## Form No. 1

(N)

## APPLICATION FOR NEW/UPGRADE SERVICE OR ACCESSORY DWELLING UNIT (ADU) - 2" BELOW

Please refer to sample pages of Tariff Book

(N)

(Continued)

(To be inserted by utility)

Advice Letter No. 1946-W

Decision No.

Issued By R. J. Sprowls President

(To be inserted by P.U.C.)

Date Filed August 1, 2024

Effective August 31, 2024

Resolution No.



## APPLICATION FOR NEW/UPGRADE SERVICE or ACCESSORY DWELLING UNIT (ADU) - 2" and BELOW

GENERAL INFORMATION (Ty	/pe or print clearly in ink)							
Applicant's Name:								
Mailing Address:								
City: State:		Zip Code:	Zip Code:					
Telephone No:	Email Add	Email Address:						
Contact Name (if different from Applicant):								
Telephone No:		Email Add	Email Address:					
Existing Sarvice Address or L	ocation:							
Existing Service Address or Location:								
Does the existing service have a backflow device and/or Cross Connection Program?  Yes No No New Service Address or APN:								
City:	State:	Zip Code:						
Does the primary dwelling uni		<u>.</u>	s $\square$ No $\square$					
Construction schedule start d		•	completion date:					
Construction schedule start d	alc.	LStilllated	completion date.					
WHAT BEST DESCRIBES TH	E REASON FOR COMPL	ETING THIS APPLI	CATION					
Proposed project – considered	Proposed project – considered to be in the planning phase  Yes No							
Construction project to improve property with existing water service account:								
Separate Services (multi-units)  Yes No								
Upgrade se	rvice/meter		Yes	No 🗌				
New construction requiring ne	w water service		Yes	No 🗌				
Other Information								
CONSTRUCTION INFORMAT	ION							
	On mine Oine		Permitting Agency					
Classification <sup>1</sup>	Service Size (Available Sizes: 1",2")	Number of additional meters	and Permit Number (upload documents)	Can & Will Serve Letter (Attach if previously issued)				
Domestic Residential								
Domestic Commercial								
ADU <sup>2</sup>								
Irrigation (Landscaping)								
Fire Protection/Sprinkler								
ADU INFORMATION								
Is project permitted as an ADU and meets the criteria for an ADU?  Please indicate if you wish a separate water service for ADU?  Yes No No								
I understand that the addition of an ADU to the existing water service will result in a rate change from Single Family Residential to Multi-Family Residential. It may also result in a larger water meter and subsequent change in the service charge.  Alternatively, I can request a separate water service be installed for the ADU, which will result in both units staying on the Single-Family Residential water rate. I understand that all costs associated with a second water service to the premise will be at my cost.								
I understand that the quote I will receive will be an estimate only and that the actual amount of installation may be higher or lower than this figure. I understand that I will be billed/credited for any remaining balance.								
INCOMPLETE APPLICATIONS WILL BE REJECTED AND RETURNED TO THE APPLICANT								
Print Name:	Dat	te:	Signature of Applicant:					

<sup>&</sup>lt;sup>1</sup> Provide house number to each unit or building if 2 or more services.

 $<sup>^2</sup>$  AD U is defined by the California Department of Housing and Community Development Accessory Dwelling Handbook, July 2022



Serving California Since 1929

		CROSS-CONNECTION CON	TROL CHE	CKLIST FOR NEW WAT	ER SERVICE			
Appli	cant's l	lame:						
Mailir	ng Add	ess:						
City:		State:		Zip Code:				
	hone N	lo:		Email Address:				
		ne (if different from Applicant):						
				Frank Address				
reiep	hone N	10.		Email Address:				
Nater	Use Su	rvey:						
					Height or No. Stories			
Type	of Fac	ility: Residential Commercial	□Industri	al Multi-Story Building				
What	type o	business will be at this location?						
(If the	e kind cation of	f business has not yet been determined, the service, upon determination of the bu	a review for usiness activ	appropriate backflow protect ities.)	ion will be required prior to the			
For Do	mesti	and/or Dedicated Irrigation Services,	is there or v	will there be:				
	or com	<del>-</del>						
Yes	No							
		any equipment that uses water for cooling, heating, or recirculation (i.e. cooling tower or steam boiler?)						
		any aspirators on site?						
		any chemicals used or stored on site?						
		any water wells or booster pumps on site?						
		reclaimed/recycled water on site?						
		any water storage tanks or reservoirs on site?						
		a pool, spa, decorative pond, or fountain?						
		facilities for pumping, injecting, or spreading fertilizers, pesticides or other substances?						
		sewage lift stations or gray water system	ms?					
For Al Yes	No	ervices, will:						
		the fire system be looped with water supplied by two or more fire services that are inter-connected?						
		the fire system contains any chemicals, such as antifreeze or rush inhibitors?						
		the facility has hydrants on site, stand pipes or pumper connections?						
		there be any pump onsite for the fire system?  the fire system also be supplied by an auxiliary source of water (i.e. pond, reservoir, storage tank)?						
		1 1 1		rce of water (i.e. pond, reserv	voir, storage tank)?			
		the fire system be dual use (domestic a	and fire)?					
Notes	or com	nual Use Service (Domestic and Fire Sp	prinklers):					
Yes	No							
		Will the fire service be a flow-through sy dishwasher, or other fixture to prevent v	,	•	m to a point of use such as a toile			
		If the fire system is a closed system (no NSF/NASI standard 61 (marked NSF-6	ot flow-throu	igh), will the fire system be c				

Note: Answering YES to either of the Dual-Use questions above may trigger an exemption to the requirements for backflow protection for residential dual use applications. For details or questions regarding the Cross-Connection Control Checklist for New Water Service, please contact the Water Quality Department at waterquality@gswater.com.

All required backflow assemblies will be installed within 5 feet of the point of connection per GSWC's standards. Any deviation from this requires approval from GSWC's Water Quality Department.