City Attorney  
**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010  
[JMelching@Rutan.com](mailto:JMelching@Rutan.com)

City Attorney  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

Administrative Services Director  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[WQuintanar@cityoflosalamitos.org](mailto:WQuintanar@cityoflosalamitos.org)  
[CKoehler@cityoflosalamitos.org](mailto:CKoehler@cityoflosalamitos.org)

City Attorney  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[der@robbinsholdaway.com](mailto:der@robbinsholdaway.com)

City Attorney  
**City of Orange**  
300 E. Chapman Avenue  
Orange, CA 92666

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Attorney  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

**Interim Water Resources Director**  
**City of Pomona**  
148 N. Huntington Street  
Pomona, CA 91768

City Manager  
**City of San Dimas**  
245 E. Bonita Avenue  
San Dimas, CA 91773  
[cconstantin@sandimasca.gov](mailto:cconstantin@sandimasca.gov)

City Attorney  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
[csteele@rwglaw.com](mailto:csteele@rwglaw.com)

City Attorney  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

City Council  
**City of Calipatria**  
125 N. Park Avenue  
Calipatria, CA 92233

City Clerk  
**City of Claremont**  
P.O. Box 880  
Claremont, CA 91711  
[sdesautels@ci.claremont.ca.us](mailto:sdesautels@ci.claremont.ca.us)

City Clerk  
**City of Covina**  
125 E. College Street  
Covina, CA 91723

**City of Pomona**  
505 S. Garey Avenue  
Pomona, CA 91766  
[Rozaluia\\_Outley@ci.pomona.ca.us](mailto:Rozaluia_Outley@ci.pomona.ca.us)

City Attorney, Rachel Richman  
**City of Rosemead**  
8838 E. Valley Blvd.  
Rosemead, CA 91770

City Attorney  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776

City Attorney  
**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680  
[publicworks@stantonca.gov](mailto:publicworks@stantonca.gov)  
[stanton@stantonca.gov](mailto:stanton@stantonca.gov)

City Manager  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92886-3364

City Clerk  
**City of Barstow**  
222 E. Mountain View Street – Suite A  
Barstow, CA 92311  
[mhernandez@barstowca.org](mailto:mhernandez@barstowca.org)

Community Services Director, Jeremy Swan  
**City of Claremont**  
1616 Monte Vista Avenue  
Claremont, CA 91711  
[jswan@ci.claremont.ca.us](mailto:jswan@ci.claremont.ca.us)

City Clerk  
**City of Cypress**  
5275 Orange Avenue  
Cypress, CA 90630  
[adm@cypressca.org](mailto:adm@cypressca.org)  
[pgrant@cypressca.org](mailto:pgrant@cypressca.org)

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

**City of Duarte**  
1600 Huntington Drive  
Duarte, CA 91010  
**Andres Rangel**, Assistant to the City Manager  
[arangel@accessduarte.com](mailto:arangel@accessduarte.com)

City Clerk  
**City of El Monte**  
11333 Valley Blvd.  
El Monte, CA 91731

City Clerk  
**City of Irwindale**  
5050 N. Irwindale Avenue  
Irwindale, CA 91706  
[cityclerk@irwindaleca.gov](mailto:cityclerk@irwindaleca.gov)

City Clerk  
**City of La Palma**  
7822 Walker Street  
La Palma, CA 90680

City Clerk  
**City of La Verne**  
3660 'D' Street  
La Verne, CA 91750  
[cityclerk@cityoflaverne.org](mailto:cityclerk@cityoflaverne.org)

City Clerk, Windy Quintanar  
**City of Los Alamitos**  
3191 Katella Avenue  
Los Alamitos, CA 90720  
[WQuintanar@cityoflosalamitos.org](mailto:WQuintanar@cityoflosalamitos.org)

City Clerk  
**City of Monrovia**  
415 S. Ivy Avenue  
Monrovia, CA 91016

City Clerk  
**City of Montclair**  
5111 Benito Avenue  
Montclair, CA 91763  
[CityClerk@CityofMontclair.org](mailto:CityClerk@CityofMontclair.org)

City Clerk  
**City of Orange**  
300 E. Chapman Avenue  
Chapman, CA 92666  
[Cperez@cityoforange.org](mailto:Cperez@cityoforange.org)

City Clerk  
**City of Placentia**  
401 E. Chapman Avenue  
Placentia, CA 92870

**City of Rosemead**  
8838 Valley Blvd.  
Rosemead, CA 91770  
[EHernandez@CityofRosemead.org](mailto:EHernandez@CityofRosemead.org)  
[NHaworth@CityofRosemead.org](mailto:NHaworth@CityofRosemead.org)

City Clerk's Department  
**City of San Gabriel**  
425 S. Mission Drive  
San Gabriel, CA 91776  
[vgao@sgch.org](mailto:vgao@sgch.org)

City Clerk, Tina Knapp  
**City of Seal Beach**  
211 8<sup>th</sup> Street  
Seal Beach, CA 90740  
[PGallegos@sealbeachca.gov](mailto:PGallegos@sealbeachca.gov)  
[TKelsey@sealbeachca.gov](mailto:TKelsey@sealbeachca.gov)

City Clerk, Patricia VaZqueZ  
**City of Stanton**  
7800 Katella Avenue  
Stanton, CA 90680  
[PVaZqueZ@StantonCA.gov](mailto:PVaZqueZ@StantonCA.gov)

City Manager  
**City of Temple City**  
9701 Las Tunas Drive  
Temple City, CA 91780

County Counsel  
**County of San Bernardino**  
385 N. Arrowhead Avenue, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415-0140

**GOLDEN STATE WATER COMPANY**  
**REGION 1, 2 & 3 – SERVICE LIST**

City Clerk  
**City of Yorba Linda**  
4845 Casa Loma Avenue  
Yorba Linda, CA 92686-3364  
[mbrown@yorba-linda.org](mailto:mbrown@yorba-linda.org)

**County of San Bernardino**  
**Water & Sanitation Area**  
P.O. Box 5004  
Victorville, CA 92393-5004  
[Janine.valenzuela@sdd.sbcounty.gov](mailto:Janine.valenzuela@sdd.sbcounty.gov)

**Scott Blaising, Attorney**  
**Braun Blaising & Wynne, P. C.**  
555 Capitol Mall, Suite 570  
Sacramento, CA 95814  
[blaising@braunlegal.com](mailto:blaising@braunlegal.com)

**Downey Brand LLP**  
455 Market Street, Suite 1500  
San Francisco, CA 94105  
[msomogyi@downeybrand.com](mailto:msomogyi@downeybrand.com)  
[tmacbride@DowneyBrand.com](mailto:tmacbride@DowneyBrand.com)  
[mday@DowneyBrand.com](mailto:mday@DowneyBrand.com)

**County of Ventura**  
800 S. Victoria Street  
Ventura, CA 93009

**George Carpenter**  
141 Morella Court  
Roseville, CA 94747  
[Georgemcarpenter@comcast.net](mailto:Georgemcarpenter@comcast.net)

**Chamber President**  
**Niland Chamber of Commerce**  
P. O. Box 97  
Niland, CA 92257

County Counsel  
**County of Los Angeles**  
500 W. Temple Street – 5<sup>th</sup> Floor  
Los Angeles, CA 90012

Fred G. Yanney  
**Yanney Law Office**  
2082 Michelson Drive, Suite 100  
Irvine, CA 92612  
[FredYanney@gmail.com](mailto:FredYanney@gmail.com)

**Michael Kent**  
**Contra Costa Health Services**  
597 Center Avenue, Suite 320  
Martinez, CA 94553-4635

Cypress Ridge Owner's Association  
Attn: President  
1400 Madonna Road  
San Luis Obispo, CA 93405

**County Clerk**  
**County of San Bernardino**  
222 W. Hospitality Lane  
San Bernardino, CA 92408